

***Christ Lutheran Church***  
***Boyne City, MI***



**Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?... Now if we have died with Christ, we believe that we will also live with him. (Romans 6:3,8)**

***The Baptism of Our Lord***  
***January 12, 2025***



## Welcome

Welcome to all – members, guests, and visitors – in the name of Jesus! Our Lord comes to us today in Word and Sacrament, bestowing upon us the forgiveness of sins, life, and salvation. It is truly a blessing to gather with other Christians and celebrate all the Gospel promises of our Lord and Savior, Christ Jesus. During the Offering, all worshipers are asked to please fill out the *Record of Fellowship* which is found in each of the pews.

## Concerning the Lord's Supper

The Sacrament of the Altar is given in our churches to those baptized Christians who have been examined and absolved, and who publicly confess the faith of the Evangelical Lutheran Church as contained in the Small Catechism. Communicant members in good standing with a congregation of the Lutheran Church-Missouri Synod or of one of our sister churches are welcome to receive the Sacrament. Others are encouraged to speak with the pastor before or after service as we earnestly desire your future reception of this sacred meal.

Guests or visitors who are not receiving communion today are still invited to come forward for a blessing. Simply fold your arms across your chest to indicate this once you are at the rail. It is also fine to simply remain in the pew when your row is dismissed. Those who may need special accommodation in order to receive the elements of the meal, or who have mobility concerns are invited to speak with the pastor. Finally, although it is our custom to kneel together at the rail if this causes pain or discomfort you are encouraged to remain standing.

## Children

Children are welcome in the sanctuary throughout the service. There is a nursery located across from the kitchen. Child activity bags can be found in the Cry Room, which is located at the back of the sanctuary.

Pastor: Chuck Hoffman

Church Office: (231) 582-9301

Church E-Mail: [christlutheranboyne@gmail.com](mailto:christlutheranboyne@gmail.com)

Pastor's Phone: (231) 373-2449

Pastor's Email: [pastor.clcboyne@gmail.com](mailto:pastor.clcboyne@gmail.com)

**Divine Service of Word and Sacrament**  
**(Setting Two– LSB, page 167ff)**

**THE BAPTISM OF OUR LORD / FIRST SUNDAY AFTER THE EPIPHANY**

Isaiah 43:1–7

Romans 6:1–11

Luke 3:15–22

*The Triune God Opens Heaven to You in Holy Baptism*

The Baptism of our Lord is an “Epiphany” of the one true God in the flesh and blood of Jesus Christ. In divine mercy, He takes His place with sinners and takes their sin upon Himself. “*When all the people were baptized,*” Jesus submitted Himself to a Baptism of repentance for the forgiveness of sins (Luke 3:21). He had no sins of His own, but He took the sins of the world upon Himself and so was baptized into His own death.

Therefore, “*when you pass through the waters,*” He is with you (Is. 43:2). He created you for His glory, and He has redeemed you with His blood, that you may be His own and live with Him in His kingdom (Is. 43:1, 7). As you are baptized with a Baptism like His, so also are you united with Him in His death and resurrection that you “*might walk in newness of life*” (Rom. 6:4). For all who are baptized into Christ Jesus receive His anointing of the Holy Spirit and are named by His Father as beloved and well-pleasing sons and daughters.

Prelude *A Song of Peace* Matt Schinske

728 How Firm a Foundation

LSB 728



1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not! I am with you, O be not dis - mayed,  
3 "The soul that on Je - sus has leaned for re - pose  
4 "When through fi - ery tri - als your path - way will lie,  
5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
I will not, I will not, de - sert to his foes;  
My grace, all - suf - fi - cient, will be your sup - ply.  
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake,  
The flames will not hurt you; I on - ly de - sign  
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
Up - held by My righ - teous, om - nip - o - tent hand.  
I'll nev - er, no nev - er, no nev - er, for - sake!  
Your dross to con - sume and your gold to re - fine.  
Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.  
Tune: Genuine Church Music, 1832, Winchester  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**Kyrie**

*LSB 168*

**A** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

## Gloria in Excelsis

LSB 170

The image shows a musical score for the hymn 'Gloria in Excelsis'. It consists of ten staves of music in a treble clef with a key signature of two sharps (D major). The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of two sharps, and a common time signature. The lyrics are: 'Glo-ry to God in the high-est, and peace to His peo-ple on earth.' The second staff starts with a 'C' time signature and continues the lyrics: 'Lord God, heav - en - ly king, al - might - y God and Fa - ther: We wor - ship You, we give You thanks, we praise You for Your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God: You take a - way the sin of the world; have mer - cy on us. You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer. For You a - lone are the Ho - ly One, You a - lone are the Lord, You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.'

