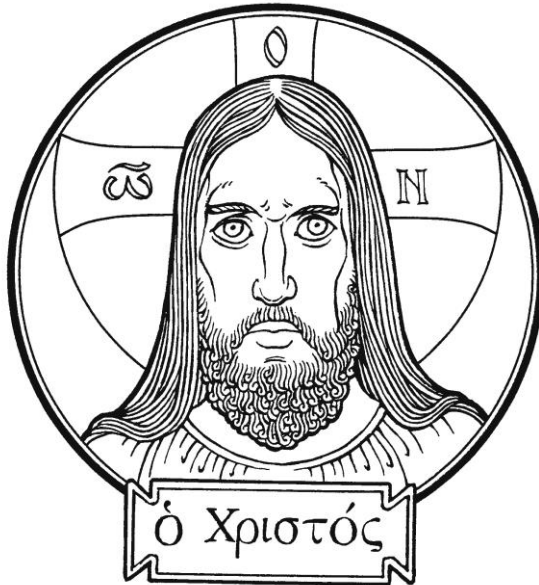


Christ Lutheran Church
Boyne City, MI



**Immediately the father of the child cried out and said,
"I believe; help my unbelief!" (Mark 9:24)**

The Seventeenth Sunday After Pentecost
September 15, 2024

Welcome

Welcome to all – members, guests, and visitors – in the name of Jesus! Our Lord comes to us today in Word and Sacrament, bestowing upon us the forgiveness of sins, life, and salvation. It is truly a blessing to gather with other Christians and celebrate all the Gospel promises of our Lord and Savior, Christ Jesus. During the Offering, all worshipers are asked to please fill out the *Record of Fellowship* which is found in each of the pews.

Concerning the Lord's Supper

If you are not a confirmed member of a congregation of The LC-MS, please do not commune today. Please know, however, that we look forward to having you join us very soon at the Lord's Table. Our pastor sincerely invites you to visit with him about the joys of Holy Communion. He will offer you instruction about our Lutheran faith and the Sacrament, so that you will be ready to partake of this sacred meal. Also, if you would like to come forward today at the time of Communion, please place your arms across your chest to signal that you desire a blessing.

Children

Children are welcome in the sanctuary throughout the service. There is a nursery located across from the kitchen. Child activity bags can be found in the Cry Room, which is located at the back of the sanctuary.

Pastor: Chuck Hoffman

Church Office: (231) 582-9301

Church E-Mail: christlutheranboyne@gmail.com

Pastor's Phone: (231) 373-2449

Pastor's Email: pastor.clcboyne@gmail.com

Divine Service of Word and Sacrament
(Setting two– LSB, page 167ff)

SEVENTEENTH SUNDAY AFTER PENTECOST (Proper 19B)

Isaiah 50:4–10

James 3:1–12

Mark 9:14–29

Christ Jesus Delivers Us from Sin, Death and the Devil

Those who teach the Word of God “*will be judged with greater strictness*” (James 3:1) because it is by the Word that saving faith is obtained, whereas false doctrine always threatens to destroy Christian faith and life. The tongue “*boasts of great things,*” whether for good or evil (James 3:5). In fallen man, “*it is a restless evil, full of deadly poison*” (James 3:8). But anyone who bridles his tongue with the Word of God, who “*does not stumble in what he says, he is a perfect man*” (James 3:2). It is Christ who opens His ear to the voice of His Father, so that, with “*the tongue of those who are taught,*” He is able to sustain the weary “*with a word*” (Is. 50:4–5). Entrusting Himself to His Father, even to death, He is not put to shame but is vindicated in His resurrection (Is. 50:6–9). By His faith and faithfulness, He casts out the “*mute and deaf spirit*” from us (Mark 9:25). He has compassion on us and helps us, so that we are not destroyed but cleansed from every evil and raised up from death to life (Mark 9:22–27).

681 Send, O Lord, Your Holy Spirit

LSB 681



1 Send, O Lord, Your Ho - ly Spir - it On Your ser - vant
 2 You, O Lord, Your - self have called him For Your pre - cious
 3 Help, Lord Je - sus, help him nour - ish All our chil - dren



now, we pray; Let him prove a faith - ful shep - herd
 lambs to care; But to pros - per in his call - ing,
 with Your Word That in fer - vent love they serve You



That no lamb be led a - stray. Your pure teach - ing to pro -
 He the Spir - it's gifts must share. Give him wis - dom from a -
 Till in heav'n their song is heard. Bound - less bless - ings, Lord, be -



claim, To ex - tol Your ho - ly name, And to feed Your
 bove, Fill his heart with ho - ly love; In his weak - ness,
 stow On his faith - ful toil be - low Till by grace to



lambs, dear Sav - ior, Make his aim and sole en - deav - or.
 Lord, be near him, In his prayers, Good Shep - herd, hear him.
 him be giv - en His re - ward, the crown of heav - en.

