

covenant.presbyterian.church

Gospel Centered CHRIST EXALTING

The Lord's Day
October 3, 2021

Covenant's Mission Statement
Covenant seeks to glorify God by
<u>Establishing</u> Disciples biblically,
<u>Engaging</u> Culture redemptively,
<u>Expanding</u> Christ's Church faithfully.

Covenant's Values

Covenant is biblical by affirming the Bible as the authoritative Word of God, connectional by affiliating with the Presbyterian Church in America (PCA), confessional by adhering to the Westminster Standards, missional by seeking to spread the Gospel worldwide, and relational by encouraging families to build community.

"...submitting to one another out of reverence for Christ." Ephesians 5:21

Prelude

During the prelude selection, prepare for worship by reflecting on Ephesians 5:21 printed above.

Life of the Church

Ministry Report: Legacy Grandparenting Summit

Dan Butkowski

Call to Worship

Psalm 149:1, 2, 4

- ¹ Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the godly!
- ²Let Israel be glad in his Maker; let the children of Zion rejoice in their King!
- 4 For the LORD takes pleasure in his people; he adorns the humble with salvation.

Invocation and The Lord's Prayer

Our Father, Who art in Heaven, hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for Thine is the Kingdom, and the power, and the glory, for ever. **Amen.**

Hymn

"O Love That Will Not Let Me Go"

O Love that will not let me go, I rest my weary soul in Thee; I give Thee back the life I owe, that in Thine ocean depths its flow may richer, fuller be.

O Light that follow'st all my way, I yield my flick'ring torch to Thee; my heart restores its borrowed ray, that in Thy sunshine's blaze its day may brighter, fairer be.

O Joy that seekest me through pain, I cannot close my heart to Thee; I trace the rainbow through the rain, and feel the promise is not vain, that morn shall tearless be.

O Cross that liftest up my head, I dare not ask to fly from Thee; I lay in dust life's glory dead, and from the ground there blossoms red life that shall endless be.

- ¹⁸ Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him."
- 19 Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name.
- ²⁰ The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam^[2] there was not found a helper fit for him.
- ²¹ So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh.
- ²² And the rib that the LORD God had taken from the man he made into a woman and brought her to the man.
- ²³ Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man."
- ²⁴ Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

Congregational Prayer

Jason Van Goor, Ruling Elder

Corporate Profession of Faith

In this the love of God was made manifest among us, that God sent His only Son into the world, so that we might live through Him. In this is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins. If God so loved us, we also ought to love one another.

Prayer of Thanksgiving

Scott Freydl, Deacon

Hymn

"How Deep the Father's Love for Us"

How deep the Father's love for us, how vast beyond all measure, that He should give His only Son to make a wretch His treasure. How great the pain of searing loss- the Father turns His face away, as wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon His shoulders; ashamed, I hear my mocking voice call out among the scoffers. It was my sin that held Him there until it was accomplished; His dying breath has brought me life- I know that it is finished.

I will not boast in anything: no gifts, no pow'r, no wisdom; but I will boast in Jesus Christ: His death and resurrection. Why should I gain from His reward? I cannot give an answer; but this I know with all my heart: His wounds have paid my ransom.

Corporate Confession of Sin

Merciful God, You pardon all who truly repent and turn to You. We humbly confess our sins and ask Your mercy. We have not loved You with a pure heart, nor have we loved our neighbor as ourselves. We have not done justice, loved kindness, or walked humbly with You, our God. Have mercy on us, O God, in Your loving-kindness. In Your great compassion, cleanse us from our sin. Create in us a clean heart, O God, and renew a right spirit within us. Do not cast us from Your presence, or take Your Holy Spirit from us. Restore to us the joy of Your salvation and sustain us with Your bountiful Spirit through Jesus Christ, our Lord. Amen.

Individual Prayer and Meditation (silent prayer)

Assurance of Pardon

Ephesians 2:8-10

⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,

9 not a result of works, so that no one may boast.

¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Hymn

"Tis So Sweet to Trust in Jesus"

'Tis so sweet to trust in Jesus, just to take Him at His word; just to rest upon His promise; just to know, "Thus saith the Lord."

refrain: Jesus, Jesus, how I trust Him! How I've proved Him o'er and o'er! Jesus, Jesus, precious Jesus! O for grace to trust Him more!

O how sweet to trust in Jesus, just to trust His cleansing blood; just in simple faith to plunge me 'neath the healing, cleansing flood! **refrain**

Yes, 'tis sweet to trust in Jesus, just from sin and self to cease; just from Jesus simply taking life and rest, and joy and peace. **refrain**

I'm so glad I learned to trust Thee, Precious Jesus, Savior, Friend; and I know that Thou art with me, wilt be with me to the end. **refrain**

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Colossians 3:18-19 and Ephesians 5:21-33

- 3:18 Wives, submit to your husbands, as is fitting in the Lord.
 19 Husbands, love your wives, and do not be harsh with them.
- 5:21 submitting to one another out of reverence for Christ.
- ²² Wives, submit to your own husbands, as to the Lord.
- ²³ For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior.
- ²⁴ Now as the church submits to Christ, so also wives should submit in everything to their husbands.
- ²⁵ Husbands, love your wives, as Christ loved the church and gave himself up for her,
- ²⁶ that he might sanctify her, having cleansed her by the washing of water with the word,
- ²⁷ so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.
- ²⁸ In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.
- ²⁹ For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church,
- 30 because we are members of his body.
- ³¹ "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh."
- ³² This mystery is profound, and I am saying that it refers to Christ and the church.
- 33 However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Sermon

Pastor Reed

"The Supremacy and Sufficiency of Christ: Walking as a New Creation as a Husband"

Hymn

"When I Survey the Wondrous Cross"

When I survey the wondrous cross on which the Prince of Glory died, my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the death of Christ, my God: all the vain things that charm me most, I sacrifice them to His blood.

See, from His head, His hands, His feet, sorrow and love flow mingled down: did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small; love so amazing, so divine, demands my soul, my life, my all.

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Hymn

"O Day of Rest and Gladness"

O day of rest and gladness, O day of joy and light. O balm of care and sadness, most beautiful most bright. On Thee the high and lowly, through ages joined in tune, sing Holy, Holy, Holy, to the great God Triune.

On Thee, at the creation the light first had its birth; on Thee, for our salvation, Christ rose from depths of earth; on Thee our Lord, victorious the Spirit sent from heav'n and thus on Thee, most glorious, a triple light was giv'n.

Thou art a port protected from storms that round us rise; a garden intersected, with streams of Paradise; Thou art a cooling fountain in life's dry, dreary sand; from Thee, like Pisgah's mountain, we view our promised land.

Today on weary nations, the heav'nly manna falls: to holy convocations, the silver trumpet calls, where Gospel light is glowing with pure and radiant beams and living water flowing, with soul refreshing streams.

New graces ever gaining, from this our day of rest, we reach the rest remaining, to spirits of the blest. to Holy Ghost be praises, to Father and to Son; the church her voice upraises, to Thee, blest Three in One.

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Scriptural Benediction

Postlude

Sermon Outline

"The Supremacy and Sufficiency of Christ: Walking as a New Creation as a Husband" Colossians 3:18-19 and Ephesians 5:21-33

I. The Nature of the Husband's Role.
II. The Cream de of the Husban d'a Dele
II. The Grounds of the Husband's Role.
III. The Importance of the Husband's Role.

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(PT - Partial Term)

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Tim J. Reed, Senior Pastor

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COVENANT PRESBYTERIAN CHURCH

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