

*Christ Lutheran Church*  
*Boyne City, MI*



**For behold, darkness shall cover the earth,  
and thick darkness the peoples;  
but the LORD will arise upon you,  
and his glory will be seen upon you.  
(Isaiah 60:2)**

*The Epiphany of Our Lord*  
*January 5, 2025*



## Welcome

Welcome to all – members, guests, and visitors – in the name of Jesus! Our Lord comes to us today in Word and Sacrament, bestowing upon us the forgiveness of sins, life, and salvation. It is truly a blessing to gather with other Christians and celebrate all the Gospel promises of our Lord and Savior, Christ Jesus. During the Offering, all worshipers are asked to please fill out the *Record of Fellowship* which is found in each of the pews.

## Concerning the Lord's Supper

The Sacrament of the Altar is given in our churches to those baptized Christians who have been examined and absolved, and who publicly confess the faith of the Evangelical Lutheran Church as contained in the Small Catechism. Communicant members in good standing with a congregation of the Lutheran Church-Missouri Synod or of one of our sister churches are welcome to receive the Sacrament. Others are encouraged to speak with the pastor before or after service as we earnestly desire your future reception of this sacred meal.

Guests or visitors who are not receiving communion today are still invited to come forward for a blessing. Simply fold your arms across your chest to indicate this once you are at the rail. It is also fine to simply remain in the pew when your row is dismissed. Those who may need special accommodation in order to receive the elements of the meal, or who have mobility concerns are invited to speak with the pastor. Finally, although it is our custom to kneel together at the rail if this causes pain or discomfort you are encouraged to remain standing.

## Children

Children are welcome in the sanctuary throughout the service. There is a nursery located across from the kitchen. Child activity bags can be found in the Cry Room, which is located at the back of the sanctuary.

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**Divine Service of Word and Sacrament**  
**(Setting One– LSB, page 157ff)**

**THE EPIPHANY OF OUR LORD**

Isaiah 60:1–6

Ephesians 3:1–12

Matthew 2:1–12

*The Lord God Is Manifested in the Incarnate Son*

The Feast of the Epiphany centers in the visit of the Magi from the East. In that respect, it is a “Thirteenth Day” of Christmas; yet, it also marks the beginning of a new liturgical season. While Christmas has focused on the incarnation of our Lord — that is, on God becoming flesh — the season of Epiphany emphasizes the manifestation or self-revelation of God in that same flesh of Christ. The Lord Himself has entered our darkness and rises upon us with the brightness of His true light (Is. 60:1–2). He does so chiefly by His Word of the Gospel, which He causes to be preached within His Church on earth — not only to the Jews but also to Gentiles (Eph. 3:8–10). As the Magi were guided by the promises of Holy Scripture to find and worship the Christ Child with His mother in the house (Matt. 2:5–11), so does He call disciples from all nations by the preaching of His Word to find and worship Him within His Church (Is. 60:3–6). With gold, they confess His royalty; with incense, His deity; and with myrrh, His priestly sacrifice (Matt. 2:11).



1 As with glad-ness men of old Did the guid-ing star be-hold;  
 2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,  
 3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,  
 4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;  
 5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;  
 There to bend the knee be-fore Thee, whom heav'n and earth a-dore;  
 So may we with ho-ly joy, Pure and free from sin's al-loy,  
 And when earth-ly things are past, Bring our ran-somed souls at last  
 Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev-er-more be led by Thee.  
 So may we with will-ing feet Ev-er seek Thy mer-cy seat.  
 All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.  
 Where they need no star to guide, Where no clouds Thy glo-ry hide.  
 There for-ev-er may we sing Al-le-lu-ias to our King.

Text: William C. Dix, 1837–98, alt.  
 Tune: Conrad Kocher, 1786–1872  
 Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

## Kyrie

*LSB 152*

**A** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

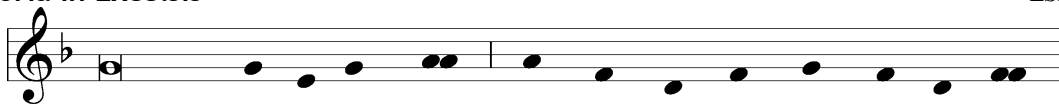
**C** **Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

# Gloria in Excelsis

LSB 154



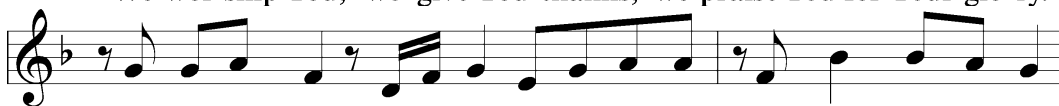
**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day: Epiphany



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading: Isaiah 60:1-6

<sup>1</sup>Arise, shine, for your light has come,  
and the glory of the LORD has risen upon you.

