

*Christ Lutheran Church*  
*Boyne City, MI*



**But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.**

**(Philippians 3:20-21)**

*Second Sunday in Lent*  
*March 16, 2025*

## Welcome

Welcome to all – members, guests, and visitors – in the name of Jesus! Our Lord comes to us today in Word and Sacrament, bestowing upon us the forgiveness of sins, life, and salvation. It is truly a blessing to gather with other Christians and celebrate all the Gospel promises of our Lord and Savior, Christ Jesus. During the Offering, all worshipers are asked to please fill out the *Record of Fellowship* which is found in each of the pews.

## Concerning the Lord's Supper

The Sacrament of the Altar is given in our churches to those baptized Christians who have been examined and absolved, and who publicly confess the faith of the Evangelical Lutheran Church as contained in the Small Catechism. Communicant members in good standing with a congregation of the Lutheran Church-Missouri Synod or of one of our sister churches are welcome to receive the Sacrament. Others are encouraged to speak with the pastor before or after service as we earnestly desire your future reception of this sacred meal.

Guests or visitors who are not receiving communion today are still invited to come forward for a blessing. Simply fold your arms across your chest to indicate this once you are at the rail. It is also fine to simply remain in the pew when your row is dismissed. Those who may need special accommodation in order to receive the elements of the meal, or who have mobility concerns are invited to speak with the pastor. Finally, although it is our custom to kneel together at the rail if this causes pain or discomfort you are encouraged to remain standing.

## Children

Children are welcome in the sanctuary throughout the service. There is a nursery located across from the kitchen. Child activity bags can be found in the Cry Room, which is located at the back of the sanctuary.

Pastor: Chuck Hoffman

Church Office: (231) 582-9301

Church E-Mail: [christlutheranboyne@gmail.com](mailto:christlutheranboyne@gmail.com)

Pastor's Phone: (231) 373-2449

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**Divine Service of Word and Sacrament**  
**(Setting Three – LSB, page 184ff)**

**SECOND SUNDAY IN LENT**

Jeremiah 26:8–15

Philippians 3:17–4:1

Luke 13:31–35

*Jesus Rescues Us from Death and Brings Us into Heaven*

The prophet Jeremiah faithfully preached “*all that the LORD had commanded him to speak to all the people*” (Jer. 26:8). He called the people to repentance, lest the Lord’s judgment come upon them. The violence that Jeremiah suffered for this preaching foreshadowed the cross and Passion of Christ Jesus, who suffered the judgment of God for the redemption of all people. For Jesus “*comes in the name of the Lord*” (Luke 13:35) in order to lay down His life for the sins of the world. Earthly Jerusalem was blind to His gracious visitation, and it put Him to death like the prophets before Him. Yet, His sacrifice upon the cross became the cornerstone of the new Jerusalem, His Church. He visits us today in mercy with His preaching of forgiveness, to gather us to Himself within that holy city, “*as a hen gathers her brood under her wings*” (Luke 13:34), for “*our citizenship is in heaven*” (Phil. 3:20).

579 The Law of God Is Good and Wise

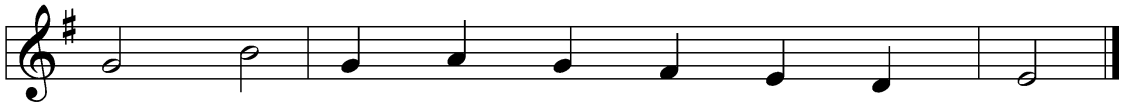
LSB 579



1 The Law of God is good and wise And sets His  
 2 Its light of ho - li - ness im - parts The knowl - edge  
 3 To those who help in Christ have found And would in  
 4 But those who scorn - ful - ly dis - dain God's Law shall



will be - fore our eyes, Shows us the way of righ - teous -  
 of our sin - ful hearts That we may see our lost es -  
 works of love a - bound It shows what deeds are His de -  
 then in sin re - main; Its ter - ror in their ear re -



ness, And dooms to death when we trans - gress.  
 late And turn from sin be - fore too late.  
 light And should be done as good and right.  
 sounds And keeps their wick - ed - ness in bounds.

5 The Law is good; but since the fall  
 Its holiness condemns us all;  
 It dooms us for our sin to die  
 And has no pow'r to justify.

6 To Jesus we for refuge flee,  
 Who from the curse has set us free,  
 And humbly worship at His throne,  
 Saved by His grace through faith alone.

