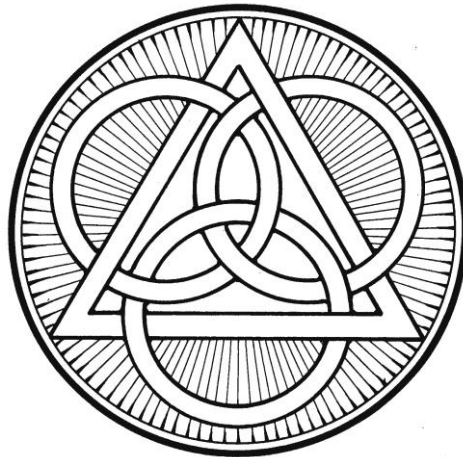


Christ Lutheran Church
Boyne City, MI



**For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.
(2 Corinthians 5:1)**

The Third Sunday After Pentecost
June 9, 2024

Welcome

Welcome to all – members, guests, and visitors – in the name of Jesus! Our Lord comes to us today in Word and Sacrament, bestowing upon us the forgiveness of sins, life, and salvation. It is truly a blessing to gather with other Christians and celebrate all the Gospel promises of our Lord and Savior, Christ Jesus. During the Offering, all worshipers are asked to please fill out the *Record of Fellowship* which is found in each of the pews.

Concerning the Lord's Supper

If you are not a confirmed member of a congregation of The LC-MS, please do not commune today. Please know, however, that we look forward to having you join us very soon at the Lord's Table. Our pastor sincerely invites you to visit with him about the joys of Holy Communion. He will offer you instruction about our Lutheran faith and the Sacrament, so that you will be ready to partake of this sacred meal. Also, if you would like to come forward today at the time of Communion, please place your arms across your chest to signal that you desire a blessing.

Children

Children are welcome in the sanctuary throughout the service. There is a nursery located across from the kitchen. Child activity bags can be found in the Cry Room, which is located at the back of the sanctuary.

Pastor: Chuck Hoffman

Church Office: (231) 582-9301

Church E-Mail: christlutheranboyne@gmail.com

Pastor's Phone: (231) 373-2449

Pastor's Email: pastor.clcboyne@gmail.com

Divine Service of Word and Sacrament
(Setting Two – LSB, page 167ff)

THIRD SUNDAY AFTER PENTECOST (Proper 5B)

Genesis 3:8–15

2 Corinthians 4:13—5:1

Mark 3:20–35

Jesus Has Defeated the Devil and Released Us from the Bondage of Sin and Death

The devil deceived us, enticing us to disregard and disobey the Word of God and driving us to hide “*from the presence of the LORD God.*” But the Lord, in His mercy, promised a Savior, who would set Himself against the devil on our behalf (Gen. 3:8–15). The Son of Man came, the incarnate Son of God, conceived and born of the woman. He “*first binds the strong man,*” Satan, by atoning for the sins of the world, thereby removing the condemnation of the Law and the fear of death (Mark 3:27). Now He plunders the devil’s house by calling all men to repent. Though He appears to be “*out of his mind*” (Mark 3:21), He fulfills the will of God and makes of us His own brothers and sisters.

Therefore, “*we do not lose heart,*” despite the suffering, sin and death that we experience in this fallen world. “*He who raised the Lord Jesus will raise us also with Jesus.*” By His grace, we are “*being renewed day by day.*” For the Gospel is daily bringing us into His presence, not for punishment, but for “*an eternal weight of glory*” (2 Cor. 4:14–17).

Prelude *Jerusalem, My Happy Home* American; Setting by Eric L. Carlson (ASCAP)

Sunday School Bell Choir

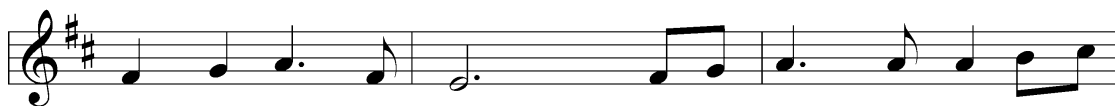
Jesus, Jesus is my Lord
Every day I'll read His Word
On the Cross he died for me,
From my sins He set me free,
Jesus, Jesus is my Lord
Every day I'll read His Word.

