# Christ Lutheran Church Boyne City, MI



[Jesus said:] "I am the good shepherd. The good shepherd lays down his life for the sheep." (John 10:11)

# Fourth Sunday of Easter April 21, 2024

#### Welcome

Welcome to all – members, guests, and visitors – in the name of Jesus! Our Lord comes to us today in Word and Sacrament, bestowing upon us the forgiveness of sins, life, and salvation. It is truly a blessing to gather with other Christians and celebrate all the Gospel promises of our Lord and Savior, Christ Jesus. During the Offering, all worshipers are asked to please fill out the *Record of Fellowship* which is found in each of the pews.

# **Concerning the Lord's Supper**

If you are not a confirmed member of a congregation of The LC-MS, please do not commune today. Please know, however, that we look forward to having you join us very soon at the Lord's Table. Our pastor sincerely invites you to visit with him about the joys of Holy Communion. He will offer you instruction about our Lutheran faith and the Sacrament, so that you will be ready to partake of this sacred meal. Also, if you would like to come forward today at the time of Communion, please place your arms across your chest to signal that you desire a blessing.

# Children

Children are welcome in the sanctuary throughout the service. There is a nursery located across from the kitchen. Child activity bags can be found in the Cry Room, which is located at the back of the sanctuary.

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# Divine Service of Word and Sacrament (Setting Three – LSB, page 184ff)

#### FOURTH SUNDAY OF EASTER

Acts 4:1–12 1 John 3:16–24 John 10:11–18

## Jesus, the Good Shepherd, Lays Down His Life for the Sheep

The Lord Jesus is "the good shepherd" who "lays down his life for the sheep" (John 10:11). His life is not taken from Him, but He lays it down willingly, of His own accord, because He knows and loves the sheep. As the One sent by the Father, He has the "authority to lay it down" and the "authority to take it up again" (John 10:18). So has He done, and now He continues to love and serve as the Good Shepherd of the sheep by the voice of His Gospel. He thus calls all people into the fold of His Church, so that there may be "one flock, one shepherd" (John 10:16). That is why the apostles "were teaching the people and proclaiming in Jesus the resurrection from the dead" (Acts 4:2). Since "there is salvation in no one else," His voice rings out to this day through the preaching of His name, "for there is no other name under heaven given among men by which we must be saved" (Acts 4:12). His voice comforts our hearts against all condemnation and gives us courage to "love one another" and "to lay down our lives for the brothers," as He laid down His life for us (1 John 3:16, 23).



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

Stand

#### Introit

I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.

The LORD is my shepherd;

I shall not want.

He makes me lie down in green pastures.

He leads me beside still waters.

He restores my soul.

He leads me in paths of righteousness for his name's sake.

Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me;

your rod and your staff, they comfort me.

You prepare a table before me in the presence of my enemies;

you anoint my head with oil; my cup overflows.

Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever.

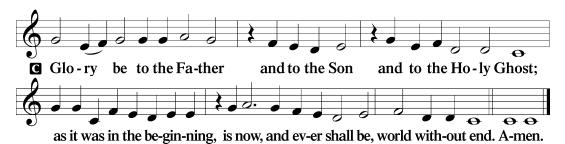
# Glory be to the Father and to the Son and to the Holy Spirit;

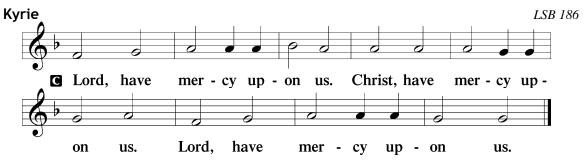
as it was in the beginning,

is now, and will be forever. Amen.

I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.







P Glory be to God on high: and on earth peace, good - will toward





Salutation and Collect of the Day: Easter 4 (Three-Year Lectionary)

- **P** The Lord be with you.
- **C** And with thy spirit.
- Let us pray.

  Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### C Amen.

Sit

## First Reading: Acts 4:1-12

<sup>1</sup>As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, <sup>2</sup>greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. <sup>3</sup>And they arrested them and put them in custody until the next day, for it was already evening. <sup>4</sup>But many of those who had heard the word believed, and the number of the men came to about five thousand.