Text: Matthias Loy, 1828–1915, alt.  
 Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug  
 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## Introit

For zeal for your house has consumed me,  
and the reproaches of those who reproach you have fallen on me.

O God, why do you cast us off forever?

Why does your anger smoke against the sheep of your pasture?

Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage!

Remember Mount Zion, where you have dwelt.

Direct your steps to the perpetual ruins;

the enemy has destroyed everything in the sanctuary!

**Glory be to the Father and to the Son**

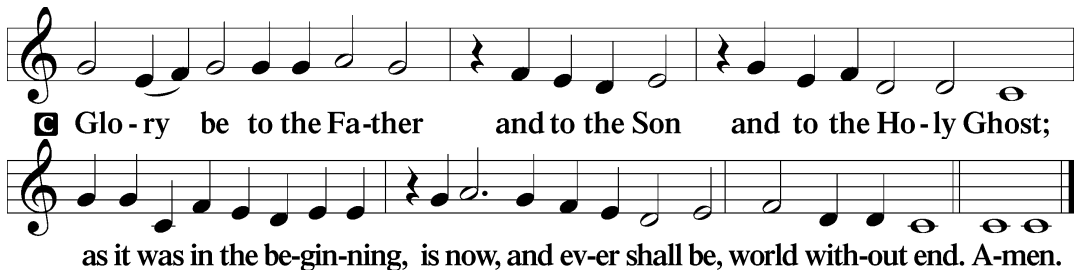
**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me.



☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;  
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## Kyrie

LSB 186



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day: Lent 2

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

### Old Testament Reading: Jeremiah 26:8-15

<sup>8</sup>When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! <sup>9</sup>Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant'?" And all the people gathered around Jeremiah in the house of the LORD.

<sup>10</sup>When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. <sup>11</sup>Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

<sup>12</sup>Then Jeremiah spoke to all the officials and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard. <sup>13</sup>Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. <sup>14</sup>But as for me, behold, I am in your hands. Do with me as seems good and right to you. <sup>15</sup>Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

### Gradual

- C** **[O come, let us fix our eyes on] Jesus,  
the founder and perfecter of our faith,  
who for the joy that was set before him endured the cross, despising the  
shame,  
and is seated at the right hand of the throne of God.**

### Epistle: Philippians 3:17–4:1

<sup>17</sup>Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. <sup>18</sup>For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. <sup>19</sup>Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. <sup>20</sup>But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup>who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

<sup>1</sup>Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

### Stand

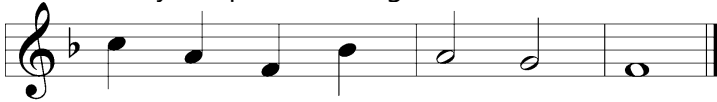
### Verse of the Day: Verse

- C** **Behold, your house is forsaken. And I tell you, you will not see me until you say, "Blessed is he who comes in the name of the Lord!"**



## Holy Gospel: Luke 13:31-35

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>31</sup>At that very hour some Pharisees came and said to [Jesus], "Get away from here, for Herod wants to kill you." <sup>32</sup>And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. <sup>33</sup>Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' <sup>34</sup>O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! <sup>35</sup>Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'"

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

*Sit*

**708 Lord, Thee I Love with All My Heart**

*LSB 708*



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
2 Yea, Lord, 'twas Thy rich boun - ty gave My bod - y, soul, and  
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
all I have In this poor life of la - bor. Lord,  
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
grant that I in ev - 'ry place May glo - ri - fy Thy  
in its nar - row cham - ber keep My bod - y safe in



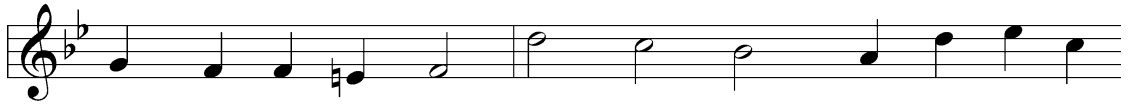
void and bare If Thou, Lord, wert not near me. And should my  
lav - ish grace And help and serve my neigh - bor. Let no false  
peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



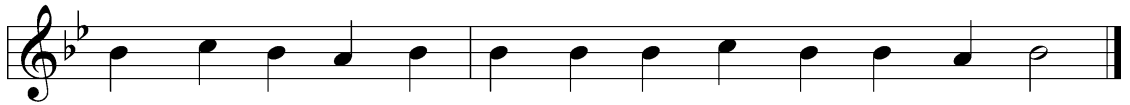
heart for sor - row break, My trust in Thee can noth - ing shake.  
doc - trine me be - guile; Let Sa - tan not my soul de - file.  
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
Give strength and pa - tience un - to me To bear my  
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low Thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg  
Text and tune: Public domain

## Sermon

**Offering Please sign the attendance book found in your pew. In addition to the plate, offerings may be placed in the offering box at any time.**

*Stand*

## Prayer of the Church

**Choir: Eat This Bread (LSB 638 vs. 1-2)**

*Late Service Only*

## Preface

*LSB 194*

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Lift up your hearts.

