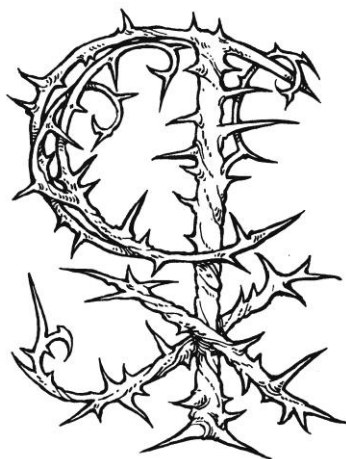


***Christ Lutheran Church
Boyne City, MI***

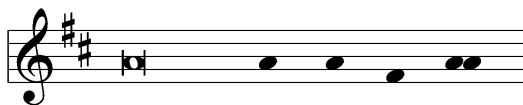


**Blessèd is the one whose transgression is forgiven,
whose sin is covered. (Psalm 32:1)**

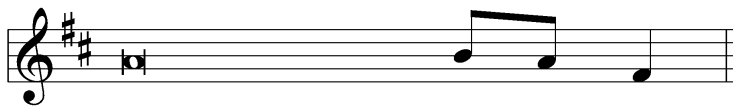
***Midweek Lenten Service
February 25, 2026***

Prelude

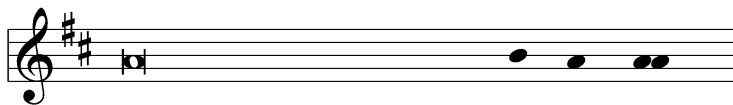
Stand



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



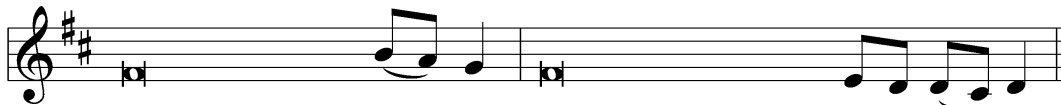
L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ, Lamb of our sal - va - tion.

Psalm: Psalm 32:1-7

¹Blessèd is the one whose transgression is forgiven,
whose sin is covered.

**²Blessèd is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.**

³For when I kept silent, my bones wasted away
through my groaning all day long.

**⁴For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.**

⁵I acknowledged my sin to you,
and I did not cover my iniquity;

I said, "I will confess my transgressions to the LORD,"
and you forgave the iniquity of my sin.

**⁶Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters,
they shall not reach him.**

⁷You are a hiding place for me;
you preserve me from trouble;
you surround me with shouts of deliverance.

Sit

657 A Mighty Fortress Is Our God

LSB 657 sts. 1-2



1 A might - y for - tress is our God, A sword and shield vic -
 2 No strength of ours can match his might. We would be lost, re -



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
 ject - ed. But now a cham - pion comes to fight, Whom God Him -



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
 self e - lect - ed. You ask who this may be? The Lord of



work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's



arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.

Text: tr. Lutheran Book of Worship, 1978

Text and tune: Martin Luther, 1483-1546

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002441

Tune: Public domain

Reading: Matthew 4:1-11

L A reading from Matthew, chapter 4.

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.
²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

"Man shall not live by bread alone,
but by every word that comes from the mouth of God."

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple
⁶and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,"

and

"On their hands they will bear you up,
lest you strike your foot against a stone."

⁷Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God
and him only shall you serve."

¹¹Then the devil left him, and behold, angels came and were ministering to him.

L O Lord, have mercy on us.

C **Thanks be to God.**

Collects



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day: Lent 1

Lent 1

- P** O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Stand

Benedicamus

LSB 234

- L** Let us bless the Lord.
C **Thanks be to God.**

Benediction

LSB 234

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
C **Amen.**

423 Jesus, Refuge of the Weary

LSB 423



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
 2 Do we pass that cross un - heed - ing, Breath - ing no re -
 3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
 pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
 love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
 thorn - en - cir - cled brow? Yet Your sin - less death has brought us
 hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
 Life e - ter - nal, peace, and rest; On - ly what Your
 From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
 grace has taught us Calms the sin - ner's deep dis - tress.
 hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452-98; tr. Jane F. Wilde, 1826-96, alt.
 Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel
 Text and tune: Public domain

Postlude

Acknowledgments

Vespers from Lutheran Service Book

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