<sup>5</sup>On the next day their rulers and elders and scribes gathered together in Jerusalem, <sup>6</sup>with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. <sup>7</sup>And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" <sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <sup>9</sup>if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, <sup>10</sup>let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. <sup>11</sup>This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. <sup>12</sup>And there is salvation

in no one else, for there is no other name under heaven given among men by which we must be saved."

- **A** This is the Word of the Lord.
- Thanks be to God.

#### Gradual

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;
he has put all things under his feet.

### Epistle: 1 John 3:16-24

<sup>16</sup>By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. <sup>17</sup>But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? <sup>18</sup>Little children, let us not love in word or talk but in deed and in truth

<sup>19</sup>By this we shall know that we are of the truth and reassure our heart before him; <sup>20</sup>for whenever our heart condemns us, God is greater than our heart, and he knows everything. <sup>21</sup>Beloved, if our heart does not condemn us, we have confidence before God; <sup>22</sup>and whatever we ask we receive from him, because we keep his commandments and do what pleases him. <sup>23</sup>And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>Whoever keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

- **A** This is the Word of the Lord.
- Thanks be to God.

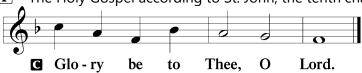
Stand

Alleluia LSB 190



## Holy Gospel: John 10:11-18

P The Holy Gospel according to St. John, the tenth chapter.



<sup>11</sup>[Jesus said:] "I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup>He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup>And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life that I may take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

**P** This is the Gospel of the Lord.



#### Nicene Creed

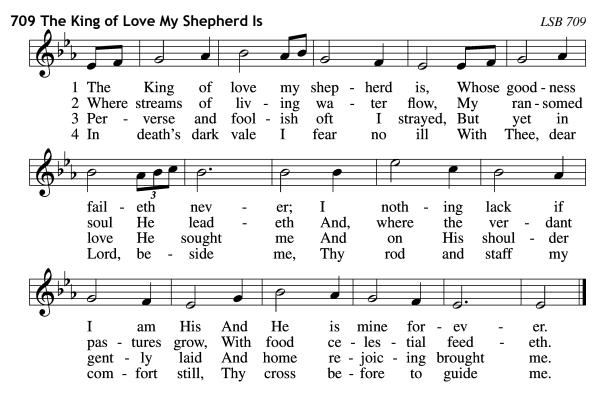
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

whose kingdom will have no end.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead,

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 

→ of the world to come. Amen.



5 Thou spreadst a table in my sight; Thine unction grace bestoweth; And, oh, what transport of delight From Thy pure chalice floweth!

6 And so through all the length of days Thy goodness faileth never; Good Shepherd, may I sing Thy praise

Within Thy house forever!

Text: Henry W. Baker, 1821–77 Tune: Irish, c. 18th cent. Text and tune: Public domain

#### Sermon

Offering Please sign the attendance book found in your pew. In addition to the plate, offerings may be placed in the offering box at any time.

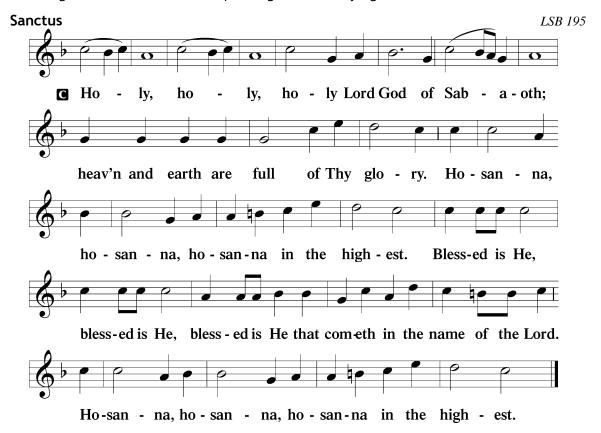
Stand

Prayer of the Church

Preface LSB 194

- P The Lord be with you.
- **And with thy spirit.**

- **P** Lift up your hearts.
- **©** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

