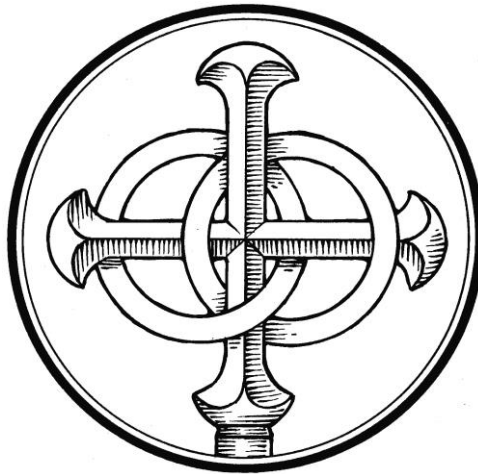


***Christ Lutheran Church
Boyne City, MI***



**For a day in your courts is better than a thousand elsewhere.
I would rather be a doorkeeper in the house of my God
than dwell in the tents of wickedness. (Psalm 84:10)**

***The Purification of Mary and
Presentation of Our Lord
February 2, 2025***

Welcome

Welcome to all – members, guests, and visitors – in the name of Jesus! Our Lord comes to us today in Word and Sacrament, bestowing upon us the forgiveness of sins, life, and salvation. It is truly a blessing to gather with other Christians and celebrate all the Gospel promises of our Lord and Savior, Christ Jesus. During the Offering, all worshipers are asked to please fill out the *Record of Fellowship* which is found in each of the pews.

Concerning the Lord's Supper

The Sacrament of the Altar is given in our churches to those baptized Christians who have been examined and absolved, and who publicly confess the faith of the Evangelical Lutheran Church as contained in the Small Catechism. Communicant members in good standing with a congregation of the Lutheran Church-Missouri Synod or of one of our sister churches are welcome to receive the Sacrament. Others are encouraged to speak with the pastor before or after service as we earnestly desire your future reception of this sacred meal.

Guests or visitors who are not receiving communion today are still invited to come forward for a blessing. Simply fold your arms across your chest to indicate this once you are at the rail. It is also fine to simply remain in the pew when your row is dismissed. Those who may need special accommodation in order to receive the elements of the meal, or who have mobility concerns are invited to speak with the pastor. Finally, although it is our custom to kneel together at the rail if this causes pain or discomfort you are encouraged to remain standing.

Children

Children are welcome in the sanctuary throughout the service. There is a nursery located across from the kitchen. Child activity bags can be found in the Cry Room, which is located at the back of the sanctuary.

Pastor: Chuck Hoffman

Church Office: (231) 582-9301

Church E-Mail: christlutheranboyne@gmail.com

Pastor's Phone: (231) 373-2449

Pastor's Email: pastor.clcboyne@gmail.com

Divine Service of Word and Sacrament
(Setting One– LSB, page 151ff)

THE PURIFICATION OF MARY AND PRESENTATION OF OUR LORD

1 Samuel 1:21–28

Hebrews 2:14–18

Luke 2:22–32 (33–40)

God Gives the Gift of a Child to Destroy Death

The Lord opened the barren womb of Hannah and gave her the gift of the son for whom she prayed, and in grateful response she presented and gave the child, Samuel, to the Lord’s service. *“As long as he lives, he is lent to the LORD”* (1 Sam. 1:28). So, too, did Mary and Joseph present the Child promised from the fall, born of a virgin’s womb. The true offering wasn’t the turtledoves or young pigeons. It was the Child they carried. This Child has come to *“destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery”* (Heb. 2:14b–15). Set free by His advent in our flesh and the promise of what He would do *“in the service of God, to make propitiation for the sins of the people”* (Heb. 2:17b), Simeon and Anna rejoiced. We also rejoice, for we, too, can face death unafraid and *“depart in peace”* (Luke 2:29) when our time comes.

