

***Christ Lutheran Church  
Boyne City, MI***



**But he said to me, "My grace is sufficient for you,  
for my power is made perfect in weakness." Therefore I will boast all the  
more gladly of my weaknesses, so that the power of Christ  
may rest upon me. (2 Corinthians 12:9)**

***The Seventh Sunday After Pentecost  
July 7, 2024***

## **Welcome**

Welcome to all – members, guests, and visitors – in the name of Jesus! Our Lord comes to us today in Word and Sacrament, bestowing upon us the forgiveness of sins, life, and salvation. It is truly a blessing to gather with other Christians and celebrate all the Gospel promises of our Lord and Savior, Christ Jesus. During the Offering, all worshipers are asked to please fill out the *Record of Fellowship* which is found in each of the pews.

## **Concerning the Lord's Supper**

If you are not a confirmed member of a congregation of The LC-MS, please do not commune today. Please know, however, that we look forward to having you join us very soon at the Lord's Table. Our pastor sincerely invites you to visit with him about the joys of Holy Communion. He will offer you instruction about our Lutheran faith and the Sacrament, so that you will be ready to partake of this sacred meal. Also, if you would like to come forward today at the time of Communion, please place your arms across your chest to signal that you desire a blessing.

## **Children**

Children are welcome in the sanctuary throughout the service. There is a nursery located across from the kitchen. Child activity bags can be found in the Cry Room, which is located at the back of the sanctuary.

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**Divine Service of Word and Sacrament**  
**(Setting Three – LSB, page 184ff)**

**SEVENTH SUNDAY AFTER PENTECOST (Proper 9B)**

Ezekiel 2:1–5

2 Corinthians 12:1–10

Mark 6:1–13

***The Ministers of Christ Are Sent with His Authority to Forgive Sins and Give Life***

The prophet Ezekiel was raised up by the Spirit of the Lord and sent to speak an unpopular Word to the rebellious house of Israel. As a prophet, he was not to speak his own word, but to preach the Law and the Gospel: “*Thus says the Lord GOD,*” whether the people “*hear or refuse to hear*” (Ezek. 2:4–5). So, too, in the footsteps of the prophets before Him, the Lord Jesus “*went about among the villages teaching*” (Mark 6:6). In His hometown, as elsewhere, “*many who heard him were astonished,*” marveling at His wisdom and at the “*mighty works done by his hands,*” and yet “*they took offense at him*” (Mark 6:2–3). The offense culminates in His cross, which is, ironically, the heart and center of His “*authority over the unclean spirits*” (Mark 6:7). It is by that authority of His cross that those He sends preach repentance, “*cast out many demons*” and heal the sick (Mark 6:12–13). Thus, the apostle Paul boasts in the cross of Christ and in his own weaknesses, knowing that God’s grace is sufficient and that the power of Christ “*is made perfect in weakness*” (2 Cor. 12:8–9).



1 Be - fore You, Lord, we bow, Our God who reigns a - bove  
 2 The na - tion You have blest May well Your love de - clare,  
 3 May ev - 'ry moun - tain height, Each vale and for - est green,  
 4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;  
 5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound-less in pow'r and love. Our thanks  
 From foes and fears at rest, Pro - tect - ed by Your care. For this  
 Shine in Your Word's pure light, And its rich fruits be seen! May ev -  
 Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down  
 From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!  
 bright day, For this fair land—Gifts of Your hand—Our thanks we pay.  
 'ry tongue Be tuned to praise And join to raise A grate - ful song.  
 your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.  
 less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.  
 Tune: John Darwall, 1731–89  
 Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
- C Amen.**
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

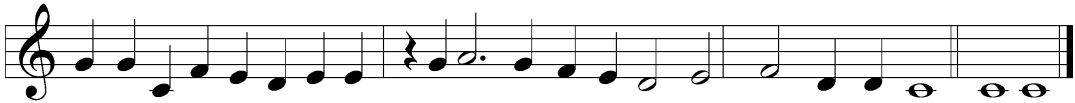
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## Kyrie

