Christ Lutheran Church Boyne City, MI



John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. (Luke 3:16)

Second Sunday in Advent December 8, 2024

Welcome

Welcome to all – members, guests, and visitors – in the name of Jesus! Our Lord comes to us today in Word and Sacrament, bestowing upon us the forgiveness of sins, life, and salvation. It is truly a blessing to gather with other Christians and celebrate all the Gospel promises of our Lord and Savior, Christ Jesus. During the Offering, all worshipers are asked to please fill out the *Record of Fellowship* which is found in each of the pews.

Concerning the Lord's Supper

The Sacrament of the Altar is given in our churches to those baptized Christians who have been examined and absolved, and who publicly confess the faith of the Evangelical Lutheran Church as contained in the Small Catechism. Communicant members in good standing with a congregation of the Lutheran Church-Missouri Synod or of one of our sister churches are welcome to receive the Sacrament. Others are encouraged to speak with the pastor before or after service as we earnestly desire your future reception of this sacred meal.

Guests or visitors who are not receiving communion today are still invited to come forward for a blessing. Simply fold your arms across your chest to indicate this once you are at the rail. It is also fine to simply remain in the pew when your row is dismissed. Those who may need special accommodation in order to receive the elements of the meal, or who have mobility concerns are invited to speak with the pastor. Finally, although it is our custom to kneel together at the rail if this causes pain or discomfort you are encouraged to remain standing.

Children

Children are welcome in the sanctuary throughout the service. There is a nursery located across from the kitchen. Child activity bags can be found in the Cry Room, which is located at the back of the sanctuary.

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Pastor's Email: pastor.clcboyne@gmail.com

Divine Service of Word and Sacrament (Setting two-LSB, page 167ff)

SECOND SUNDAY IN ADVENT

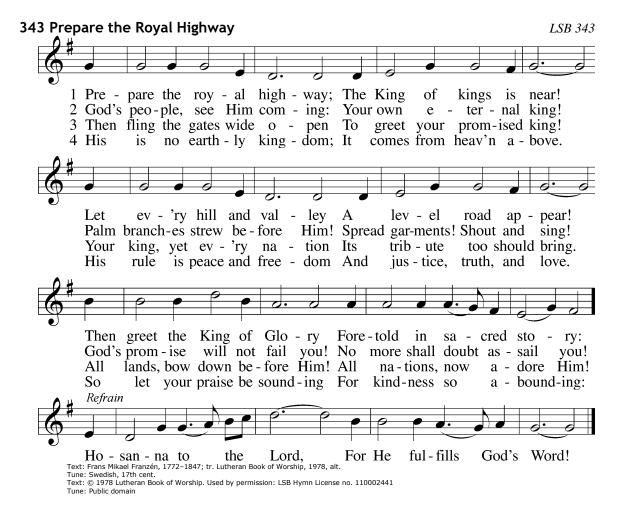
Malachi 3:1–7b Philippians 1:2–11 Luke 3:1–14 (15–20)

The Preaching of Repentance Prepares Us for the Coming of the Lord

The preaching and Baptism "of repentance for the forgiveness of sins" (Luke 3:3) prepare us for the coming of the Lord, Jesus Christ. The historic work of John the Baptist was completed with the first advent of our Lord Jesus in the flesh, but the ministry of the forerunner continues in the preaching of Law and Gospel and in Holy Baptism. Through His messengers, the Lord calls people of all nations to "see the salvation of God" (Luke 3:6). Our haughtiness is removed and our mountains of pride are brought low, but the Lord humbles us in order to exalt us in His mercy. As the Lord has begun this good work of repentance in us, so also does He perfect it by His Word and Holy Spirit, and He "will bring it to completion at the day of Jesus Christ" (Phil. 1:6). He purifies us to be His priestly people, precious in His sight and abounding in faith and love, so that we offer our very lives in righteousness to the Lord (Mal. 3:3–4).

Prelude Come Down, O Love Divine Ralph Vaughan Williams, 1872-1958;

Setting by Brian L. Hanson



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- \mathbf{P} In the name of the Father and of the \mathbf{H} Son and of the Holy Spirit.
- Amen.

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Introit

The voice of one crying in the wilderness:

"Prepare the way of the Lord, make his paths straight."

Hear, O my people, while I admonish you!

O Israel, if you would but listen to me!

I am the LORD your God, who brought you up out of the land of Egypt.

Open your mouth wide, and I will fill it.

But my people did not listen to my voice;

Israel would not submit to me.

Oh, that my people would listen to me, that Israel would walk in my ways!

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The voice of one crying in the wilderness:

"Prepare the way of the Lord, make his paths straight."





Lord,

have mer -

A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.





A Help, save, comfort, and de - fend us, gra - cious Lord.