Glo-ry to God in the high-est, and peace to His peo-ple on earth.

Lord God, heav - en - ly king, al - might - y God and  
Fa - ther: We wor - ship You, we give You thanks, we  
praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God: You  
take a - way the sin of the world; have mer - cy on  
us. You are seat - ed at the right hand of the  
Fa - ther; re - ceive our prayer. For You a - lone are the  
Ho - ly One, You a - lone are the Lord, You a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day: Baptism of Our Lord

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## Old Testament Reading: Isaiah 43:1-7

<sup>1</sup>But now thus says the LORD,  
he who created you, O Jacob,  
he who formed you, O Israel:

“Fear not, for I have redeemed you;  
I have called you by name, you are mine.

<sup>2</sup>When you pass through the waters, I will be with you;  
and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
and the flame shall not consume you.

<sup>3</sup>For I am the LORD your God,  
the Holy One of Israel, your Savior.

I give Egypt as your ransom,  
Cush and Seba in exchange for you.

<sup>4</sup>Because you are precious in my eyes,  
and honored, and I love you,

I give men in return for you,  
peoples in exchange for your life.

<sup>5</sup>Fear not, for I am with you;  
I will bring your offspring from the east,



and from the west I will gather you.  
<sup>6</sup>I will say to the north, Give up,  
and to the south, Do not withhold;  
bring my sons from afar  
and my daughters from the end of the earth,  
<sup>7</sup>everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### Psalm: Psalm 29

<sup>1</sup>Ascribe to the LORD, O heavenly beings,  
ascribe to the LORD glory and strength.

<sup>2</sup>**Ascribe to the LORD the glory due his name;  
worship the LORD in the splendor of holiness.**

<sup>3</sup>The voice of the LORD is over the waters;  
the God of glory thunders,  
the LORD, over many waters.

<sup>4</sup>**The voice of the LORD is powerful;  
the voice of the LORD is full of majesty.**

<sup>5</sup>The voice of the LORD breaks the cedars;  
the LORD breaks the cedars of Lebanon.

<sup>6</sup>**He makes Lebanon to skip like a calf,  
and Sirion like a young wild ox.**

<sup>7</sup>The voice of the LORD  
flashes forth flames of fire.

<sup>8</sup>**The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the deer give birth  
and strips the forests bare,  
and in his temple all cry, "Glory!"

**<sup>10</sup>The LORD sits enthroned over the flood;  
the LORD sits enthroned as king forever.**

<sup>11</sup>May the LORD give strength to his people!  
May the LORD bless his people with peace!

### **Epistle: Romans 6:1-11**

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound?  
<sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know  
that all of us who have been baptized into Christ Jesus were baptized into his  
death? <sup>4</sup>We were buried therefore with him by baptism into death, in order  
that, just as Christ was raised from the dead by the glory of the Father, we too  
might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be  
united with him in a resurrection like his. <sup>6</sup>We know that our old self was  
crucified with him in order that the body of sin might be brought to nothing,  
so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has  
been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we  
will also live with him. <sup>9</sup>We know that Christ being raised from the dead will  
never die again; death no longer has dominion over him. <sup>10</sup>For the death he  
died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you  
also must consider yourselves dead to sin and alive to God in Christ Jesus.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## Alleluia and Verse

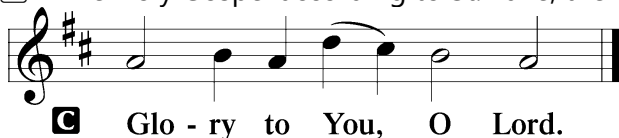
LSB 173



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel: Luke 3:15-22

**P** The Holy Gospel according to St. Luke, the third chapter.



**C** Glo - ry to You, O Lord.

<sup>15</sup>As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, <sup>16</sup>John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."

<sup>18</sup>So with many other exhortations he preached good news to the people. <sup>19</sup>But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, <sup>20</sup>added this to them all, that he locked up John in prison.

<sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, <sup>22</sup>and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

**P** This is the Gospel of the Lord.



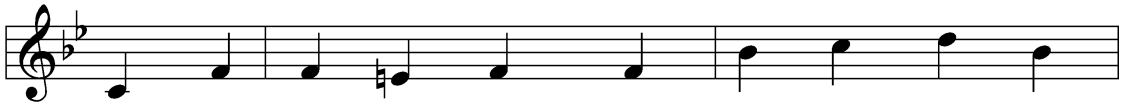
**C** Praise to You, O Christ.

