

Christ Lutheran Church
Boyer City, MI



**Whoever believes in me, as the Scripture has said, 'Out of his heart
will flow rivers of living water.' (John 7:38)**

The Day of Pentecost
May 24, 2026

Welcome

Welcome to all – members, guests, and visitors – in the name of Jesus! Our Lord comes to us today in Word and Sacrament, bestowing upon us the forgiveness of sins, life, and salvation. It is truly a blessing to gather with other Christians and celebrate all the Gospel promises of our Lord and Savior, Christ Jesus. During the Offering, all worshipers are asked to please fill out the *Record of Fellowship* which is found in each of the pews.

Concerning the Lord's Supper

The Sacrament of the Altar is given in our churches to those baptized Christians who have been examined and absolved, and who publicly confess the faith of the Evangelical Lutheran Church as contained in the Small Catechism. Communicant members in good standing with a congregation of the Lutheran Church-Missouri Synod or of one of our sister churches are welcome to receive the Sacrament. Others are encouraged to speak with the pastor before or after service as we earnestly desire your future reception of this sacred meal.

Guests or visitors who are not receiving communion today are still invited to come forward for a blessing. Simply fold your arms across your chest to indicate this once you are at the rail. It is also fine to simply remain in the pew when your row is dismissed. Those who may need special accommodation in order to receive the elements of the meal, or who have mobility concerns are invited to speak with the pastor. Finally, although it is our custom to kneel together at the rail if this causes pain or discomfort you are encouraged to remain standing.

Children

Children are welcome in the sanctuary throughout the service. There is a nursery located across from the kitchen. Child activity bags can be found in the Cry Room, which is located at the back of the sanctuary.

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Divine Service of Word and Sacrament (Setting Four – LSB, page 203ff)

THE DAY OF PENTECOST

Numbers 11:24–30

Acts 2:1–21

John 7:37–39

The Risen Lord Jesus Pours Out the Holy Spirit

The Lord took “*some of the Spirit*” that was on Moses “*and put it on the seventy elders*” of Israel (Num. 11:25), and they “*prophesied in the camp*” (Num. 11:26). In the same way, our risen Lord Jesus poured out His Holy Spirit at the Feast of Pentecost — the 50th day and the “Eighth Sunday” of Easter. When “*a sound like a mighty rushing wind*” and “*tongues as of fire appeared*” and rested on each of the 12 apostles, “*they were all filled with the Holy Spirit*” and proclaimed “*the mighty works of God*” (Acts 2:2–4, 11). The Lord Jesus grants this same Spirit to His Church on earth to proclaim Him glorified on the cross and risen victorious from the grave for us sinners. From His open heart, our crucified and risen Lord pours out His Holy Spirit in “*rivers of living water*” (John 7:38) and invites everyone who thirsts to come to Him and drink freely (John 7:37). Through this life-giving work of the Holy Spirit, we hear our pastors “*telling in our own tongues the mighty works of God*” (Acts 2:11), and “*everyone who calls upon the name of the Lord shall be saved*” (Acts 2:21).

Morning Prayer on Sunday

Lord... I come before You in this morning hour and give You humble thanks because during this night You have been a fortress around me and mine. You have again renewed to me Your goodness and faithfulness... My God, let it be my delight today to hear Your Word, to be built up in You, to sing hymns of praise and thanks to Your glory, to pray fervently, and to make my heart an offering to You... Grant that I may ponder Your Word during the entire week, that I may live according to it and bring forth a crop of good fruits. Amen (Starck’s Prayer Book: Revised Concordia Ed., pages 4-5)

496 Holy Spirit, Light Divine

LSB 496



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;
 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;
 3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;
 4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;
 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.
 Show those glo - rious truths to me Which are on - ly known to Thee.
 In Thy mer - cy pit - y me, From sin's bond - age set me free.
 Yield a sa - cred, set - tled peace, Let it grow and still in - crease.
 Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Text: Andrew Reed, 1787-1862, alt.
 Tune: Orlando Gibbons, 1583-1625
 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day: Pentecost Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading: Numbers 11:24-30

²⁴Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" ³⁰And Moses and the elders of Israel returned to the camp.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

- © I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy.
With the heart one believes and is justified,
and with the mouth one confesses and is saved.**

Second Reading: Acts 2:1-21

¹When the day of Pentecost arrived, they were all together in one place.

²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷"And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,

and your old men shall dream dreams;
¹⁸even on my male servants and female servants
 in those days I will pour out my Spirit, and they shall prophesy.
¹⁹And I will show wonders in the heavens above
 and signs on the earth below,
 blood, and fire, and vapor of smoke;
²⁰the sun shall be turned to darkness
 and the moon to blood,
 before the day of the Lord comes, the great and magnificent day.
²¹And it shall come to pass that everyone who calls upon the name of the
 Lord shall be saved.”

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel: John 7:37-39

P The Holy Gospel according to St. John, the seventh chapter.

