



covenant.presbyterian.church

Gospel Centered
CHRIST EXALTING

The Lord's Day
June 15, 2025

Covenant's Mission Statement

"To build a faithful community of joyful disciples."

Covenant's Values

Covenant is **biblical** by affirming the Bible as the authoritative Word of God,
connectional by affiliating with the Presbyterian Church in America (PCA),
confessional by adhering to the Westminster Standards,
missional by seeking to spread the Gospel worldwide, and
relational by encouraging the church family to build community.

*“And this is the testimony, that God gave us eternal life,
and this life is in his Son.”*

1 John 5:11

Prelude

**During the prelude selection, prepare for worship
by reflecting on 1John 5:11 printed above.**

Life of the Church

Commissioning of the Durango Team

Rachel and Bonnie Bennet; Rebeca and Victoria Bermejo; Justin and Zayne Hilliard;
Bruce Hurlbut; Ken, Carrie, and Drew Knecht; Carl Monroe; and Jeff Nissen

Call to Worship

Hebrews 1:1-3

[1] Long ago, at many times and in many ways, God spoke to our fathers by the prophets,

*[2] but in these last days he has spoken to us by his Son, whom he appointed the heir of all things,
through whom also he created the world.*

*[3] He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the
universe by the word of his power. After making purification for sins, he sat down at the
right hand of the Majesty on high.*

Invocation

Hymn

“All Hail the Power of Jesus’ Name!”

All hail the power of Jesus’ name! Let angels prostrate fall;
bring forth the royal diadem, and crown Him Lord of all;
bring forth the royal diadem, and crown Him Lord of all.

Crown Him, ye martyrs of your God, who from His altar call;
extol the Stem of Jesse’s rod, and crown Him Lord of all;
extol the Stem of Jesse’s rod, and crown Him Lord of all.

Ye seed of Israel’s chosen race, ye ransomed of the fall,
hail Him who saves you by His grace, and crown Him Lord of all;
hail Him who saves you by His grace, and crown Him Lord of all.

Sinners, whose love can ne’er forget the wormwood and the gall,
go, spread your trophies at His feet, and crown Him Lord of all;
go, spread your trophies at His feet, and crown Him Lord of all.

Let ev’ry kindred, ev’ry tribe, on this terrestrial ball,
to Him all majesty ascribe, and crown Him Lord of all;
to Him all majesty ascribe, and crown Him Lord of all.

O that, with yonder sacred throng we at His feet may fall;
we’ll join the everlasting song, and crown Him Lord of all;
we’ll join the everlasting song, and crown Him Lord of all.

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Scripture Reading

Deuteronomy 19:15-21

Richard Long, Ruling Elder

Congregational Prayer

Richard Long, Ruling Elder

Our heart, our desire is to see the nations worship.
Our cry, our prayer is to sing Your praise to the ends of the earth,
That with one mighty voice every tribe and tongue rejoices,
Our heart, our desire is to see the nations worship You.
Heavenly Father Your mercy showers down
upon all people, every race upon this earth.
May Your Spirit pierce the darkness; break the chains of death upon us.
Let us rise in honest worship to declare Your matchless worth.
There is no power that for one hour can withstand
the greatness of Your Word on tongues of faith;
So, we're bold in intercession, claiming all of Your possessions.
Praying now that every heart will bow before You Lord in praise, in praise.

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Prayer of Thanksgiving and Presentation of the Offering

Bob Davis, Deacon

Corporate Profession of Faith

1 Timothy 3:16

Great indeed, we confess, is the mystery of godliness:
He was manifested in the flesh, vindicated by the Spirit,
seen by angels, proclaimed among the nations,
believed on in the world, taken up in glory.

Hymn

“Let All Mortal Flesh Keep Silence ”

Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly minded, for with blessing in His hand,
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth He stood;
Lord of lords, in human vesture, in the body and the blood,
He will give to all the faithful His own self for heav'nly food.

Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of light descendeth from the realms of endless day,
that the pow'rs of hell may vanish as the darkness clears away.

At His feet the six-winged seraph; cherubim, with sleepless eye,
veil their faces to the presence, as with ceaseless voice they cry,
“Alleluia, alleluia, alleluia, Lord Most High!”

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Corporate Confession of Sin

God of all truth, we confess that we have not been truthful people:
we have been careless with our words,
scheming in our thoughts and deceptive in our deeds.
You always speak truth, but we have spoken lies;
You always keep Your promises, but we have broken ours.
According to Your promise in Christ Jesus, forgive our sins,
and by the Spirit of truth help us to reflect Your trustworthy character.
In Jesus' name, Amen.

Individual Prayer of Confession (Silent Prayer)

[18] knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, [19] but with the precious blood of Christ, like that of a lamb without blemish or spot. [20] He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you.