## 405 To Jordan's River Came Our Lord

LSB 405



1 To Jor - dan's riv - er came our Lord, The Christ, whom  
 2 The Sav - ior came to be bap - tized— The Son of  
 3 As Je - sus in the Jor - dan stood And John bap -  
 4 Then from God's throne with thun - d'rous sound Came God's own



heav'n - ly hosts a - dored, The God from God, the  
 God in flesh dis - guised— To stand be - neath the  
 tized the Lamb of God, The Ho - ly Spir - it,  
 voice with words pro - found: "This is My Son," was



Light from Light, The Lord of glo - ry, pow'r, and might.  
 Fa - ther's will And all His righ - teous - ness ful - fill.  
 heav'n - ly dove, De - scend - ed on Him from a - bove.  
 His de - cree, "The one I love, who pleas - es Me."

5 The Father's word, the Spirit's flight  
 Anointed Christ in glorious sight  
 As God's own choice, from Adam's fall  
 To save the world and free us all.

6 Now rise, faint hearts, be resolute;  
 This man is Christ, our substitute!  
 He was baptized in Jordan's stream,  
 Proclaimed Redeemer, Lord supreme.

Text: James P. Tiefel, 1949, alt.  
 Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.  
 Text: © 1993 James P. Tiefel. Used by permission: LSB Hymn License no. 110002441  
 Tune: Public domain

## Sermon

Stand

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## Prayer of the Church

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Sit*

**Offering Please sign the attendance book found in your pew. In addition to the plate, offerings may be placed in the offering box at any time.**

**Offertory** *Prelude on "Bread of Life"* Gordon Young; Based on the tune by William F. Sherwin

*Stand*

### Preface

*LSB 177*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

LSB 178

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

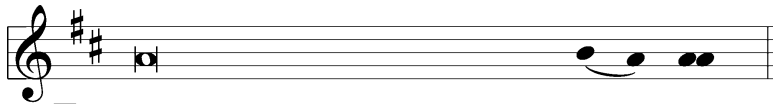
## Lord's Prayer

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**



# Pax Domini

LSB 180



**P** The peace of the Lord be with you al - ways.



**C** A - men.

# Agnus Dei

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Distribution



1 All Chris-tians who have been bap-tized, Who know the God of  
 2 You were be-fore your day of birth, In-deed, from your con-  
 3 But all of that was washed a-way— Im-mersed and drowned for-  
 4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of  
 cep-tion, Con-demned and lost with all the earth, None good, with-  
 ev-er. The wa-ter of your Bap-tism day Re-stored a-  
 cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The  
 out-ex-cep-tion. For like your par-ents' flesh and blood, Turned  
 gain what-ev-er Old Ad-am and his sin de-destroyed And  
 for us suf-fered. For here the flood of His own blood Now



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!  
 in-ward from the high-est good, You con-stant-ly de-nied Him.  
 all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.  
 makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

5 O Christian, firmly hold this gift  
 And give God thanks forever!  
 It gives the power to uplift  
 In all that you endeavor.  
 When nothing else revives your soul,  
 Your Baptism stands and makes you  
 whole  
 And then in death completes you.

6 So use it well! You are made new—  
 In Christ a new creation!  
 As faithful Christians, live and do  
 Within your own vocation,  
 Until that day when you possess  
 His glorious robe of righteousness  
 Bestowed on you forever!

Text: Paul Gerhardt, 1607-76; tr. Jon D. Vieker, 1961  
 Tune: Etlich Cristlich lider, 1524, Wittenberg  
 Text: © 2004 Concordia Publishing House. Used by permission:  
 LSB Hymn License no. 110002441  
 Tune: Public domain

# 605 Father Welcomes

LSB 605

*Refrain*



Fa - ther wel - comes all His chil - dren To His fam - 'ly



through His Son. Fa - ther giv - ing His sal - va - tion,



Life for - ev - er has been won.



