

Welcome to
Cowen First Baptist Church



Worship Service
May 15, 2022

May 15, 2022

Greeting, Prayer Requests, and Prayer

Corporate Scripture Reading **Psalm 139:1-12**

Congregational Singing *Holy God, We Praise Thy Name* 2

Offering and Doxology

Scripture Reading **2 Chronicles 16:7-13 ; 1 Peter 3: 8-18**

Congregational Singing *Christ Returneth (bulletin)*

Message **Gen 22:2-14; Exod 12** *The Place the Lord Sees*

Congregational Singing *Grace Greater Than Our Sin* 344

Holy God, We Praise Thy Name

TRINITY

Words: attr. Ignaz Franz, 1774. Translated by Clarence A. Walworth, 1858.
Music: 'Te Deum' or 'Hursley' or 'Grosser Gott, wir Loben Dich' from Katholisches Gesangbuch,
Maria Theresa, 1774. Setting: "Hymns Ancient and Modern", 1869, alt.

♩ = 120

1. Ho - - ly God, we praise Thy Name; Lord of all, we
2. Hark! the loud ce - - les - - tial hymn An - - gel cho - irs a -
3. Lo! the a - - post - - o - - lic train Join the sa - - cred
4. Ho - - ly Fa - - ther, Ho - - ly Son, Ho - - ly Spi - - rit,

bow be - - fore Thee! All on earth Thy scep - - ter claim,
bove are rai - sing, Cher - - u - - bim and ser - - a - - phim,
Name to hal - low; Pro - phets swell the loud re - - frain,
Three we name Thee; While in es - - sence on - - ly One,

All in Hea - ven a - - bove a - - dore Thee; In - - fin - - ite Thy
In un - - ceas - - ing cho - - rus prais - ing; Fill the hea - vens with
And the white robed mar - - tyrs fol - low; And from morn to
Un - div - - id - - ed God we claim Thee; And a - - dor - - ing

vast do - - main, Ev - - er - - last - - ing is Thy reign.
sweet ac - - cord: Ho - - ly, ho - - ly, ho - - ly, Lord.
set of sun, Through the Church the song goes on.
bend the knee, While we own the my - - ster - - y.

Christ Returneth

END TIMES

Words: H. L. Turner, 1878. Music and Setting: 'Christ Returneth' James McGranahan, 1891.

♩ = 120

1. It may be at morn, when the day is a - wak - ing, When sun - light through
2. It may be at mid - day, it may be at twi - light, It may be, per -
3. While hosts cry Ho - san - na, from hea - ven de - scen - ding, With glo - ri - fied
4. Oh, joy! oh, de - light! should we go with - out dy - ing, No sick - ness, no

dark - ness and sha - dow is break - ing That Je - sus will come in the
chance, that the black - ness of mid - night Will burst in - to light in the
saints and the an - gels at - tend - ing, With grace on His brow, like a
sad - ness, no dread and no cry - ing. Caught up through the clouds with our

full - ness of glo - ry To re - ceive from the world "His own."
blaze of His glo - ry, When Je - sus re - - ceives "His own."
ha - lo of glo - ry, Will Je - sus re - - ceive "His own."
Lord in - to glo - ry, When Je - sus re - - ceives "His own."

O Lord Je - sus, how long, how long Ere we shout the glad song, Christ re -

turn - eth! Hal - le - lu - jah! Hal - le - lu - jah! A - men. Hal - le - lu - jah! A - men.

Grace Greater Than Our Sin

G D7 Em $\frac{D}{F\#}$ G D7 G D $\frac{G}{D}$ D7

• 1. Mar - vel - ous grace of our lov - ing Lord, Grace that ex - ceeds our
 • 2. Sin and de - spair like the sea-waves cold, Threat-en the soul with
 • 3. Dark is the stain that we can - not hide; What can a - vail to
 • 4. Mar - vel - ous, in - fi - nite, match-less grace, Free - ly be - stowed on

G Gsus G D7 Em $\frac{D}{F\#}$ G D7

sin and our guilt, Yon - der on Cal - va - ry's mount out -
 in - fi - nite loss; Grace that is great - er, yes, grace un -
 wash it a - way? Look, there is flow - ing a crim - son
 all who be - lieve; You that are long - ing to see His

Em Am $\frac{G}{B}$ Am7 $\frac{G}{B}$ $\frac{Am}{C}$ $\frac{G}{D}$ D7 G

poured, There where the blood of the Lamb was spilt.
 told, Points to the re - fuge, the might - y cross.
 tide; Whit - er than snow you may be to - day.
 face, Will you this mo - ment His grace re - ceive?

G $\frac{C}{G}$ G D7 G $\frac{C}{G}$ G

Grace, grace, God's grace, Grace that will par-don and cleanse with - in;

G $\frac{C}{G}$ G $\frac{Am}{C}$ $\frac{G}{B}$ Am $\frac{G}{B}$ $\frac{Am}{C}$ $\frac{G}{D}$ D7 G

Grace, grace, God's grace, Grace that is great-er than all our sin.

2 Chronicles 16:7-13

And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the Lord thy God, therefore is the host of the king of Syria escaped out of thine hand. Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the Lord, he delivered them into thine hand. For the eyes of the Lord run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. Then Asa was wroth with the seer, and put him in a prison house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time. And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel. And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the Lord, but to the physicians. And Asa slept with his fathers, and died in the one and fortieth year of his reign.

1 Peter 3: 8-18

Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: Let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

May 1st Worship Service

Attendance 25 Offering \$5,630.00

May Birthdays

Tommy Bragg	May 4
George Lehman	May 10
Kiley Craft	May 19
Louise Mullens	May 23
Callah Narraway	May 27
Patricia Crowe	May 27

College Students

Micah Narraway
1850 5th Avenue
RoomTTW-1110 Box 1110
Huntington, WV 25703-1559

Lilly Narraway
415 Thundering Herd Drive
Freshmen South Room FS-4116B Box 155
Huntington, WV 25703

Cadet Harman Wamsley
P.O. Box 4216
West Point, NY 10997-4216

Dawson Tharp
WVU Tech University Hall
410 Neville Street
Beckley, WV 25801

Sermon Notes 5/15/22 *Gen 22:2-14; Exod 12 The Place the Lord Sees*

Cowen First Baptist Church

P.O. Box 940 7010 Webster Rd Cowen, WV 26206

Bryan Barnett, Pastor 304-550-6911 keppler40@hotmail.com

Rick Hayhurst, Deacon 304-651-3078. rhayhurst@frontier.net

Chris Mullens, Deacon 304-226-5564. clmullens1959@gmail.com

P.O. Box 489 Craigsville 26205

P.O. Box 266 Cowen 26206

2652 Erbacon Rd. Cowen 26206