

covenant.presbyterian.church

Gospel Centered CHRIST EXALTING

The Lord's Day
October 18, 2020

Covenant's Mission Statement
Covenant seeks to glorify God by
<u>Establishing</u> Disciples biblically,
<u>Engaging</u> Culture redemptively,
<u>Expanding</u> Christ's Church faithfully.

Covenant's Values

Covenant is biblical by affirming the Bible as the authoritative Word of God, connectional by affiliating with the Presbyterian Church in America (PCA), confessional by adhering to the Westminster Standards, missional by seeking to spread the Gospel worldwide, and relational by encouraging families to build community.

"And when they arrived and gathered the church together, they declared all that God had done with them." Acts 14:27

Prelude

During the prelude, prepare for worship by reflecting on Acts 14:27 printed above.

Welcome

Call to Worship Psalm 95:1-7

- ¹Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!
- ² Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!
- ³ For the LORD is a great God, and a great King above all gods.
- 4 *In his hand are the depths of the earth; the heights of the mountains are his also.*
- 5 The sea is his, for he made it, and his hands formed the dry land.
- ⁶ Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!
- ⁷ For he is our God, and we are the people of his pasture, and the sheep of his hand.

Invocation

Hymn

"All Creatures of Our God and King"

All creatures of our God and King, lift up your voice and with us sing Alleluia! Alleluia! Thou burning sun with golden beam, thou silver moon with softer gleam,

Refrain: O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!

Thou rushing wind that art so strong, ye clouds that sail in heav'n along,
O praise Him! Alleluia!
Thou rising moon, in praise rejoice, ye lights of evening, find a voice,

Refrain

Thou flowing water, pure and clear, make music for thy Lord to hear,
Alleluia! Alleluia!

Thou fire so masterful and bright, that givest man both warmth and light, *Refrain*

And all ye men of tender heart, forgiving others, take your part,
O sing ye! Alleluia!
Ye who long pain and sorrow bear, praise God and on Him cast your care,
Refrain

Let all things their creator bless, and worship Him in humbleness,
O praise Him! Alleluia!
Praise, praise the Father, praise the Son, and praise the Spirit, Three in One,
Refrain

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Brethren, we have met to worship and adore the Lord our God; will you pray with all your power, while we meet to preach the Word? All is vain unless the Spirit of the Holy One comes down; brethren, pray, and holy manna will be showered all around.

Brethren, see poor sinners round you slumb'ring on the brink of woe; death is coming, hell is moving - can you bear to let them go? See our fathers and our mothers, and our children sinking down; brethren, pray and holy manna will be showered all around.

Sisters, will you join and help us? Moses' sister aided him: will you help the trembling mourners who are struggling hard with sin? Tell them all about the Savior – tell them that he will be found; sisters, pray, and holy manna will be showered all around.

Let us love our God supremely; let us love each other, too; let us love and pray for sinners till our God makes all things new. Then He'll call us home to heaven, at His table we'll sit down; Christ will gird Himself and serve us with sweet manna all around.

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Scripture

Acts 14:19-28

Bill Scholl, Ruling Elder

- ¹⁹ But Jews came from Antioch and Iconium, and having persuaded the crowds, they stoned Paul and dragged him out of the city, supposing that he was dead.
- ²⁰ But when the disciples gathered about him, he rose up and entered the city, and on the next day he went on with Barnabas to Derbe.
- ²¹ When they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch,
- ²² strengthening the souls of the disciples, encouraging them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God.
- ²³ And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they had believed.
- ²⁴ Then they passed through Pisidia and came to Pamphylia.
- ²⁵ And when they had spoken the word in Perga, they went down to Attalia,
- ²⁶ and from there they sailed to Antioch, where they had been commended to the grace of God for the work that they had fulfilled.
- ²⁷ And when they arrived and gathered the church together, they declared all that God had done with them, and how he had opened a door of faith to the Gentiles.
- ²⁸ And they remained no little time with the disciples.

Corporate Profession of Faith

It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, His only begotten Son, to be the Mediator between God and man, the Prophet, Priest, and King, the Head and Savior of His church, the Heir of all things, and Judge of the world: unto whom He did from all eternity give a people, to be His seed, and to be by Him in time redeemed, called, justified, sanctified, and glorified.

Prayer of Thanksgiving

Jeff Rooker, Deacon

Hymn

"My Jesus, I Love Thee"

My Jesus, I love Thee, I know Thou art mine; for Thee all the follies of sin I resign. My gracious Redeemer, my Saviour art Thou; if ever I loved Thee, my Jesus, 'tis now.