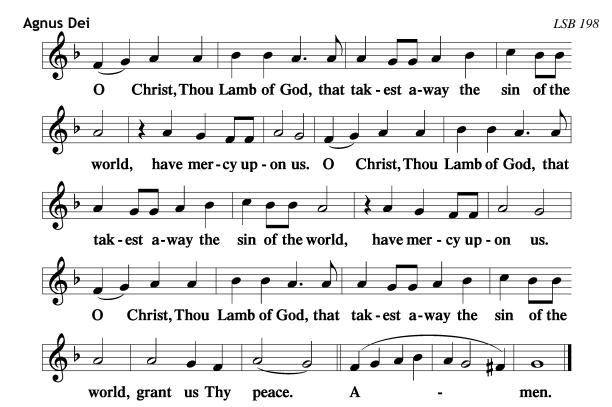
LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

- P The peace of the Lord be with you always.
- **G** Amen.



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lambs Text: A Selection of Hymns, 1787, London, alt. Tune: Genuine Church Music, 1832, Winchester Text and tune: Public domain

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LSB 900



- 1 Je sus! Name of won-drous love, Name all oth er names a bove,
- 2 Je sus! Name de creed of old, To the maid-en moth-er told,
- 3 Je sus! Name of price less worth To the fall en of the earth 4 Je sus! Name of mer cy mild, Giv en to the ho ly Child



Un - to ev - 'ry knee Bow which must in deep hu - mil - i - tv. Kneel-ing low - ly cell, By the an - gel Ga - bri - el. in her gave, "Je - sus shall His peo-ple save." For the prom - ise that it When the cup of hu-man woe First He tast - ed here be - low.

- Jesus! Only name that's giv'n Under all the mighty heav'n Whereby those to sin enslaved Burst their fetters and are saved.
- 6 Jesus! Name of wondrous love, Human name of God above; Pleading only this, we flee Helpless, O our God, to Thee.

Text: William W. How, 1823–97, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.

Text and tune: Public domain

Stand



Thanksgiving LSB 200

O give thanks unto the Lord, for He is good,

and His mercy endureth forever.

A Let us pray.

> We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- $\mathbf{C}$ Amen.
- The Lord be with you. P
- And with thy spirit. C

**Benedicamus** LSB 202

- A Bless we the Lord.
- $\mathbf{C}$ Thanks be to God.

**Benediction** LSB 202

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. 

Amen, amen, amen. C



LSB 912



- 1 Christ is Him a - lone build: our cor - ner - stone, On we
- heav'n The 2 Here may we gain from grace which we im plore.
- praise These hal lowed courts shall  $\triangle$  3 Oh, then, with hymns of ring:



The courts of heav'n are filled. On His With His true saints a - lone And may that grace, once giv'n, Be with er - more Un - til us Our voic - es will raise The Three in sing And thus we One to



great love Our hopes we place Of pres-ent grace And joys day When all the blest To end-less rest Are called joy - ful song, Both loud and long, That glo-rious name. pro - claim In

Text: Latin, c. 8th cent.; tr. John Chandler, 1806-76, alt. Tune: John Darwall, 1731-89

Text and tune: Public domain

#### **Announcements**

The flowers on the altar this week are from John and Lisa Snyder in memory of Peggy Snyder.

- The **Choir** will **not** meet in April.
- Thursday **Bible Class** will meet at 10:00 AM.
- If you would like to sponsor a week with **fresh flowers** for the altar, please put your request on the flower chart. The cost is \$30, and you may put the money in a separate envelope marked "Flowers," or add it to your offering with a note.

If you need help, or know of someone who does, please call Nan Polleys at (231) 340-5148.

	Serving at 8:00am	Serving at 10:30am
Organist	Becky Palmiter	
Elders	Jay Higgins	Mark Szaniszlo
Ushers	Nancy Cummings	Lou Behling
	Jill Loewenstein	Jake Bernthal
Altar Guild		
	Tina Gilbert and Marlynn Hughes	

#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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