Prelude *In His Temple Now Behold Him* Henry Purcell, 1659-95;
Setting by Jonathan Kohrs

981 To Your Temple, Lord, I Come

LSB 981 sts. 1-3, 5, 7



1 To Your tem - ple, Lord, I come, For it
2 I through Him am rec - on - ciled, I through
3 While Your glo - rious praise is sung, Touch my
5 While I lis - ten to Your Law, Fill my
7 From Your house when I re - turn, May my



is my wor - ship home. This earth has no
Him be - come Your child. Ab - ba, Fa - ther,
lips, un - loose my tongue That my joy - ful
soul with hum - ble awe Till Your Gos - pel
heart with - in me burn, And at eve - ning



bet - ter place, Here I see my Sav - ior's face.
give me grace In Your courts Your love to trace.
soul may bless Christ the Lord, Your righ - teous - ness.
bring to me Life and im - mor - tal - i - ty.
let me say, "I have walked with God to - day."

Text: James Montgomery, 1771-1854, alt.
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Introit: Psalm 84

¹How lovely is your dwelling place,
O LORD of hosts!

²**My soul longs, yes, faints
for the courts of the LORD;
my heart and flesh sing for joy
to the living God.**

³Even the sparrow finds a home,
and the swallow a nest for herself,
where she may lay her young,
at your altars, O LORD of hosts,
my King and my God.

⁴**Blessèd are those who dwell in your house,
ever singing your praise!**

⁵Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

⁶**As they go through the Valley of Baca
they make it a place of springs;
the early rain also covers it with pools.**

⁷They go from strength to strength;
each one appears before God in Zion.

**⁸O LORD God of hosts, hear my prayer;
give ear, O God of Jacob!**

⁹Behold our shield, O God;
look on the face of your anointed!

**¹⁰For a day in your courts is better
than a thousand elsewhere.**

**I would rather be a doorkeeper in the house of my God
than dwell in the tents of wickedness.**

¹¹For the LORD God is a sun and shield;
the LORD bestows favor and honor.

No good thing does he withhold
from those who walk uprightly.

**¹²O LORD of hosts,
blessèd is the one who trusts in you!**

Kyrie

LSB 152

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and
for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray
to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day: Presentation

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and ever-living God, as Your only-begotten Son was this day presented in the temple in the substance of our flesh, grant that we may be presented to You with pure and clean hearts; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading: 1 Samuel 1:21-28

²¹The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow. ²²But Hannah did not go up, for she said to her husband, "As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever." ²³Elkanah her husband said to her, "Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word." So the woman remained and nursed her son until she weaned him. ²⁴And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young. ²⁵Then they slaughtered the bull, and they brought the child to Eli. ²⁶And she said, "Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. ²⁷For this child I prayed, and the LORD has granted me my petition that I made to him. ²⁸Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD."

And he worshiped the LORD there.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

- C** Great is the LORD and greatly to be praised
in the city of our God, his holy mountain!
As we have heard, so have we seen
in the city of the LORD of hosts.
We have thought on your steadfast love, O God,
in the midst of your temple.

Epistle: Hebrews 2:14-18

¹⁴Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and deliver all those who through fear of death were subject to lifelong slavery. ¹⁶For surely it is not angels that he helps, but he helps the offspring of Abraham. ¹⁷Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. ¹⁸For because he himself has suffered when tempted, he is able to help those who are being tempted.

- A** This is the Word of the Lord.
C Thanks be to God.

Stand

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Luke 2:22-32

P The Holy Gospel according to St. Luke, the second chapter.



G Glo - ry to You, O Lord.

²²When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." ²⁵Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. ²⁷And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸he took him up in his arms and blessed God and said,

²⁹"Lord, now you are letting your servant depart in peace,
according to your word;

³⁰for my eyes have seen your salvation

³¹that you have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles,
and for glory to your people Israel."

P This is the Gospel of the Lord.



G Praise to You, O Christ.