591 This Is the Spirit's Entry Now

LSB 591



1 This is the Spir - it's en - try now: The
2 This mir - a - cle of life re - born Comes
3 Let wa - ter be the sa - cred sign That
4 Re - new - ing Spir - it, hear our praise For



wa - ter and the Word, The cross of Je - sus
from the Lord of breath; The per - fect Man from
we must die each day To rise a - gain by
Your bap - tis - mal pow'r That wash - es us through



on your brow, The seal both felt and heard.
life was torn; Our life comes through Christ's death.
His de - sign As fol - l'wers of His way.
all our days; Lord, cleanse a - gain this hour.

Text: Thomas E. Herbranson, 1933-2009
Tune: Roy Hopp, 1951
Text: © Thomas E. Herbranson. Used by permission: LSB Hymn License no. 110002441
Tune: © 1998 Roy Hopp. Used by permission: LSB Hymn License no. 110002441

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Holy Baptism: Parker Eden Fleischman

Stand

Kyrie

LSB 168

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

Salutation and Collect of the Day: Proper 5 (Year B)

- P** The Lord be with you.
- C** **And also with you.**

- P** Let us pray.

Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

Sit

Old Testament Reading: Genesis 3:8-15

⁸They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,

and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

C **Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.
On your wondrous works, I will meditate,
and I will declare your greatness.**

Epistle: 2 Corinthians 4:13–5:1

¹³Since we have the same spirit of faith according to what has been written,
“I believed, and so I spoke,” we also believe, and so we also speak, ¹⁴knowing
that he who raised the Lord Jesus will raise us also with Jesus and bring us with
you into his presence. ¹⁵For it is all for your sake, so that as grace extends to
more and more people it may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Though our outer nature is wasting away, our
inner nature is being renewed day by day. ¹⁷For this slight momentary
affliction is preparing for us an eternal weight of glory beyond all comparison,
¹⁸as we look not to the things that are seen but to the things that are unseen.
For the things that are seen are transient, but the things that are unseen are
eternal.

¹For we know that if the tent, which is our earthly home, is destroyed, we
have a building from God, a house not made with hands, eternal in the
heavens.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 173



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel: Mark 3:20-35

P The Holy Gospel according to St. Mark, the third chapter.



C Glo - ry to You, O Lord.

²⁰Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. ²¹And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind."

²²And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." ²³And he called them to him and said to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

²⁸"Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" — ³⁰for they had said, "He has an unclean spirit."

³¹And his mother and his brothers came, and standing outside they sent to him and called him. ³²And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." ³³And he answered them, "Who are my mother and my brothers?" ³⁴And looking about

at those who sat around him, he said, "Here are my mother and my brothers!
³⁵Whoever does the will of God, he is my brother and sister and mother."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

673 Jerusalem, My Happy Home

LSB 673



1 Je - ru - sa - lem, my hap - py home,
 2 O hap - py har - bor of the saints,
 3 Thy gar - dens and thy gal - lant walks
 4 There trees for - ev - er - more bear fruit



When shall I come to thee? When shall my sor - rows
 O sweet and pleas - ant soil! In thee no sor - row
 Con - tin - ual - ly are green; There grow such sweet and
 And ev - er - more do spring; There ev - er - more the



have an end? Thy joys when shall I see?
 may be found, No grief, no care, no toil.
 pleas - ant flow'rs As no - where else are seen.
 an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there
 Around my Savior stand;
 And soon my friends in Christ below
 Will join the glorious band.

6 O Christ, do Thou my soul prepare
 For that bright home of love
 That I may see Thee and adore
 With all Thy saints above.

Text: F. B. P., 16th cent., alt.
 Tune: American
 Text and tune: Public domain

Sermon

Stand

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering Please sign the attendance book found in your pew. In addition to the plate, offerings may be placed in the offering box at any time.