LSB 186



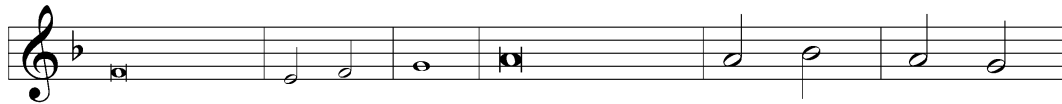
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



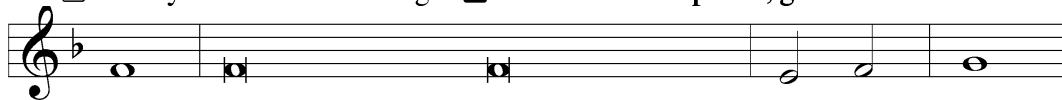
on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

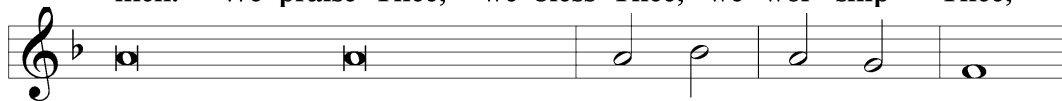
LSB 187



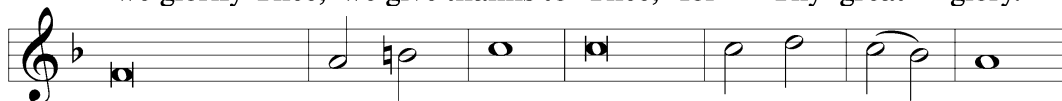
**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



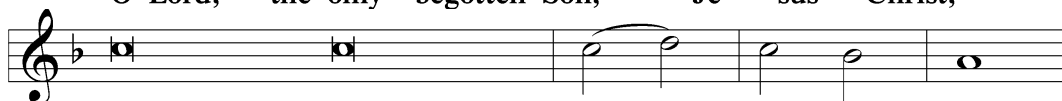
we glorify Thee, we give thanks to Thee, for Thy great glory.



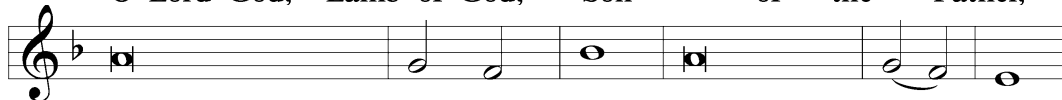
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



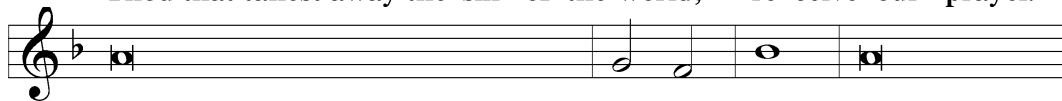
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



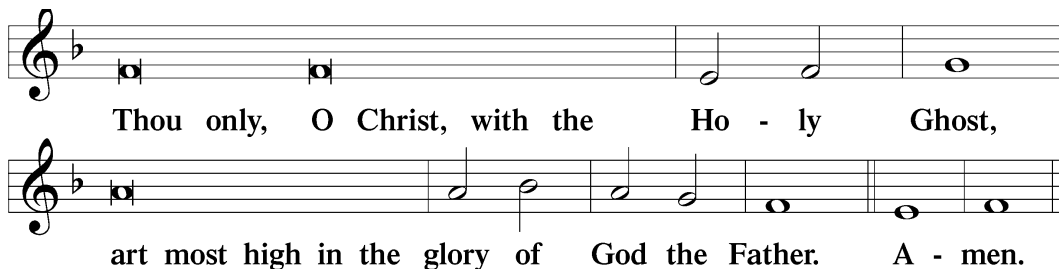
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



### Salutation and Collect of the Day: Proper 9 (Year B)



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### Old Testament Reading: Ezekiel 2:1-5

<sup>1</sup> He said to me, "Son of man, stand on your feet, and I will speak with you."  
<sup>2</sup> And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. <sup>3</sup> And he said to me, "Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. <sup>4</sup> The descendants also are impudent and stubborn: I send you to them, and you

shall say to them, 'Thus says the Lord GOD.' <sup>5</sup>And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them."