Text: Lieder-Perlen, 1905, St. Louis; tr. Frederick W. Herzberger, 1859-1930, alt.
 Tune: Johann Schop, c. 1590-1667
 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

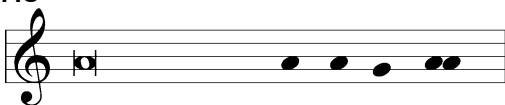
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Kyrie

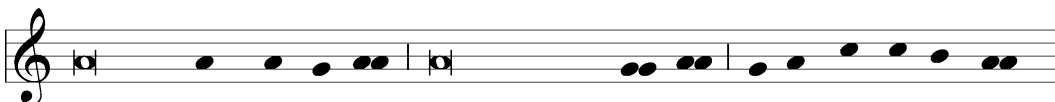
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



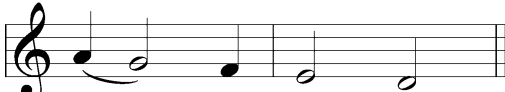
C Lord, have mer - cy.



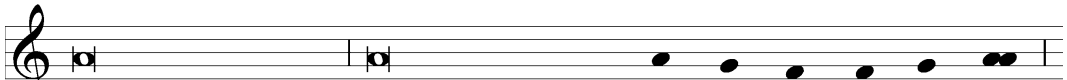
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



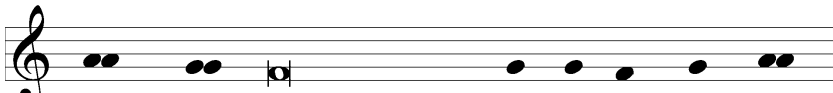
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.

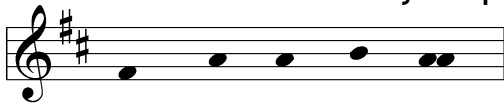


A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day: Proper 19 (Year B)



P The Lord be with you.



C And al - so with you.

P Let us pray.

Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading: Isaiah 50:4-10

⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;

I hid not my face
from disgrace and spitting.

⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

⁸He who vindicates me is near.
Who will contend with me?
Let us stand up together.

Who is my adversary?
Let him come near to me.

⁹Behold, the Lord GOD helps me;
who will declare me guilty?
Behold, all of them will wear out like a garment;
the moth will eat them up.

¹⁰Who among you fears the LORD
and obeys the voice of his servant?
Let him who walks in darkness
and has no light
trust in the name of the LORD
and rely on his God.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

C **Fear the LORD, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the LORD delivers him out of them all.**

Epistle: James 3:1-12

¹Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. ²For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. ³If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. ⁴Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! ⁶And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. ⁷For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, ⁸but no human being can tame the tongue. It is a restless evil, full of deadly poison. ⁹With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers, these things ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and salt water? ¹²Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 173

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature 'C' and contains the lyrics 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues with the lyrics 'You have the words of e - ter - nal life. Al - le - lu - ia.' The music consists of simple, rhythmic patterns suitable for congregational singing.

Holy Gospel: Mark 9:14-29

P The Holy Gospel according to St. Mark, the ninth chapter.



C Glo - ry to You, O Lord.

¹⁴When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. ¹⁵And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. ¹⁶And he asked them, "What are you arguing about with them?" ¹⁷And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. ¹⁸And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." ¹⁹And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." ²⁰And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. ²¹And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. ²²And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." ²³And Jesus said to him, "If you can! All things are possible for one who believes." ²⁴Immediately the father of the child cried out and said, "I believe; help my unbelief!" ²⁵And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." ²⁶And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." ²⁷But Jesus took him by the hand and lifted him up, and he arose. ²⁸And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" ²⁹And he said to them, "This kind cannot be driven out by anything but prayer."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

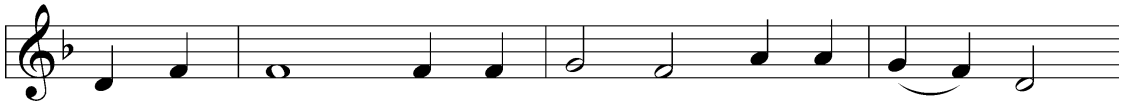
Sit

849 Praise the One Who Breaks the Darkness

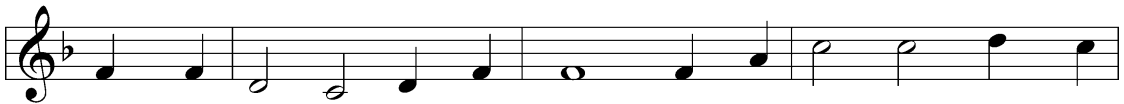
LSB 849



1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two - edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955
Tune: The Sacred Harp, 1844, Philadelphia
Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002441
Tune: Public domain

Sermon

Stand

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering Please sign the attendance book found in your pew. In addition to the plate, offerings may be placed in the offering box at any time.