519 In His Temple Now Behold Him

LSB 519



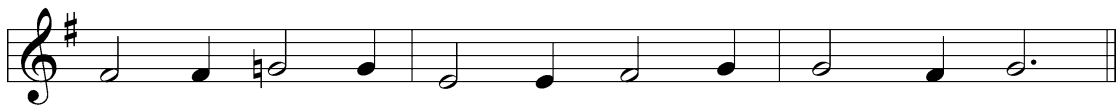
1 In His tem - ple now be - hold Him, See the long - ex -
 2 In the arms of her who bore Him, Vir - gin pure, be -
 3 Je - sus, by Your pre - sen - ta - tion, When they blessed You,



pect - ed Lord; An - cient proph - ets had fore - told Him,
 hold Him lie While His a - ged saints a - dore Him
 weak and poor, Make us see Your great sal - va - tion,



God has now ful - filled His word. Now to praise Him,
 Ere in per - fect faith they die. Al - le - lu - ia,
 Seal us with Your prom - ise sure; And pre - sent us



His re - deem - ed Shall break forth with one ac - cord.
 al - le - lu - ia! Lo, the in - car - nate God Most High!
 in Your glo - ry To Your Fa - ther, cleansed and pure.

Text: Henry J. Pye, c. 1825–1903, alt.
 Tune: Henry Purcell, 1659–95, adapt.
 Text and tune: Public domain

Sermon

Stand

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering Please sign the attendance book found in your pew. In addition to the plate, offerings may be placed in the offering box at any time.

Offertory *Jesus Draw Me Close with Draw Me Close Rick Founds; Arr. By Carol Tornquist*

Stand

Preface

LSB 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, sharing Your eternal splendor, was presented on this day in Your temple in the substance of our human flesh and revealed by the Spirit as the glory of Israel and the light of all peoples. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

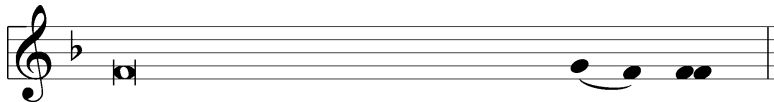
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

637 Draw Near and Take the Body of the Lord

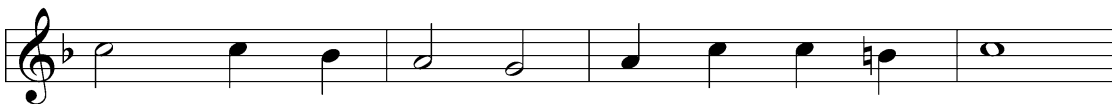
LSB 637



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

901 Open Now Thy Gates of Beauty

LSB 901



1 O - pen now thy gates of beau - ty; Zi - on, let me
 2 Gra - cious God, I come be - fore Thee; Come Thou al - so
 3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
 4 Thou my faith in - crease and quick - en; Let me keep Thy
 5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty
 un - to me. Where we find Thee and a - dore Thee,
 du - ly sown. Let my soul, where it is plant - ed,
 gift di - vine, How - so - e'er temp - ta - tions thick - en;
 done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed
 There a heav'n on earth must be. To my heart, O
 Bring forth pre - cious sheaves a - lone, So that all I
 May Thy Word still o'er me shine As my guid - ing
 While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!
 en - ter Thou; Let it be Thy tem - ple now!
 hear may be Fruit - ful un - to life in me.
 star through life, As my com - fort in all strife.
 foun - tain flows; Here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Joachim Neander, 1650–80
 Text and tune: Public domain

Stand

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

643 Sent Forth by God's Blessing

LSB 643



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
 2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.
 The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed
 Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.
 Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,
 With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.
 U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us
 Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.
 Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.

Tune: Welsh

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110002441

Tune: Public domain

Postlude *We Praise and Bless the Lord* Lani Smith

Announcements

The **Elders** will meet on Monday at 6:30 PM.

The choir will meet on Wednesday at 7:00 PM.

Thursday morning Bible Class will be at 10:00 AM.

On Saturday, **Kinder Kloset** will be held from 10-Noon.

	Serving at 8:00am	Serving at 10:30am
Organist	Patty Walton	
Elders	Greg Danforth	Mark Szaniszlo
Ushers	Jay Higgins Larry Handwerk	Jerry Barger Ron Grulke
Altar Guild	Joyce Danforth and Becky Palmiter	

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Christ Lutheran Church

1250 Boyne Ave.

Boyne City, MI

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www.clcboyne.org

Worship: 8:00 AM & 10:30 AM

Sunday School & Adult Bible School: 9:15 AM