Offertory *You Are the Way; Through You Alone* The CL Psalmes of David, Edinburgh, 1615; Setting by Keith Kolander

Stand

Preface

LSB 177

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

LSB 178

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

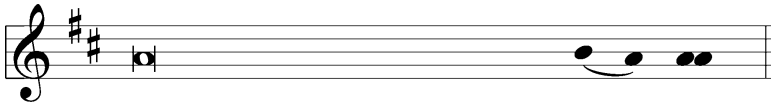
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 180



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 180



C Lamb of God, You take a - way the sin of the world;



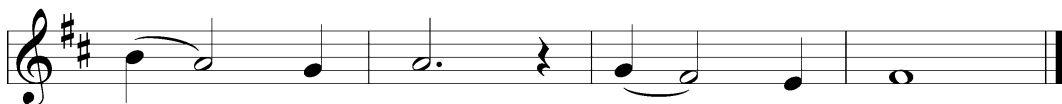
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Distribution

461 I Know That My Redeemer Lives

LSB 461 sts. 1-4, 7-8



1 I know that my Re - deem - er lives; What com - fort
 2 He lives tri - um - phant from the grave; He lives e -
 3 He lives to bless me with His love; He lives to
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
 ter - nal - ly to save; He lives all - glo - rious
 plead for me a - bove; He lives my hun - gry
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
 in the sky; He lives ex - alt - ed there on high.
 soul to feed; He lives to help in time of need.
 me when faint; He lives to hear my soul's com - plaint.

7 He lives and grants me daily breath;
 He lives, and I shall conquer death;
 He lives my mansion to prepare;
 He lives to bring me safely there.

8 He lives, all glory to His name!
 He lives, my Jesus, still the same;
 Oh, the sweet joy this sentence gives:
 I know that my Redeemer lives!

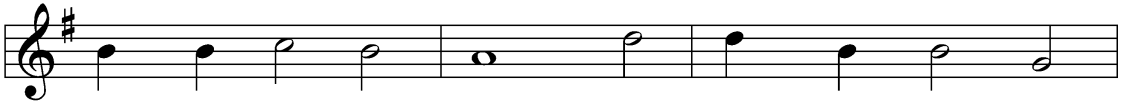
Text: Samuel Medley, 1738-99, abr.
 Tune: attr. John C. Hatton, d. 1793
 Text and tune: Public domain

528 Oh, for a Thousand Tongues to Sing

LSB 528 sts. 1-4, 7



1 Oh, for a thou - sand tongues to sing My
 2 My gra - cious Mas - ter and my God, As -
 3 Je - sus! The name that charms our fears, That
 4 He breaks the pow'r of can - celed sin; He
 7 To God all glo - ry, praise, and love Be



great Re - deem - er's praise, The glo - ries of my
 sist me to pro - claim, To spread through all the
 bids our sor - rows cease; 'Tis mu - sic in the
 sets the pris - 'ner free. His blood can make the
 now and ev - er giv'n By saints be - low and



God and King, The tri - umphs of His grace!
 earth a - broad, The hon - ors of Thy name.
 sin - ner's ears, 'Tis life and health and peace.
 foul - est clean; His blood a - vails for me.
 saints a - bove, The Church in earth and heav'n.

Text: Charles Wesley, 1707-88, alt.
 Tune: Carl G. Gläser, 1784-1829
 Text and tune: Public domain

Stand

Thank the Lord

LSB 181

C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

645 Built on the Rock

LSB 645



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



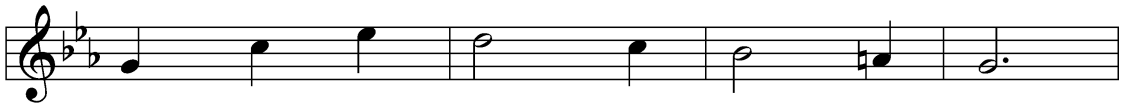
stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
Mak - ing our bod - ies His tem - ple.
With all His grace and His fa - vor.
And ev - er - more, our Re - deem - er.
My peace I leave with you. A - men.”

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.
Tune: Ludvig M. Lindeman, 1812–87
Text and tune: Public domain

Postlude *Built on a Rock* Ludvig M. Lindeman, 1812-87; Setting by Zach Unke

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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Announcements

The flowers on the altar today are from Dan and Jill Buerkel.

The **Church Council** will meet on Monday at 6:00 PM.

Thursday Bible Class will be at 10:00 AM this week.

Men's Breakfast will **not** meet during the summer months.

If you need help, or know of someone who does, please call Nan Polleys at (231) 340-5148.

	Serving at 8:00am	Serving at 10:30am
Organist	Patty Walton	
Elders	Jay Higgins	Mark Szaniszlo
Ushers	Carlson Family	Jake Bernthal Lew Behling
Altar Guild	Dee Kelly and Jill Loewenstein	