C **Glory to You, O Lord.**

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

Sit

913 O Holy Spirit, Enter In

LSB 913



1 O Ho - ly Spir - it, en - ter in, And in our hearts
2 Give to Your Word im - pres - sive pow'r, That in our hearts
3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.
from this good hour As fire it may be glow - ing,
in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in
That in true Chris - tian u - ni - ty We faith - ful wit -
That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us
ness - es may be, Your glo - ry ev - er show - ing.
and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing
Hear us, cheer us By Your teach - ing; Let our preach - ing
Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.
And our la - bor Praise You, Lord, and serve our neigh - bor.
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.
Tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

Sermon

Stand

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering Please sign the attendance book found in your pew. In addition to the plate, offerings may be placed in the offering box at any time.

Stand

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In these last days, You have poured out Your Holy Spirit on Your Church that Your sons and daughters might proclaim the wonders of Your salvation in Christ Jesus, our Lord.

Pour out Your Holy Spirit upon Your gathered people that, faithfully eating and drinking the body and blood of Your Son, we may go forth to proclaim His salvation to the ends of the earth.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

G **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



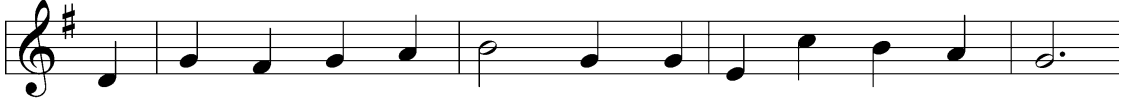
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

915 Today Your Mercy Calls Us

LSB 915



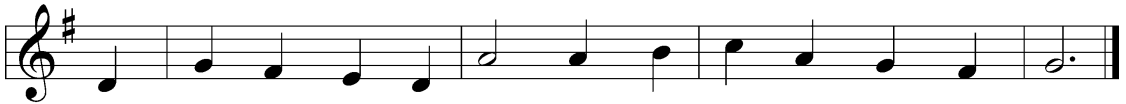
1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816-78, alt.
Tune: Friedrich K. Anthes, 1812-after 1857
Text and tune: Public domain

498 Come, Holy Ghost, Creator Blest

LSB 498 sts. 1-5



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
 2 To You, the Coun - sel - or, we cry, To You,
 3 In You, with grac - es sev - en - fold, We God's
 4 Your light to ev - 'ry thought im - part, And shed
 5 Drive far a - way our wi - ly foe, And Your



our hearts Your place of rest; Come with Your grace and
 the gift of God Most High; The fount of life, the
 al - might - y hand be - hold While You with tongues of
 Your love in ev - 'ry heart; The weak - ness of our
 a - bid - ing peace be - stow; With You as our pro -



heav'n-ly aid, And fill the hearts which You have made.
 fire of love, The soul's a - noint - ing from a - bove.
 fire pro - claim To all the world His ho - ly name.
 mor - tal state With death - less might in - vig - or - ate.
 tect - ing guide, No e - vil can with us a - bid.

Text: attr. Rabanus Maurus, 776-856; tr. Edward Caswall, 1814-78, alt.
 Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug
 Text and tune: Public domain

Stand

Nunc Dimittis

LSB 211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

LSB 212

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

795 Voices Raised to You We Offer

LSB 795



1 Voic - es raised to You we of - fer; Tune them, God, for
 2 All cre - a - tion joins to praise You; Earth and sky Your
 3 Christ, the song of Love in - car - nate, Touch - ing earth with
 4 Spir - it, flam - ing through cre - a - tion, Kin - dle faith with -
 5 How can an - y praise we of - fer Mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
 works dis - play. Art and mu - sic, gifts You lend us,
 heav - en's grace, For Your liv - ing, suf - f'ring, dy - ing,
 in each heart. Lift our voic - es high in cho - rus;
 thanks we owe? Take our hearts and hands and voic - es—



For Your gifts through all our days. Al - le - lu - ia!
 We re - turn to You to - day. Al - le - lu - ia!
 For Your ris - ing, hear our praise! Al - le - lu - ia!
 Through our hands Your love im - part. Al - le - lu - ia!
 Gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to You we sing!
 Al - le - lu - ia! God, Cre - a - tor, source of life!
 Al - le - lu - ia! Christ, Re - deem - er, Lord of life!
 Al - le - lu - ia! Spir - it, Help - er, breath of life!
 Al - le - lu - ia! Tri - une God, to You we sing!

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: Carolyn Jennings, 1936

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Announcements

| | Serving at 8:00am | Serving at 10:30am |
|--------------------|---------------------------------|----------------------------|
| Organist | Jon Teuscher | |
| Elders | Greg Danforth | Cody Randall |
| Ushers | Teresa and Brad Carlson | Glenn Hessler Bob Smith |
| Altar Guild | Janie Amesbury and Stacy Bearss | |

On Thursday morning, **Bible Class** will meet at 10:00 AM.

Our **Spring Voters' meeting** will be held on Sunday, May 31, right after late service. A light lunch will be served.

We are looking for **volunteers** to help with **summer mowing** and lawn care. There is a signup sheet on the properties bulletin board.

Nancy Lawson will be retiring as church secretary at the end of summer, so watch out for information on an event thanking her for her years of service as we get closer. This also means that Christ Lutheran will begin a search for our next secretary. A successful candidate will have strong computer skills, including Microsoft Office as well as a flexible schedule to fill this 8-10 hour per week position. Those interested are encouraged to submit a resume to the church office.