1 Lit - tle chil - dren, come to Me, For My king - dom  
 2 In the wa - ter, in the Word, In His prom - ise,  
 3 Let us dai - ly die to sin; Let us dai - ly



is of these. Life and love I have to give,  
 be as - sured: Those who are bap - tized and be - lieve  
 rise with Him, Walk in the love of Christ our Lord,



*Refrain*

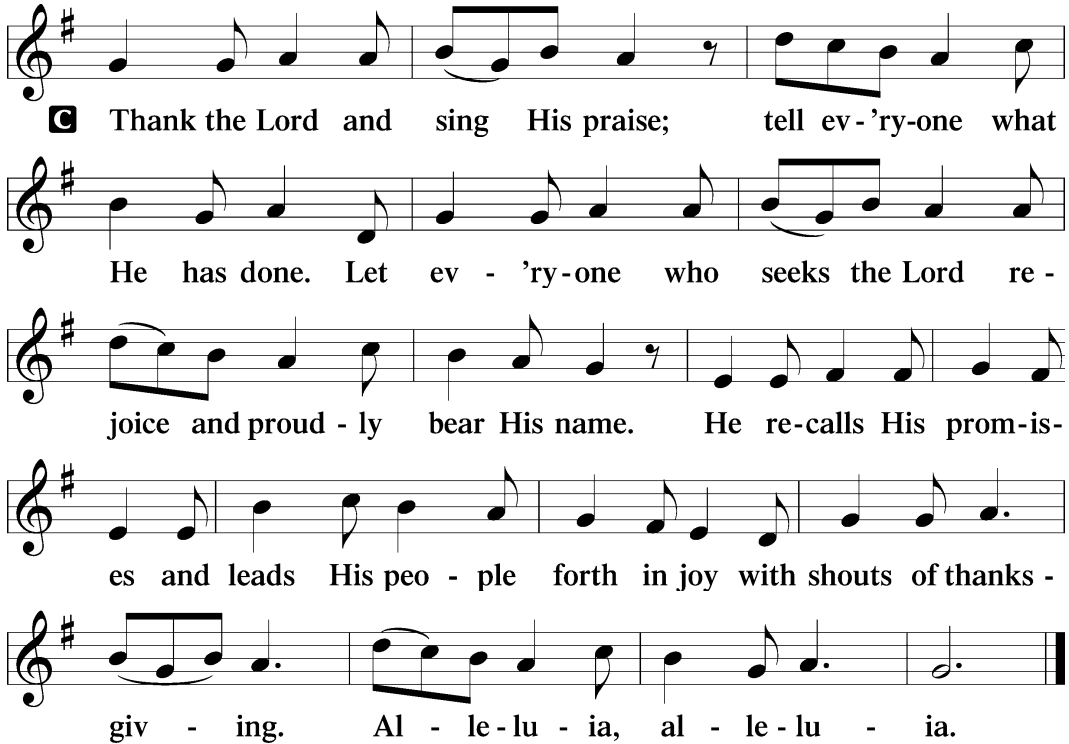
Mer - cy for your sin.  
 Shall be born a - gain.  
 Live in the peace of God.

Text and tune: Robin Mann, 1949

Text and tune: © 1986 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110002441

## Thank the Lord

LSB 181



**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 183

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 722 Lord, Take My Hand and Lead Me

LSB 722



1 Lord, take my hand and lead me Up - on life's way;  
 2 Lord, when the tem - pest ra - ges, I need not fear,  
 3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.  
 For You, the Rock of A - ges, Are al - ways near.  
 I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;  
 Close by Your side a - bid - ing, I fear no foe,  
 Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.  
 For when Your hand is guid - ing, In peace I go.  
 So take my hand and lead me Un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt.  
 Tune: P. Friedrich Silcher, 1789–1860  
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002441  
 Tune: Public domain

**Postlude** *Almighty Love* Tracey Craig McKibben; Tune: *Africa*  
 by William Billings (1746-1800)

**Acknowledgments**

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.



## Announcements

**The Church Council** will meet on Monday at 6:00 PM.

**Choir practice** will resume on Wednesday at 7:00 PM.

**Thursday morning Bible Class** will be at 10:00 AM.

On Saturday, **Men's Breakfast** will be held at 8:00 AM.

**LWML** will meet on Saturday to plan for 2025 and make some blankets for Kinder Kloset.

**2025 Offering Envelopes** and **year end statements** are in mailboxes.

	<b>Serving at 8:00am</b>	<b>Serving at 10:30am</b>
<b>Organist</b>	Patty Walton	
<b>Elders</b>	Greg Danforth	Jake Bernthal
<b>Ushers</b>	Carlson Family	Jerry Barger Ron Grulke
<b>Altar Guild</b>	Janie Amesbury and Stacy Bearss	



## *Christ Lutheran Church*

*1250 Boyne Ave.*

*Boyne City, MI*

*(231) 582-9301*

*[www.clcboyne.org](http://www.clcboyne.org)*

*Worship: 8:00 AM & 10:30 AM*

*Sunday School & Adult Bible Study: 9:15 AM*