Stand

Preface

LSB 177

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

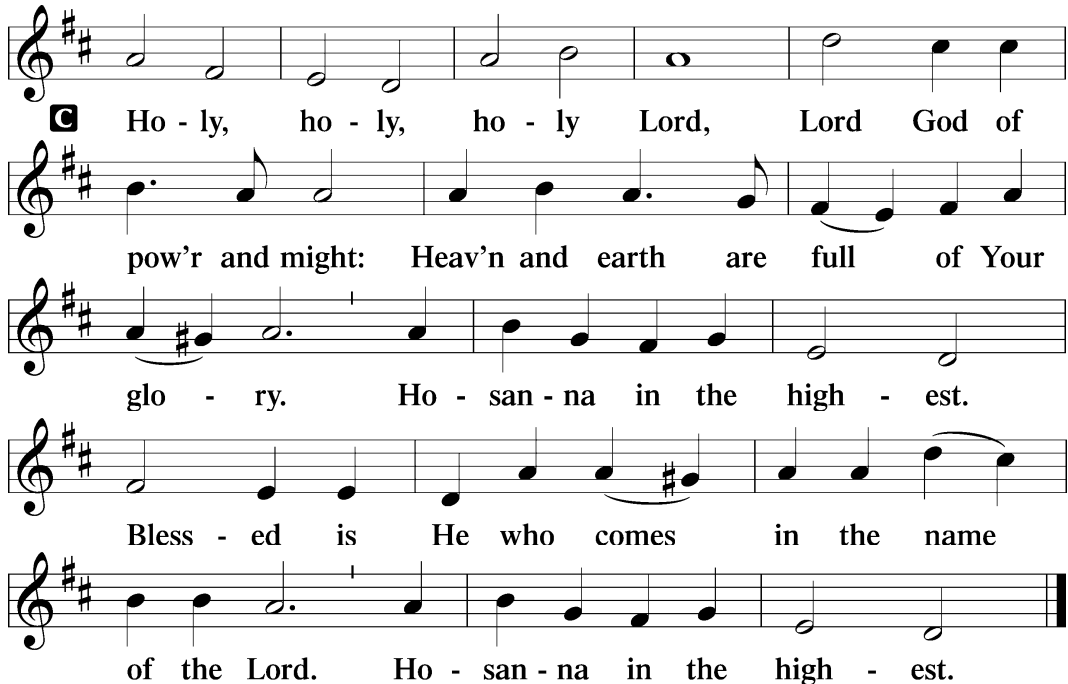
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

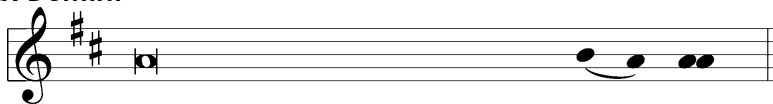
- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

LSB 180



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Distribution

622 Lord Jesus Christ, You Have Prepared

LSB 622



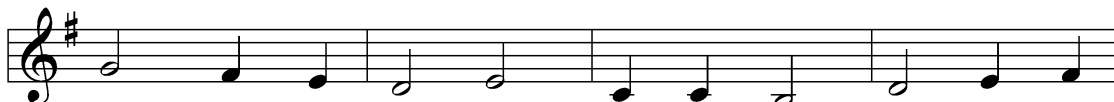
1 Lord Je - sus Christ, You have pre - pared This feast for
 2 Al - though You did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, You are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y
 hosts are dwell - ing, And in Your pres - ence
 hab - i - ta - tion; But You are pres - ent
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 e - ven now Here with Your con - gre - ga - tion.
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
 And though Your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
 and Your maj - es - ty Till dawns the judg - ment morn - ing,
 an - y dar - ing hand Or sub - tle craft and cun - ning.
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,
 Yet faith this truth embraces:
Your body, Lord, is even now
 At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
 I trust its truth unfailing.

6 Lord, I believe what You have said;
 Help me when doubts assail me.
Remember that I am but dust,
 And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
 And is my priceless treasure.