<sup>2</sup>For behold, darkness shall cover the earth,  
and thick darkness the peoples;  
but the LORD will arise upon you,  
and his glory will be seen upon you.

<sup>3</sup>And nations shall come to your light,  
and kings to the brightness of your rising.

<sup>4</sup>Lift up your eyes all around, and see;  
they all gather together, they come to you;  
your sons shall come from afar,



and your daughters shall be carried on the hip.  
<sup>5</sup>Then you shall see and be radiant;  
your heart shall thrill and exult,  
because the abundance of the sea shall be turned to you,  
the wealth of the nations shall come to you.  
<sup>6</sup>A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall bring good news, the praises of the LORD.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### Gradual

**C** **Praise the LORD, all nations!**  
**Extol him, all peoples!**  
**For great is his steadfast love toward us,**  
**and the faithfulness of the LORD endures forever.**  
**Ascribe to the LORD the glory due his name;**  
**bring an offering, and come into his courts!**

### Epistle: Ephesians 3:1-12

<sup>1</sup>For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles— <sup>2</sup>assuming that you have heard of the stewardship of God's grace that was given to me for you, <sup>3</sup>how the mystery was made known to me by revelation, as I have written briefly. <sup>4</sup>When you read this, you can perceive my insight into the mystery of Christ, <sup>5</sup>which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. <sup>6</sup>This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

<sup>7</sup>Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. <sup>8</sup>To me, though I am the very

least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, <sup>9</sup>and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, <sup>10</sup>so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup>This was according to the eternal purpose that he has realized in Christ Jesus our Lord, <sup>12</sup>in whom we have boldness and access with confidence through our faith in him.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

**Alleluia and Verse**

*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The second staff continues with quarter notes B3, A3, G3, F#3, E3, D3, C3, B2, A2, G2, F#2, E2, D2, C2. The lyrics are placed below the notes, with a common time signature (C) at the beginning of the first line.

## Holy Gospel: Matthew 2:1-12

**P** The Holy Gospel according to St. Matthew, the second chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, <sup>2</sup>saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." <sup>3</sup>When Herod the king heard this, he was troubled, and all Jerusalem with him; <sup>4</sup>and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. <sup>5</sup>They told him, "In Bethlehem of Judea, for so it is written by the prophet:

<sup>6</sup>"And you, O Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who will shepherd my people Israel."

<sup>7</sup>Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. <sup>8</sup>And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." <sup>9</sup>After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. <sup>10</sup>When they saw the star, they rejoiced exceedingly with great joy. <sup>11</sup>And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. <sup>12</sup>And being warned in a dream not to return to Herod, they departed to their own country by another way.

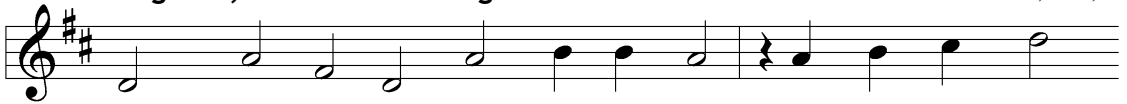
**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

# 395 O Morning Star, How Fair and Bright

LSB 395 sts. 1, 3-4, 6



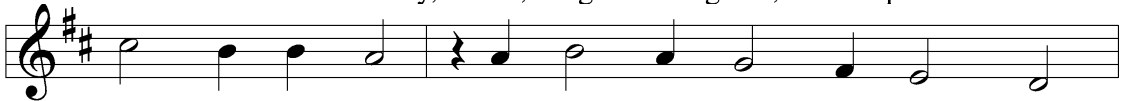
1 O Morn - ing Star, how fair and bright! You shine with God's  
 3 Lord, when You look on us in love, At once there falls  
 4 Al - might - y Fa - ther, in Your Son You loved us when  
 6 What joy to know, when life is past, The Lord we love



own truth and light, A - glow with grace and mer - cy!  
 from God a - bove A ray of pur - est plea - sure.  
 not yet be - gun Was this old earth's foun - da - tion!  
 is first and last, The end and the be - gin - ning!



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -  
 Your Word and Spir - it, flesh and blood Re - fresh our souls  
 Your Son has ran - somed us in love To live in Him  
 He will one day, oh, glo - rious grace, Trans - port us to



ter, You have won Our hearts to serve You on - ly!  
 with heav'n - ly food. You are our dear - est trea - sure!  
 here and a - bove: This is Your great sal - va - tion.  
 that hap - py place Be - yond all tears and sin - ning!



