

covenant.presbyterian.church

Gospel Centered CHRIST EXALTING

The Lord's Day
September 29, 2024

Covenant's Mission Statement

"To build a faithful community of joyful disciples."

Covenant's Values

Covenant is *biblical* by affirming the Bible as the authoritative Word of God, *connectional* by affiliating with the Presbyterian Church in America (PCA),

confessional by adhering to the Westminster Standards,missional by seeking to spread the Gospel worldwide, andrelational by encouraging the church family to build community.

"For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

Mark 10:45

Prelude

During the prelude selection, prepare for worship by reflecting on Mark 10:45 printed above.

Life of the Church

Call to Worship

Revelation 5:9-12

[9] And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, [10] and you have made them a kingdom and priests to our God, and they shall reign on the earth." [11] Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, [12] saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!"

Invocation

Hymn

"Hallelujah! Thine the Glory"

We praise Thee, O God! for the days of our youth, for the bright lamp that shineth—the Word of Thy truth.

refrain: Hallelujah! Thine the glory, Hallelujah we sing; Hallelujah! Thine the glory, our praise now we bring.

We praise Thee, O God! for the Son of Thy love, for Jesus who died and is now gone above.

refrain

We praise Thee, O God! for Thy Spirit of light, Who has shown us our Savior and scattered our night.

refrain

All glory and praise to the Lamb that was slain, Who has borne all our sins and has cleansed ev'ry stain! refrain CCLI 209271

Scripture Reading

Isaiah 50:1-11

Brandon Walser, Ruling Elder

Congregational Prayer

Brandon Walser, Ruling Elder

Offertory and Collection of Tithes and Offerings

"Wonderful Grace of Jesus"

Choir

Wonderful grace of Jesus, greater than all my sin; how shall my tongue describe it, where shall its praise begin? Taking away my burden, setting my spirit free; for the wonderful grace of Jesus reaches me. **refrain:** Wonderful the matchless grace of Jesus, deeper than the mighty rolling sea: Higher than the mountain, sparkling like a fountain, all-sufficient grace for even me; broader than the scope of my transgressions, greater far than all my sin and shame, O magnify the precious name of Jesus, praise his name! Wonderful grace of Jesus, reaching a mighty host, by it I have been pardoned, saved to the uttermost, chains have been torn asunder, giving me liberty; for the wonderful grace of Jesus reaches me. Wonderful grace of Jesus, reaching the most defiled, by its transforming power, making him God's dear child, purchasing peace and heaven, for all eternity; and the wonderful grace of Jesus reaches me. CCLI 209271

Corporate Profession of Faith

Philippians 2:5-11

Jesus Christ, being in very nature God,

did not consider equality with God something to be exploited; rather,

He made himself nothing by taking the very nature of a servant, being made in human likeness.

And being found in appearance as a man,

He humbled himself by becoming obedient to death— even death on a cross!

Therefore God exalted Him to the highest place and gave Him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

Hymn

"My Jesus, I Love Thee"

My Jesus, I love Thee, I know Thou art mine; for Thee all the follies of sin I resign. My gracious Redeemer, my Savior art Thou; if ever I loved Thee, my Jesus, 'tis now.

I love Thee because Thou hast first loved me, and purchased my pardon on Calvary's tree. I love Thee for wearing the thorns on Thy brow; if ever I loved Thee, my Jesus, 'tis now.

I'll love Thee in life, I will love Thee in death; and praise Thee as long as Thou lendest me breath; and say, when the death-dew lies cold on my brow: if ever I loved Thee, my Jesus, 'tis now.

In mansions of glory and endless delight, I'll ever adore Thee in heaven so bright; I'll sing with the glittering crown on my brow: if ever I loved Thee, my Jesus, 'tis now.

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Corporate Confession of Sin

Almighty God, we confess that we have not loved You with our whole heart, soul, mind and strength.

We admit that our hearts are full of idols.

Even when we worship You, we are half-hearted; our thoughts of You are too small; we make You in our own image rather than worship You in spirit and in truth.

Thank You that You have saved us and make us true worshipers through Jesus Christ.

By Your Spirit, help us to offer our whole lives in heartfelt worship. In Jesus name, Amen.

Individual Prayer and Meditation (Silent Prayer)

Assurance of Pardon

Romans 8:1-4

[1] There is therefore now no condemnation for those who are in Christ Jesus. [2] For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. [3] For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, [4] in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Hymn

"All Sufficient Merit"

All sufficient merit shining like the sun, a fortune I inherit by no work I have done. My righteousness I forfeit at my Savior's cross where all sufficient merit did what I could not.

In love He condescended eternal now in time, a life without a blemish, the Maker made to die. The law could never save us; our lawlessness had won, until the pure and spotless Lamb had finally come.

chorus: It is done, it is finished. No more debt I owe. Paid in full, all sufficient merit now my own.

I lay down my garments, any empty boast, good works now all corrupted by the sinful host. Dressed in my Lord Jesus, a crimson Robe made white, no more fear of judgment; His righteousness is mine.

chorus

All sufficient merit, firm in life and death, the joy of my salvation shall be my final breath. When I stand accepted before the throne of God I'll gaze upon my Jesus and thank Him for the cross.

Yes, I'll thank You for the cross.

chorus

words & music by Bethany and Shane Barnard and Bryan Fowler/CCLI 209271

Scripture

Mark 10:32-45

Sermon

"The Determination of Jesus"

Pastor Reed

Hymn

"There Is a Fountain Filled with Blood"

There is a fountain filled with blood, drawn from Immanuel's veins; and sinners, plunged beneath that flood, lose all their guilty stains: lose all their guilty stains; and sinners, plunged beneath that flood, lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day; and there have I, as vile as he, washed all my sins away: washed all my sins away, washed all my sins away; and there have I, as vile as he, washed all my sins away.

E'er since, by faith, I saw the stream Your flowing wounds supply, redeeming love has been my theme, and shall be till I die:

and shall be till I die, and shall be till I die;
redeeming love has been my theme, and shall be till I die.

Then in a nobler, sweeter song I'll sing Your pow'r to save, when this poor lisping, stamm'ring tongue lies silent in the grave:
lies silent in the grave, lies silent in the grave;
when this poor lisping, stamm'ring tongue lies silent in the grave.

Dear dying Lamb, Your precious blood shall never lose its pow'r, till all the ransomed church of God be saved, to sin no more:

be saved, to sin no more, be saved, to sin no more;
till all the ransomed church of God be saved, to sin no more.

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Scriptural Benediction

<u>Sermon Outline</u> "The Determination of Jesus" Mark 10:32-45

I. Determined to Die.

II. Determined to Drink.		
III. Determined to Ransom.		

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COVENANT PRESBYTERIAN CHURCH

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