I love Thee because Thou hast first loved me, and purchased my pardon on Calvary's tree. I love Thee for wearing the thorns on Thy brow; if ever I loved Thee, my Jesus, 'tis now.

I'll love Thee in life, I will love Thee in death; and praise Thee as long as Thou lendest me breath; and say, when the death-dew lies cold on my brow: if ever I loved Thee, my Jesus, 'tis now.

In mansions of glory and endless delight, I'll ever adore Thee in heaven so bright; I'll sing with the glittering crown on my brow: if ever I loved Thee, my Jesus, 'tis now.

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Corporate Confession of Sin

Dear Father, we are thankful for Your great mercy. Forgive our frivolous attitude toward life, our callousness toward suffering, our envy of those who have more than we have, our obsession with creating a life of constant pleasure, our indifference to the treasures of heaven, our neglect of Your wise and gracious law.

Help us change our way of life so that we may desire what is good, love what You love, and do what You command. Through Christ our Lord. Amen.

Assurance of Pardon 1 Peter 2:9-10

9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Hymn

"King of Saints"

(sheet music pg. 8)

Jesus Christ, God's holy lamb, we will laud Thy lovely name; we were saved by God's decree and all our debt was paid by Thee. Thou has washed us in Thy blood, made us kings and priests to God; take this tribute of the poor; less we can't, we can't give more.

Refrain: Souls redeemed, your voices raise, sing your dear Redeemer's praise; worthy Thou of love and laud, King of saints, incarnate God.

Righteous are Thy ways and true; endless honors are Thy due; grace and glory in Thee shine; matchless mercy, love divine.

We for whom thou once was slain, we Thy ransomed sinner train, in this one request agree: "Spirit make us more like thee."

Refrain

May every time of worship see Your grace revealed more rich and free, till we are raised to sing Your name at the great supper of the Lamb. O that the months would roll away and bring the Coronation Day! The King of saints shall fill the throne, with all His Father's glories on.

Refrain

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Scripture Reading

Genesis 4:17-26

- ¹⁷ Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch.
- ¹⁸ To Enoch was born Irad, and Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech.
- 19 And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah.
- ²⁰ Adah bore Jabal; he was the father of those who dwell in tents and have livestock.
- ²¹ His brother's name was Jubal; he was the father of all those who play the lyre and pipe.
- ²² Zillah also bore Tubal-cain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Naamah.

- ²³ Lamech said to his wives: "Adah and Zillah, hear my voice; you wives of Lamech, listen to what I say: I have killed a man for wounding me, a young man for striking me.
- ²⁴ If Cain's revenge is sevenfold, then Lamech's is seventy-sevenfold."
- ²⁵ And Adam knew his wife again, and she bore a son and called his name Seth, for she said, "God has appointed for me another offspring instead of Abel, for Cain killed him."
- ²⁶ To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the LORD.

Sermon

"The Family That Worships Together"

Pastor Coyle

Hymn

"We Are God's People"

We are God's people, the chosen of the Lord, born of His Spirit, established by His Word; our cornerstone is Christ alone, and strong in Him we stand: O let us live transparently, and walk heart to heart and hand in hand.

We are God's loved ones, the Bride of Christ our Lord, for we have known it, the love of God outpoured: now let us learn how to return the gift of love once giv'n: O let us share each joy and care, and live with a zeal that pleases heav'n.

We are the Body of which the Lord is Head, called to obey Him, now risen from the dead;
He wills us to be a family, diverse yet truly one:
O let us give our gifts to God, and so shall His work on earth be done.

We are a temple, the Spirit's dwelling place, formed in great weakness, a cup to hold God's grace; we die alone, for on its own each member loses fire: yet joined in one the flame burns on to give warmth and light, and to inspire.

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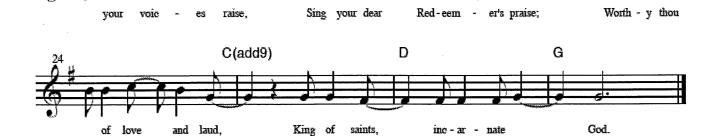
*Scriptural Benediction

Postlude

Sermon Outline "The Family That Worships Together" Genesis 4:17-26

I. The World is Growing (v. 17-24).
II. God Is Good (v. 25).

III. His People are Gathering (v. 26).



May every time of worship see Your grace revealed more rich and free, Till we are raised to sing Your name at the great supper of the Lamb.

O that the months would roll away and bring the Coronation Day!

The King of Saints shall fill the throne, with all His Father's glories on.

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COVENANT PRESBYTERIAN CHURCH

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