

An Outline of Isaiah

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**Intro – Isaiah 1:1*

- I. Isaiah's prophetic visions for Judah and the Nations ***before*** the exile (Isa 1–39)
 - A. The pending judgment of Judah and Jerusalem (Isa 1–5)
 1. The initial case about Judah and Jerusalem (Isa 1)
 - a. A case against Judah (1:2–20)
 - 1) Charges of sinful rebellion (1:2–9)
 - a) God's charges (2–3)
 - b) Isaiah's charges (4–9)
 - 2) Destruction of false hopes (1:10–17)
 - 3) Solution (1:18–20)
 - b. A case against Jerusalem (1:21–31)
 2. A further case against Judah and Jerusalem (Isa 2–5)
 - B. The book of Immanuel (Isa 6–12)
 1. Isaiah's call (Isa 6)
 2. Judah's darkness (Isa 7)
 - a. A wicked king & national crisis (7:1–2)
 - b. A bold prophet & bleak future (7:3–25)
 - 1) Bold prophet (3–13)
 - 2) Bleak future (14–25)
 3. The arrival of light (Isa 8:1–9:7)
 - a. Thick darkness (Isa 8)
 - b. Great light (Isa 9:1–7)
 - 1) The Son replaces gloom, anguish, and contempt with light (1–2).
 - 2) The Son brings immeasurable blessing and joy (3–7).
 - a) What is brought (3)?
 - b) Why is it brought (4–5)?
 - c) How is it brought (6–7)?
 4. God's anger against sin (Isa 9:8–10:34)
 - a. His anger is not turned away (9:8–10:4)
 - b. The Lord's anger is redirected (10:5–34)
 - 1) God deals with Assyria (10:5–19)
 - 2) God deals with the remnant (10:20–27)
 - 3) God deals with Assyria again (10:28–34)
 5. The Messiah's kingdom (Isa 11)
 - a. The ideal king & kingdom (11:1–9)
 - 1) A future king (11:1–5)
 - a) His heritage (1)
 - b) His enablement (2)
 - c) His judgment (3–4a)
 - d) His authority (4b)
 - e) His character (5)



- 2) A future kingdom (11:6–9)
 - b. The signal for the nations (11:10–16)
 - 6. The song of trust in God (Isa 12)
 - C. The judgment oracles (Isa 13–23)
 - 1. Against Babylon (13:1–14:23)
 - 2. Against Assyria (14:24–27)
 - 3. Against Philistia (14:28–32)
 - 4. Against Moab (Isa 15–16)
 - 5. Against Syria and Israel (Isa 17)
 - 6. Against Cush (Isa 18)
 - 7. Against Egypt and Cush (Isa 19–20)
 - 8. Against Babylon (21:1–10)
 - 9. Against Dumah (21:11–12)
 - 10. Against Arabia (21:13–17)
 - 11. Against Jerusalem (Isa 22)
 - 12. Against Tyre (Isa 23)
 - D. The little apocalypse (Isa 24–27)
 - E. The woe oracles (Isa 28–35)
 - 1. The woes (Isa 28–33)
 - a. The first set of woes (28–29)
 - 1) Woe 1 (28)
 - 2) Woe 2 (29:1–14)
 - 3) Woe 3 (29:15–24)
 - b. The second set of woes (30–33)
 - 1) Woe 4 (30)
 - 2) Woe 5 (31–32)
 - 3) Woe 6 (33)
 - 2. The conclusion (Isa 34–35)
 - a. The nations will be judged (34).
 - b. Israel will be restored (35).
 - F. Historical narratives (Isa 36–39)
 - 1. God delivers Jerusalem (Isa 36–37).
 - 2. God heals Hezekiah (Isa 38).
 - 3. Hezekiah makes a mistake (Isa 39).
- II. Isaiah’s comforting vision for Judah and the nations **during** and **after** the exile (Isa 40–66)
 - A. Section 1: comforting words about **deliverance from sin & Babylonian exile** (Isa 40–48)
 - 1. The God of comfort (Isa 40)
 - a. God is comforting (40:1–11).
 - b. God is incomparable (40:12–26).
 - c. God is dependable (40:27–31).
 - 2. Future deliverance from sin through the Messiah (Isa 41–44)
 - a. The faithless servant Israel (41)
 - b. The faithful and true servant: the 1st Servant Song (42:1–9)
 - 1) The nature of the Lord’s servant (1–4)



- 2) The mission of the Lord's servant (5–9)
 - c. The faithless servant Israel will be redeemed to serve (42:10–44:28).
 - 3. Future deliverance from exile through Cyrus (Isa 45–48)
 - a. God uses Cyrus (45:1–8).
 - b. God can do as He sees fit (45:9–25).
 - c. Babylon's gods cannot save her (46–47)
 - d. Israel must listen to God (48).
 - B. Section 2: comforting words about **deliverance from sin** (Isa 49–57)
 - 1. The anticipation of deliverance (49:1–52:12)
 - 2. The proclamation of deliverance: the 4th Servant Song (52:13–53:12)
 - a. Stanza 1: God introduces His Servant (52:13–15).
 - b. Stanzas 2–3: Israel sings about the Servant (53:1–6).
 - c. Stanzas 4–5: God finishes the Song about His Servant (53:7–12).
 - 3. The response to deliverance (54–57)
 - a. Sing (54)
 - b. Come & Rejoice (55)
 - c. Obey (56–57)
 - C. Section 3: comforting words about **God's faithful servants becoming a blessing to the nations** (Isa 58–66:14)
 - 1. God saves His people with His own arm (Isa 58–59).
 - 2. God saves and transforms Zion (Isa 60–62).
 - 3. God shows wrath and mercy to glorify Himself (Isa 63–66:14).
- *Conclusion (66:15–24)*