Salutation and Collect of the Day: Advent 2

Advent 2





P Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading: Malachi 3:1-7b

¹"Behold, I send my messenger and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. ²But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. ³He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. ⁴Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

⁵"Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

⁶"For I the LORD do not change; therefore you, O children of Jacob, are not consumed. ⁷From the days of your fathers you have turned aside from my statutes and have not kept them."

- **A** This is the Word of the Lord.
- Thanks be to God.

Psalm: Psalm 66:1-12; antiphon: v. 12b

¹Shout for joy to God, all the earth;

²sing the glory of his name; give to him glorious praise!

³Say to God, "How awesome are your deeds!

So great is your power that your enemies come cringing to you.

⁴All the earth worships you and sings praises to you; they sing praises to your name."

⁵Come and see what God has done:

he is awesome in his deeds toward the children of man.

⁶He turned the sea into dry land; they passed through the river on foot.

There did we rejoice in him,

⁷who rules by his might forever, whose eyes keep watch on the nations let not the rebellious exalt themselves.

*Bless our God, O peoples; let the sound of his praise be heard,

⁹who has kept our soul among the living and has not let our feet slip.

¹⁰For you, O God, have tested us; you have tried us as silver is tried.

¹¹You brought us into the net; you laid a crushing burden on our backs;

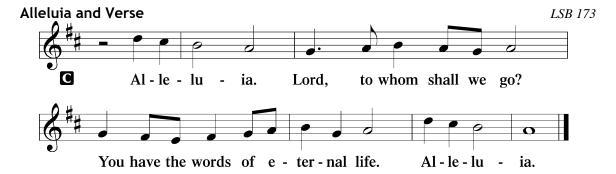
¹²you let men ride over our heads; we went through fire and through water; yet you have brought us out to a place of abundance.

Epistle: Philippians 1:2-11

²Grace to you and peace from God our Father and the Lord Jesus Christ.

³I thank my God in all my remembrance of you, ⁴always in every prayer of mine for you all making my prayer with joy, ⁵because of your partnership in the gospel from the first day until now. ⁶And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. ⁷It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁹And it is my prayer that your love may abound more and more, with knowledge and all discernment, ¹⁰so that you may approve what is excellent, and so be pure and blameless for the day of Christ, ¹¹filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

- **A** This is the Word of the Lord.
- Thanks be to God.



Holy Gospel: Luke 3:1-20

P The Holy Gospel according to St. Luke, the third chapter.



¹In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, ²during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. ³And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. ⁴As it is written in the book of the words of Isaiah the prophet,

"The voice of one crying in the wilderness:
'Prepare the way of the Lord,
 make his paths straight.

⁵Every valley shall be filled,
 and every mountain and hill shall be made low,
and the crooked shall become straight,
 and the rough places shall become level ways,

⁶and all flesh shall see the salvation of God."

⁷He said therefore to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruits in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you, God is able from these stones to raise up children for Abraham. ⁹Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire."

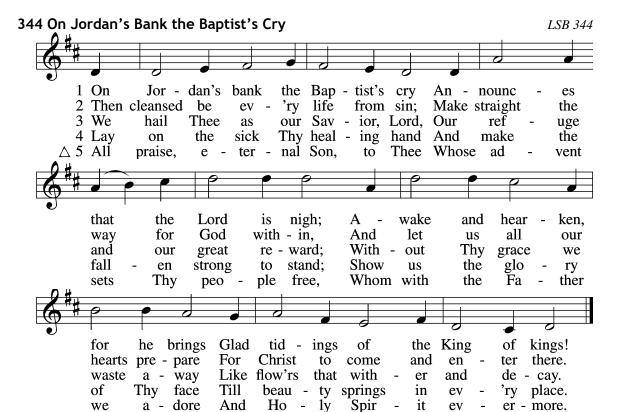
¹⁰And the crowds asked him, "What then shall we do?" ¹¹And he answered them, "Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise." ¹²Tax collectors also came to be baptized and said to him, "Teacher, what shall we do?" ¹³And he said to them, "Collect no more than you are authorized to do." ¹⁴Soldiers also asked him, "And we, what shall we do?" And he said to them, "Do not extort money from anyone by threats or by false accusation, and be content with your wages."

¹⁵As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."

¹⁸So with many other exhortations he preached good news to the people. ¹⁹But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, ²⁰added this to them all, that he locked up John in prison.

P This is the Gospel of the Lord.





Text: Charles Coffin, 1676–1749; tr. composite Tune: adapt. Michael Praetorius, 1571–1621 Text and tune: Public domain

Sermon

Stand

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

→ everlasting. Amen.

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering Please sign the attendance book found in your pew. In addition to the plate, offerings may be placed in the offering box at any time.