**C** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord, our God.

**C** **It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.

**C** **Amen.**

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

*Sit*

Distribution

# 422 On My Heart Imprint Your Image

LSB 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.  
Tune: Johann Balthasar König, 1691–1758  
Text and tune: Public domain

## 728 How Firm a Foundation

LSB 728



1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not! I am with you, O be not dis - mayed,  
 3 "The soul that on Je - sus has leaned for re - pose  
 4 "When through fi - ery tri - als your path - way will lie,  
 5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
 For I am your God and will still give you aid;  
 I will not, I will not, de - sert to his foes;  
 My grace, all - suf - fi - cient, will be your sup - ply.  
 My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
 I'll strength - en you, help you, and cause you to stand,  
 That soul, though all hell should en - deav - or to shake,  
 The flames will not hurt you; I on - ly de - sign  
 And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
 Up - held by My righ - teous, om - nip - o - tent hand.  
 I'll nev - er, no nev - er, no nev - er, for - sake!  
 Your dross to con - sume and your gold to re - fine.  
 Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.  
 Tune: Genuine Church Music, 1832, Winchester  
 Text and tune: Public domain

Stand



## Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,  
**C** **and His mercy endureth forever.**

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**P** The Lord be with you.

**C** **And with thy spirit.**

## Benedicamus

LSB 202

**A** Bless we the Lord.

**C** **Thanks be to God.**

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.

**C** **Amen, amen, amen.**



1 Preach you the Word and plant it home To men who  
 2 We know how hard, O Lord, the task Your ser - vant  
 3 The sow - er sows; his reck - less love Scat - ters a -  
 4 Though some be snatched and some be scorched And some be



like or like it not, The Word that shall en -  
 bade us un - der - take: To preach Your Word and  
 broad the good - ly seed, In - tent a - lone that  
 choked and mat - ted flat, The sow - er sows; his



ture and stand When flow'rs and men shall be for - got.  
 nev - er ask What pride - ful prof - it it may make.  
 all may have The whole - some loaves that all men need.  
 heart cries out, "Oh, what of that, and what of that?"

5 Of all his scattered plenteousness  
 One-fourth waves ripe on hill and flat,  
 And bears a harvest hundredfold:  
 "Ah, what of that, Lord, what of that!"

6 Preach you the Word and plant it home  
 And never faint; the Harvest Lord  
 Who gave the sower seed to sow  
 Will watch and tend His planted Word.

Text: Martin H. Franzmann, 1907-76, alt.

Tune: Rheinfelssisch Deutsches Catholisches Gesangbuch, 1666, Augsburg

Text: © 1971 The Franzmann Family. Used by permission: LSB Hymn License no. 110002441

Tune: Public domain

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## Announcements

*The flowers on the altar today are from Ken and Dolly Anderson in celebration of their 68<sup>th</sup> wedding anniversary.*

The **Church Council** will meet on Monday at 6:00 PM.

The **Lenten meal and service** will be on Wednesday, with the meal beginning at 5:45 PM and the service at 6:30 PM.

**Choir** will meet on Wednesday at 7:00 PM.

**Thursday morning Bible Class** will be at 10:00 AM.

The **Good Neighbor Food Pantry** box will stay in the fellowship hall through the season of Lent. There will be a list posted of the foods needed for the week.

	<b>Serving at 8:00am</b>	<b>Serving at 10:30am</b>
<b>Organist</b>	Becky Palmiter	
<b>Elders</b>	Greg Danforth	Jake Bernthal
<b>Ushers</b>	Jay Higgins Larry Handwerk	Glenn Hessler
<b>Altar Guild</b>	Jean Hoffman and Judy Newsom	



## *Christ Lutheran Church*

*1250 Boyne Ave.*

*Boyne City, MI*

*(231) 582-9301*

*[www.clcboyne.org](http://www.clcboyne.org)*

*Worship: 8:00 AM & 10:30 AM*

*Sunday School & Adult Bible School: 9:15 AM*