Hymn

"All I Have Is Christ"

I once was lost in darkest night yet thought I knew the way;
the sin that promised joy and life had led me to the grave.
I had no hope that You would own a rebel to Your will
and if You had not loved me first I would refuse You still.

But as I ran my hell bound race, indiff'rent to the cost
You looked upon my helpless state and led me to the cross;
and I beheld God's love displayed, You suffered in my place,
You bore the wrath reserved for me, now all I know is grace!
Hallelujah! All I have is Christ: Hallelujah! Jesus is my life!

Now Lord I would be Yours alone and live so all might see
the strength to follow Your commands could never come from me.

O Father use my ransomed life in any way You choose
and let my song forever be my only boast is You.
Hallelujah! All I have is Christ: Hallelujah! Jesus is my life!
Hallelujah! All I have is Christ: Hallelujah! Jesus is my life!

music and words by Jordan Kauflin/CCLI 209271

Scripture Reading

1 John 5:6-12

Sermon

"A Valid Testimony"

Pastor Coyle

Hymn

"There Is a Fountain Filled with Blood"

There is a fountain filled with blood, drawn from Immanuel's veins;
and sinners, plunged beneath that flood, lose all their guilty stains:
lose all their guilty stains, lose all their guilty stains;
and sinners, plunged beneath that flood, lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day;
and there have I, as vile as he, washed all my sins away:
washed all my sins away, washed all my sins away;
and there have I, as vile as he, washed all my sins away.

E'er since, by faith, I saw the stream Your flowing wounds supply,
redeeming love has been my theme, and shall be till I die:
and shall be till I die, and shall be till I die;
redeeming love has been my theme, and shall be till I die.

Then in a nobler, sweeter song I'll sing Your pow'r to save,
when this poor lisping, stamm'ring tongue lies silent in the grave:
lies silent in the grave, lies silent in the grave;
when this poor lisping, stamm'ring tongue lies silent in the grave.

Dear dying Lamb, Your precious blood shall never lose its pow'r,
till all the ransomed church of God be saved, to sin no more:
be saved, to sin no more, be saved, to sin no more;
till all the ransomed church of God be saved, to sin no more.

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Scriptural Benediction

Postlude

Sermon Outline
"A Valid Testimony"
1 John 5:6-12

I. The Three Witnesses (v.7-8)

II. The Two Outcomes (v.10-12)

III. The One Testimony (v.9)

1. How does John show belief in Jesus is both important and reasonable?
2. How does the outcome of this testimony encourage believers to share our faith?
3. Where else does Scripture confirm the singular testimony of life found only in Christ? How does this bring comfort and conviction?
4. How does this passage aid our assurance of eternal life (the theme of this letter)?

MEMBERS OF SESSION

RULING ELDERS

Class of 2025

Mr. J. C. Baker (sabbatical)
Mr. Dan Butkowski
Dr. Bob Tramel

Class of 2026

Mr. William Fennell
Mr. Jeff Nissen
Mr. Bill Scholl

Class of 2027

Dr. Ken Knecht
Mr. Richard Long
Mr. Carl Monroe

TEACHING ELDERS

Rev. Dr. Tim J. Reed, Senior Pastor (sabbatical)
Rev. Derek W. Coyle, Associate Pastor

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Mr. Peter Bogaards
Dr. Jonathan Goodwin
Mr. Jason Guenther

Class of 2026

Mr. Andrew Kinzler
Mr. Mike Lieblich
Dr. David Matlock

Class of 2027

Mr. Bob Davis
Mr. Scott Freydl
Mr. Jeff Rooker

STAFF

Rev. Justin Hilliard, Assistant Pastor (Pinnacle Classical Academy)
Mr. Ben Russ, Bookkeeper
Mrs. Peggy Washburn, Administrative Assistant

MUSICIANS/VOCALISTS

Mrs. Roanna Wilson, Choir Director
Mr. David Beuerman, Violinist
Mr. Jake Hilburn, Guitarist

Mrs. Valerie Hilliard, Vocalist
Mrs. Katie Hughes, Pianist

COVENANT'S MISSIONARY FAMILIES

Paul & Connie Backstrom, Bentonville
Peter & Jenny Boling, Mexico
Dan & Nancy Butkowski, Little Rock
Scott & Kathy Craig, Mexico
Frank & Daisy Du, Little Rock
Roger & Laura Dye, South Carolina
Jamie & Jacki Gildard, France

Rob & Jenny Ilderton, England
Darlene Johnson, Japan
Tom & Karen Mirabella, Japan
Pete Mitchell, France
Jim Wroughton, Peru (retired)
Will & Martha, International
Wes & Kim, Undisclosed

COVENANT PRESBYTERIAN CHURCH

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