**A** This is the Word of the Lord.

**C Thanks be to God.**

## Gradual

**C Oh, the depth of the riches and wisdom and knowledge of God!  
How unsearchable are his judgments and how inscrutable his ways!  
For from him and through him and to him are all things.  
To him be glory forever. Amen.**

## Epistle: 2 Corinthians 12:1-10

<sup>1</sup>I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. <sup>2</sup>I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. <sup>3</sup>And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—<sup>4</sup>and he heard things that cannot be told, which man may not utter. <sup>5</sup>On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. <sup>7</sup>So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. <sup>8</sup>Three times I pleaded with the Lord about this, that it should leave me. <sup>9</sup>But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. <sup>10</sup>For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

**A** This is the Word of the Lord.

**C Thanks be to God.**

*Stand*



# Alleluia

LSB 190



**Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.**

## Holy Gospel: Mark 6:1-13

**P** The Holy Gospel according to St. Mark, the sixth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>[Jesus] went away from there and came to his hometown, and his disciples followed him. <sup>2</sup>And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. <sup>4</sup>And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household." <sup>5</sup>And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. <sup>6</sup>And he marveled because of their unbelief.

And he went about among the villages teaching.

<sup>7</sup>And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—<sup>9</sup>but to wear sandals and not put on two tunics. <sup>10</sup>And he said to them, “Whenever you enter a house, stay there until you depart from there. <sup>11</sup>And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that people should repent. <sup>13</sup>And they cast out many demons and anointed with oil many who were sick and healed them.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty, maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✙}$  of the world to come. Amen.

## 839 O Christ, Our True and Only Light

LSB 839



1 O Christ, our true and on - ly light, En - light - en  
 2 Fill with the ra - diance of Your grace The souls now  
 3 O gent - ly call those gone a - stray That they may  
 4 Shine on the dark - ened and the cold; Re - call the  
 5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
 lost in er - ror's maze; En - light - en those whose  
 find the sav - ing way! Let ev - 'ry con - science  
 wan - d'ers to Your fold. U - nite all those who  
 won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
 in - most minds Some dark de - lu - sion haunts and blinds.  
 sore op - pressed In You find peace and heav'n - ly rest.  
 walk a - part; Con - firm the weak and doubt - ing heart,  
 You be giv'n By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Andächtige Haus-Kirche, 1676, Nürnberg  
 Text and tune: Public domain

## Sermon

Stand

## Offertory

LSB 192



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



*Sit*

**Offering Please sign the attendance book found in your pew. In addition to the plate, offerings may be placed in the offering box at any time.**

*Stand*

## Prayer of the Church

### Preface

*LSB 194*

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Lift up your hearts.

**C** **We lift them up unto the Lord.**

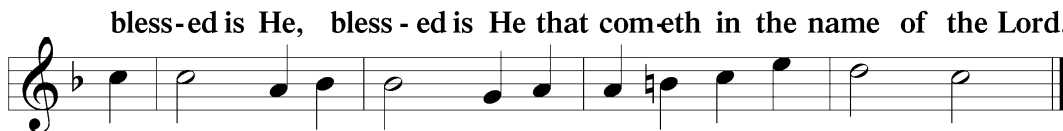
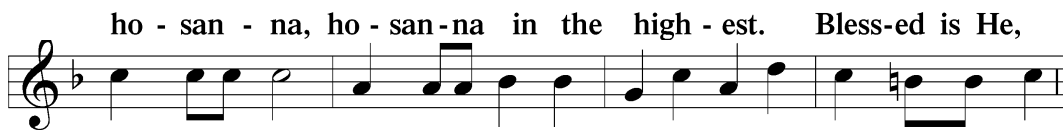
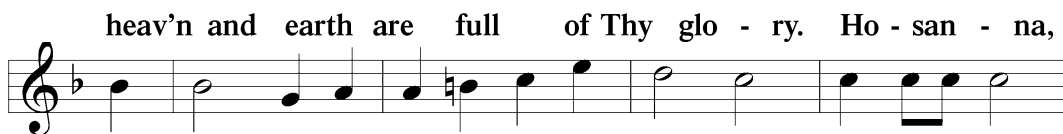
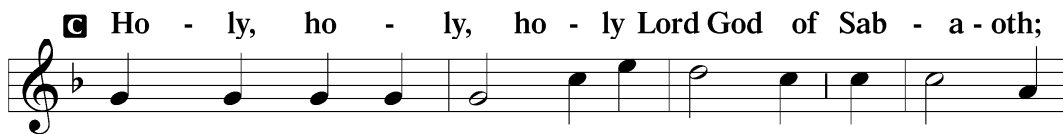
**P** Let us give thanks unto the Lord, our God.