7 Grant that we worthily receive
 Your supper, Lord, our Savior,
And, truly grieving for our sins,
 May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
 In holiness increasing.

8 For Your consoling supper, Lord,
 Be praised throughout all ages!
Preserve it, for in ev'ry place
 The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
 When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.
Tune: Peter Sohren, c. 1630–c. 1692, alt.

Text and tune: Public domain

620 Jesus Comes Today with Healing

LSB 620



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour. In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

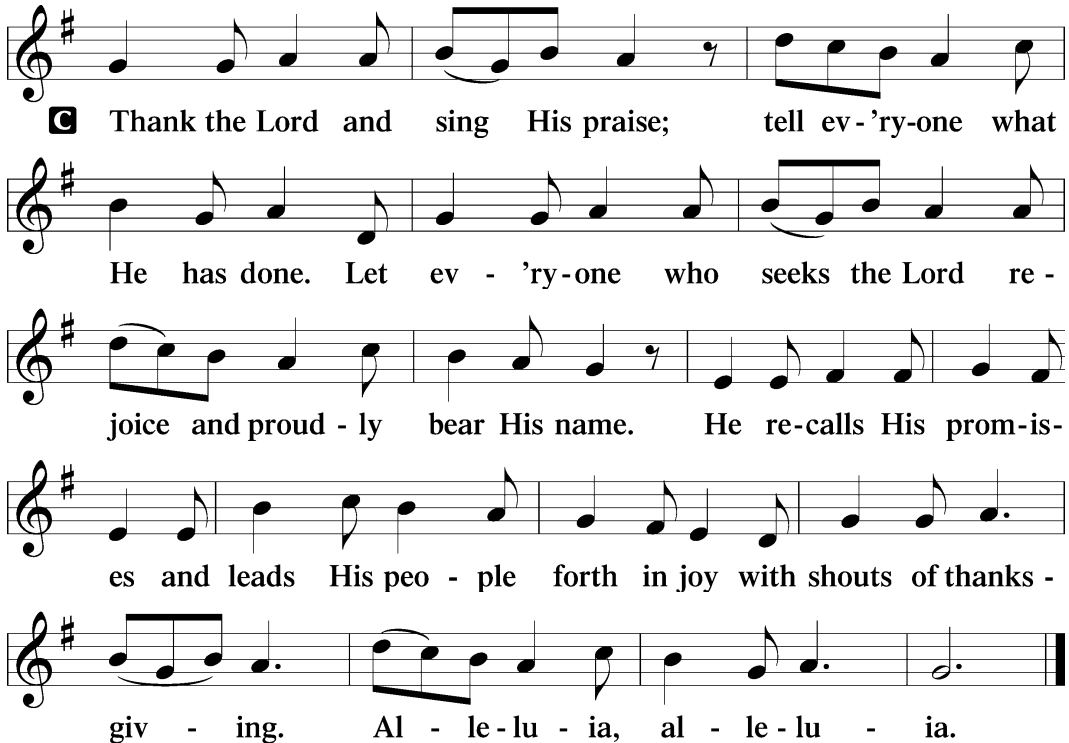
6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Stand

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960
 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar
 König, 1691-1758
 Text: © David W. Rogner. Used by permission: LSB Hymn
 License no. 110002441
 Tune: Public domain

Thank the Lord

LSB 181



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

680 Thine the Amen, Thine the Praise

LSB 680



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926–2009

Tune: Carl F. Schalk, 1929–2021

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Announcements

*The flowers on the altar today are from Ed and Carole Snyder
in celebration of their 64th Wedding Anniversary.*

The **Church Council** will meet on Monday at 6:00 PM.

The **Women's Book Study** will meet on Wednesday at 10:30 AM.

Thursday morning Bible Class will meet at 10:00 AM.

On Saturday, **Men's Breakfast** will be held at 8:00 AM.

Also on Saturday, **LWML** will meet at 10:00 AM. All women are invited.

If you need help, or know of someone who does, please call Nan Polleys at (231) 340-5148.

	Serving at 8:00am	Serving at 10:30am
Organist	Becky Palmiter	
Elders	Greg Danforth	Jake Bernthal
Ushers	Jay Higgins Larry Handwerk	Glenn Hessler Bob Smith
Altar Guild	Joyce Danforth and Becky Palmiter	

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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Christ Lutheran Church

1250 Boyne Ave.

Boyne City, MI

(231) 582-9301

www.clcboyne.org

Worship: 8:00 AM & 10:30 AM

Sunday School & Adult Bible Study 9:15 AM