Offertory Lo, How a Rose E'er Blooming Robert Lau; Tune: WIE IST EIN ROS German Carol

Stand

Preface LSB 177

- P The Lord be with you.
- **And also with you.**
- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

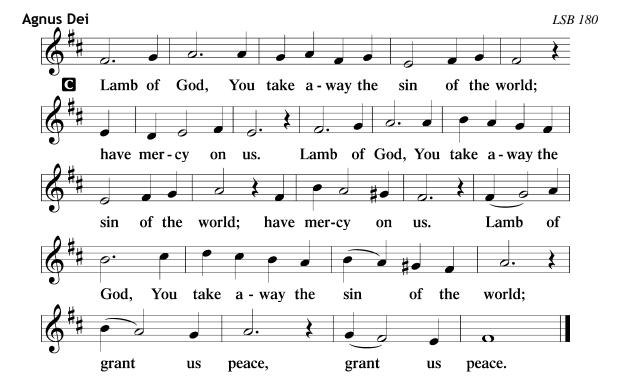
- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **G** Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini LSB 180

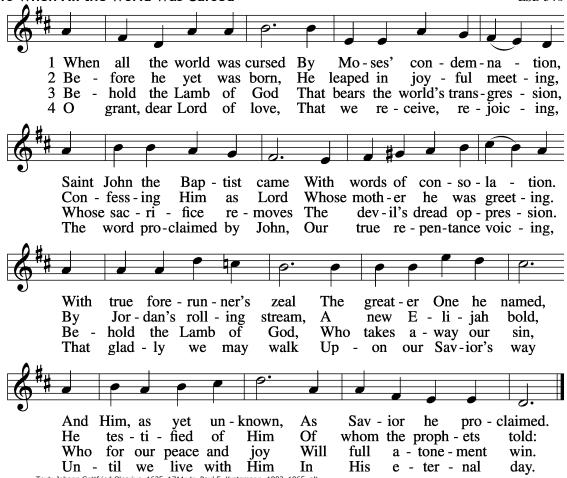
- P The peace of the Lord be with you always.
- C Amen.





- Sin's debt, that fearful burden,
 Cannot His love erase;
 Your guilt the Lord will pardon
 And cover by His grace.
 He comes, for you procuring
 The peace of sin forgiv'n,
 His children thus securing
 Eternal life in heav'n.
- 6 He comes to judge the nations,
 A terror to His foes,
 A light of consolations
 And blessèd hope to those
 Who love the Lord's appearing.
 O glorious Sun, now come,
 Send forth Your beams so cheering,
 And guide us safely home.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

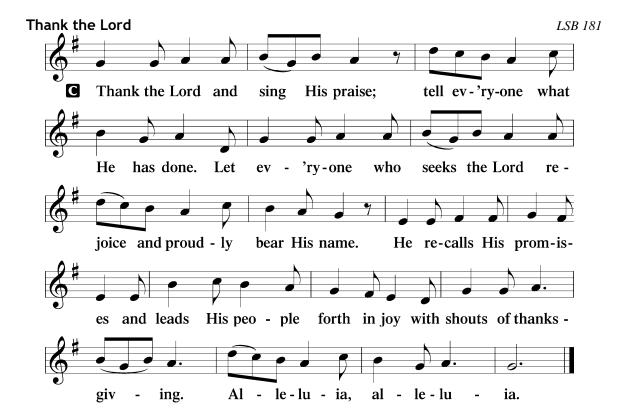


Text: Johann Gottfried Olearius, 1635–1711; tr. Paul E. Kretzmann, 1883–1965, alt. Tune: Ahasverus Fritsch, 1629–1701

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Tune: Public domain

Stand



Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 183

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and

→ give you peace.

C Amen.



Postlude Prepare the Royal Highway Swedish, 17th century: Setting by Ann Krentz Organ

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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Announcements

Our Annual **Advent Tea** will be held today at 5:00 PM. All ladies and girls are invited. Bring your favorite dessert or appetizer ready to serve.

Our Advent Service and meal will be on Wednesday, December 11. The meal will be a **Potluck** beginning at 5:45. The **Advent Service** will begin at 6:30 PM.

The choir will meet on Wednesday at 7:00 PM. The choir will also practice on Saturday at 9:30 AM.

Thursday morning Bible Class will meet at 10:00 AM.

Kinder Kloset will be held on Saturday from 10:00 -Noon.

If you need help, or know of someone who does, please call Nan Polleys at (231) 340-5148.

	Serving at 8:00am	Serving at 10:30am	
Organist	Patty Walton		
Elders	Jay Higgins		
Ushers	Carlson Family	Ron Grulke Jerry Barger	
Altar Guild	Jean Hoffman and Judy Newsom		



Christ Lutheran Church

1250 Boyne Ave. Boyne City, MI (231) 582-9301 www.clcboyne.org

Worship: 8:00 AM & 10:30 AM Sunday School & Adult Bible Study 9:15 AM