**C** **It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus

LSB 195



Ho-san - na, ho - san - na, ho - san-na in the high - est.

# Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

*Sit*

**Distribution**

## 642 O Living Bread from Heaven

LSB 642



1 O liv - ing Bread from heav - en, How well You  
 2 My Lord, You here have led me To this most  
 3 You gave me all I want - ed; This food can  
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en  
 ho - ly place And with Your - self have fed me  
 death de - stroy. And You have free - ly grant - ed  
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of  
 The trea - sures of Your grace; For You have free - ly  
 The cup of end - less joy. My Lord, I do not  
 To serve with ho - ly fear. And when You call my



bless - ing, Oh, cup that heals our woes! My heart, this  
 giv - en What earth could nev - er buy, The bread of  
 mer - it The fa - vor You have shown, And all my  
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.  
 life from heav - en, That now I shall not die.  
 soul and spir - it Bow down be - fore Your throne.  
 through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius  
 Text and tune: Public domain



1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.



7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt.  
 Tune: Henry Lawes, 1595–1662  
 Text and tune: Public domain

*Stand*

## Nunc Dimittis

LSB 199

**Lord, now lettest Thou Thy servant de - part in peace ac -**  
**cord - ing to Thy word, for mine eyes have seen Thy salvation,**  
**which Thou hast pre - pared be - fore the face of all people,**  
**a light to light - en the Gen - tiles and the glo - ry of Thy**  
**peo - ple Is - ra - el. Glo - ry be to the Father and**  
**to the Son and to the Ho - ly Ghost; as it was in the beginning,**  
**is now, and ev - er shall be, world with - out end. A - men.**

## Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,  
**C** **and His mercy endureth forever.**

- A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

- P** The Lord be with you.

- C** **And with thy spirit.**

## Benedicamus

LSB 202

- A** Bless we the Lord.

- C** **Thanks be to God.**

## Benediction

LSB 202

- P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.

- C** **Amen, amen, amen.**

# 643 Sent Forth by God's Blessing

LSB 643

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
 2 With praise and thanks-giv-ing To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave.  
 The tasks of our ev-'ry-day life we will face.

The Sup-per is end-ed. O now be ex-tend-ed  
 Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.  
 Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,  
 With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all.  
 U-nite us as one in this life that we share.

His grace did in-vite us, His love shall u-nite us  
 Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king-dom and an-swer His call.  
 Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.

Tune: Welsh

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110002441

Tune: Public domain

## Announcements

*The flowers on the altar today are from Tom and Jolene Laetz.*

The **Church Council** will meet at 6:00 PM on Monday.

**Kinder Kloset** will be held on Saturday from 10-noon.

**VBS** will be held July 22-25 from 6:00-7:30 PM.

There is a signup sheet in the fellowship hall for the **Circuit Convocation** on August 4, 3:00 PM, at Trinity in Gaylord. The topic is End of Life Decisions. Dinner will be provided.

If you need help, or know of someone who does, please call Nan Polleys at (231) 340-5148.

	Serving at 8:00am	Serving at 10:30am
<b>Organist</b>	Jon Teuscher	
<b>Elders</b>	Greg Danforth	Jake Bernthal
<b>Ushers</b>	Jay Higgins Larry Handwerk	Ron Grulke Jerry Barger
<b>Altar Guild</b>	Jean Hoffman and Judy Newsom	

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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