



covenant.presbyterian.church

Gospel Centered
CHRIST EXALTING

The Lord's Day

July 12, 2020

Covenant's Mission Statement
Covenant seeks to glorify God by
Establishing Disciples biblically,
Engaging Culture redemptively,
Expanding Christ's Church faithfully.

Covenant's Values
Covenant is *biblical* by affirming the Bible as the
authoritative Word of God,
connectional by affiliating with the Presbyterian Church
in America (PCA),
confessional by adhering to the Westminster Standards,
missional by seeking to spread the Gospel worldwide, and
relational by encouraging families to build community.

*"Therefore welcome one another as Christ has welcomed you,
for the glory of God."*

Romans 15:7

Prelude

**During the prelude, prepare for worship by
reflecting on Romans 15:7 printed above.**

Welcome

Call to Worship

Psalm 34:1-3

*¹ I will bless the LORD at all times; His praise shall
continually be in my mouth.*

*² My soul makes its boast in the LORD; let the
humble hear and be glad.*

*³ Oh, magnify the LORD with me, and let us exalt
His name together!*

Invocation

Hymn

"Glorious Things of Thee Are Spoken"

Glorious things of Thee are spoken, Zion, city of our God;
He, whose word cannot be broken formed thee for His own abode:
on the Rock of Ages founded, what can shake Thy sure repose?
With salvation's walls surrounded, Thou may'st smile at all Thy foes.

See, the streams of living waters, springing from eternal love,
well supply Thy sons and daughters, and all fear of want remove:
who can faint while such a river ever flows their thirst t'assuage?
Grace which, like the Lord, the giver, never fails from age to age.

Round each habitation hov'ring, see the cloud and fire appear
for a glory and a cov'ring, showing that the Lord is near:
thus deriving from their banner light by night and shade by day,
safe they feed upon the manna which He gives them when they pray.

Savior, if of Zion's city I, through grace, a member am,
let the world deride or pity, I will glory in Thy name:
fading is the worldling's pleasure, all his boasted pomp and show;
solid joys and lasting treasure none but Zion's children know.

Arise, my soul, arise, shake off your guilty fears;
 the bleeding sacrifice, in my behalf appears
 before the throne my surety stands, before the throne my surety stands,
 my name is written on His hands.

chorus: *Arise (arise), arise (arise), arise*
Arise, my soul, arise.
Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise.

He ever lives above for me to intercede,
 His all redeeming love, His precious blood, to plead
 His blood atoned for every race, His blood atoned for every race,
 and sprinkles now the throne of grace.

chorus

Five bleeding wounds He bears; received on Calvary
 they pour effectual prayers; they strongly plead for me
 "Forgive him, O forgive," they cry, "Forgive him, O forgive," they cry,
 "Nor let that ransomed sinner die!"

chorus

My God is reconciled; His pardoning voice I hear;
 He owns me for His child; I can no longer fear
 with confidence I now draw nigh, with confidence I now draw nigh,
 and "Father, Abba, Father," cry.

chorus

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Corporate Profession of Faith

Jesus Christ is the image of the invisible God, the firstborn over all creation; in Him all things in heaven and on earth were created, things visible and invisible.

All things have been created through Him and for Him. He himself is before all things, and in Him all things hold together.

He is the head of the body, the church; He is the beginning, the firstborn from the dead, so that He might come to have first place in everything.

For in Him all the fullness of God was pleased to dwell, and through Him God was pleased to reconcile all things, whether on earth or in heaven, by making peace through the blood of His cross. Amen.

- ¹ *Praise the LORD! I will give thanks to the LORD
with my whole heart, in the company of the upright,
in the congregation.*
- ² *Great are the works of the LORD,
studied by all who delight in them.*
- ³ *Full of splendor and majesty is his work,
and his righteousness endures forever.*
- ⁴ *He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.*
- ⁵ *He provides food for those who fear him;
he remembers his covenant forever.*
- ⁶ *He has shown his people the power of his works,
in giving them the inheritance of the nations.*
- ⁷ *The works of his hands are faithful and just;
all his precepts are trustworthy;*
- ⁸ *they are established forever and ever,
to be performed with faithfulness and uprightness.*
- ⁹ *He sent redemption to his people; he has commanded
his covenant forever. Holy and awesome is his name!*
- ¹⁰ *The fear of the LORD is the beginning of wisdom; all those
who practice it have a good understanding. His praise endures
forever!*

Congregational Prayer

J. C. Baker, Ruling Elder

Hymn

“Just As I Am, without One Plea”

Just as I am, without one plea but that Thy blood was shed for me,
and that Thou bidd'st me come to Thee, O Lamb of God, I come, I come.

Just as I am, and waiting not to rid my soul of one dark blot,
to Thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.

Just as I am, though tossed about with many a conflict, many a doubt,
fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
yea, all I need, in Thee to find, O Lamb of God, I come, I come.

Just as I am, Thou wilt receive, wilt welcome, pardon, cleanse, relieve;
because Thy promise I believe, O Lamb of God, I come, I come.

Just as I am, Thy love unknown has broken ev'ry barrier down;
now, to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

Corporate Confession of Sin

Father in heaven, we thank You for the freedom You have given us through the life, death and resurrection of Your Son.