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,  
 Let Your mer - cy Warm and cheer us! O draw near us!  
 Al - le - lu - ia! Christ the liv - ing, To us giv - ing  
 A - men! A - men! Come, Lord Je - sus! Crown of glad - ness!



Rich in bless - ing! Rule and might o'er all pos - sess - ing!  
 For You teach us God's own love through You has reached us.  
 Life for - ev - er, Keeps us Yours and fails us nev - er!  
 We are yearn - ing For the day of Your re - turn - ing!

## Sermon

*Stand*

### Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.**

## Prayer of the Church

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Sit*

**Offering Please sign the attendance book found in your pew. In addition to the plate, offerings may be placed in the offering box at any time.**

*Stand*

## Preface

*LSB 160*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

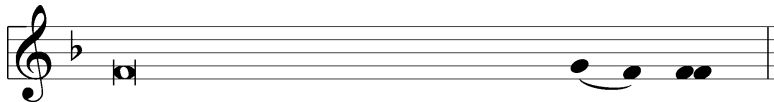
## Lord's Prayer

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**



**Pax Domini**

LSB 163



**P** The peace of the Lord be with you al - ways.



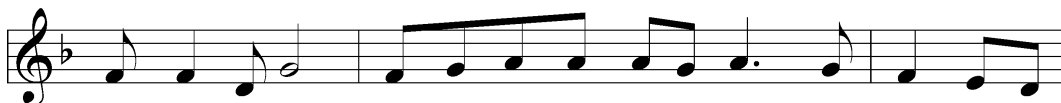
**C** A - men.

**Agnus Dei**

LSB 163



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit*

**Distribution**

## 621 Let All Mortal Flesh Keep Silence

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark-ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.  
 Tune: French, 17th cent.

Text and tune: Public domain



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
 2 He comes with res - cue speed - y To those who suf - fer wrong,  
 3 He shall come down like show - ers Up - on the fruit - ful earth;  
 4 Kings shall fall down be - fore Him And gold and in - cense bring;  
 5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!  
 To help the poor and need - y And bid the weak be strong;  
 Love, joy, and hope, like flow - ers, Spring in His path to birth.  
 All na - tions shall a - dore Him, His praise all peo - ple sing.  
 From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,  
 To give them songs for sigh - ing, Their dark - ness turn to light,  
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;  
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.  
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
 And righ - teous - ness in foun - tains From hill to val - ley flow.  
 His king - dom still in - creas - ing, A kingdom with - out end.  
 His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, alt.  
 Tune: Leonhart Schröter, c. 1532–c. 1601  
 Text and tune: Public domain

*Stand*

## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
 2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
 3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;  
 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;  
 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,  
 And at Ca - na wed - ding guest In Thy God-head man - i - fest;  
 Man - i - fest in val - iant fight, Quell-ing all the dev - il's might;  
 Christ will then like light - ning shine, All will see His glo - rious sign;  
 Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;  
 Man - i - fest in gra - cious will, Ev - er bring-ing good from ill;  
 All will then the trum - pet hear, All will see the Judge ap - pear;  
 That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 Thou by all wilt be con-fessed, God in man made man - i - fest.  
 And may praise Thee, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807–85, alt.  
 Tune: George J. Elvey, 1816–93  
 Text and tune: Public domain

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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## Announcements

**The Elders** will meet on Monday at 6:30 PM.

**Thursday morning Bible Class** will resume on January 9<sup>th</sup>.

On Saturday, we will meet at 9:00 AM to take down the Christmas decorations.

**Kinder Kloset** will be held on Saturday from 10-noon.

**Choir** will resume on January 15<sup>th</sup>.

**2025 Offering Envelopes** are in mailboxes.

	<b>Serving at 8:00am</b>	<b>Serving at 10:30am</b>
<b>Organist</b>	Jon Teuscher	
<b>Elders</b>	Greg Danforth	Mark Szaniszlo
<b>Ushers</b>	Jay Higgins Larry Handwerk	Glenn Hessler Bob Smith
<b>Altar Guild</b>	Dee Kelly and Jill Loewenstein	



## *Christ Lutheran Church*

*1250 Boyne Ave.*

*Boyne City, MI*

*(231) 582-9301*

*[www.clcboyne.org](http://www.clcboyne.org)*

*Worship: 8:00 AM & 10:30 AM*

*Sunday School & Adult Bible Study: 9:15 AM*