But we confess today that we often live like slaves. Instead of living like You delight in us, we avoid You in shame and guilt. Instead of receiving Your favor as a gift, we try to earn it with our efforts. Instead of accepting Your freedom, we prefer our chains. Instead of pursuing Your purposes, we cling to our short-sighted agendas.

Forgive us. Embrace us. Cleanse us. Heal us. We ask this in Jesus' name. Amen.

Individual Prayer of Confession (silent prayer)

Assurance of Pardon

2 Corinthians 5:21

For our sake He made Him to be sin who knew no sin, so that in Him we might become the righteousness of God.

Hymn

“Jesus Paid It All”

I hear the Savior say, “Your strength indeed is small,
child of weakness, watch and pray, find in Me your all in all.”

***refrain:** Jesus paid it all,
all to Him I owe;
sin had left a crimson stain,
He washed it white as snow.*

Lord, now indeed I find Your power and Yours alone,
can change the leper's spots, and melt the heart of stone.
refrain

For nothing good have I whereby Your grace to claim -
I'll wash my garments white in the blood of Calv'ry's Lamb.
refrain

And when, before the throne, I stand in Him complete,
“Jesus died my soul to save,” my lips shall still repeat.
refrain

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Scripture Reading

Philemon 12-20

¹² I am sending him back to you, sending my very heart.

¹³ I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel,

¹⁴ but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord.

- ¹⁵ *For this perhaps is why he was parted from you for a while,
that you might have him back forever,*
- ¹⁶ *no longer as a bondservant^[a] but more than a bondservant, as a
beloved brother - especially to me, but how much more to you,
both in the flesh and in the Lord.*
- ¹⁷ *So if you consider me your partner, receive him as you would
receive me.*
- ¹⁸ *If he has wronged you at all, or owes you anything, charge that
to my account.*
- ¹⁹ *I, Paul, write this with my own hand: I will repay it - to say nothing
of your owing me even your own self.*
- ²⁰ *Yes, brother, I want some benefit from you in the Lord. Refresh my
heart in Christ.*

Sermon

“Paul’s Request”

Pastor Coyle

Hymn

“All to Jesus I Surrender”

All to Jesus, I surrender, all to Him I freely give;
may I ever love and trust Him, in His presence daily live.

refrain: *I surrender all, I surrender all.
All to Thee, my blessed Savior, I surrender all.*

All to Jesus I surrender, humbly at His feet I bow,
worldly pleasures all forsaken, take me, Jesus, take me now.
refrain

All to Jesus, I surrender, make me, Savior, wholly Thine;
may Thy Holy Spirit fill me, may I know thy pow’r divine.
refrain

All to Jesus, I surrender, Lord, I give myself to Thee;
fill me with Thy love and power, let Thy blessing fall on me.
refrain

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Scriptural Benediction

Postlude

Sermon Outline
"Paul's Request"
Philemon 15-18

I. The Cause (v.15-16).

II. The Content (v.17).

III. The Cost (v.18).

ARISE, MY SOUL, ARISE

Words by Charles Wesley
alt. by Kevin Twit
Music by Kevin Twit

G C Am D

A - rise my soul, a - rise shake off your guilt - y fears;
He ev - er lives a - bove for me to in - ter-cede,
Five bleed - ing wounds he bears, re - ceived on Cal - va - ry
My God is re - con - ciled his pard - ning voice I hear;

5 G C Am D

the bleed - ing sac - ri - fice on my be - half ap - pears
his all - re - deem - ing love his prec - ious blood to plead
they pour ef - fec - tual prayers they strong - ly plead for me
he owns me for his child I can no long - er fear;

9 C G D/F# Em D C

be - fore the throne my sure - ty stands, be - fore the throne my sure - ty stands
his blood a - toned for ev - ry race his blood a - toned for ev - ry race
for - give him, o for - give they cry for - give him, o for - give they cry,
with con - fi - dence I now draw nigh with con - fi - dence I now draw nigh

13 C D G C D

my name is writ - ten on his hands
and sprin - kles now the throne of grace.
don't let that ran - somed sin - ner die!
and "Fa - ther, Ab - ba, Fa - ther!" cry.

17 G C D C

Men: A - rise A - rise, a - rise, a - rise, *Unison:* A - rise my soul a - rise
Women: A - rise A - rise, a - rise

21 G C D C Am

A - rise A - rise a - rise a - rise A - rise my soul a - rise

25 Am C D G C D

shake off your guilt - y fears and rise

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Class of 2021
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Kevin Breniman
Jerry Potts (sabbatical)

Class of 2022
Jeff Nissen
Tom Paulus
Bill Scholl

TEACHING ELDER
Tim J. Reed, Senior Pastor

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Ben Russ (PT)
Jason Van Goor (PT), Chairman

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David Matlock
Jeff Rooker

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COVENANT PRESBYTERIAN CHURCH
One Covenant Drive • Little Rock, AR 72211 • 228-5903 • 228-9534 (Fax)
cpc@covenantpca.com • www.covenantpca.com
A Congregation of the Presbyterian Church in America