

Welcome to  
**Cowen First Baptist Church**



Worship Service  
March 10, 2024

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**Greeting, Prayer Requests, and Prayer**

**Corporate Scripture Reading**

**Romans 13:10-14**

**Congregational Singing**

*Come Christians Join to Sing*

1843

*The Goodness of God*

2019

**Offering and Doxology**

**Scripture Reading**

**Jeremiah 13:13-17; 2 Corinthians 3:7-17**

**Congregational Singing**

*O Sacred Head Now Wounded*

1150

**Message**

**John 12:34-50** Who is This Son of Man?

**Congregational Singing**

Lamb of God

1985

***The gospel is the announcement that God has defeated the powers of sin and death, and that He has saved sinners from His own promised wrath through the perfect life, death, and resurrection of His Son, Jesus Christ, and by grace alone, through faith alone, the perfect righteousness of Christ is credited, to the accounts of sinners.***

# Come, Christians, Join to Sing

*I have proclaimed glad tidings of righteousness in the great congregation; behold,  
I will not restrain my lips, O LORD! Psalm 40:9*

1. Come, Chris-tians, join to sing, Al - le - lu - ia, A - men!  
2. Come, lift your hearts on high, Al - le - lu - ia, A - men!  
3. Praise yet our Christ a - gain, Al - le - lu - ia, A - men!

Loud praise to Christ our King, Al - le - lu - ia, A - men!  
Let prais - es fill the sky, Al - le - lu - ia, A - men!  
Life shall not end the strain, Al - le - lu - ia, A - men!

Let all, with heart and voice, be - fore His throne re - jice;  
He is our Guide and Friend, to us He'll con - de - scend;  
On heav - en's bliss - ful shore, His good - ness we'll a - dore,

praise is His gra - cious choice, Al - le - lu - ia, A - men!  
His love shall nev - er end, Al - le - lu - ia, A - men!  
sing - ing for - ev - er - more, "Al - le - lu - ia, A - men!"

# The Goodness of God

Jason Ingram / Brian Johnson / Ed Cash / Ben Fielding / Jenn Johnson 2018

The image displays a musical score for the hymn 'The Goodness of God'. It consists of eight staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The time signature is 4/4. The lyrics are written below the notes, with some words split across lines. The music features a mix of quarter, eighth, and sixteenth notes, along with rests and dynamic markings like 'z' for accents. The lyrics are: 'I love You Lord / I love Your voice / Oh Your mer - cy nev - er fails / You have led methroughth fi - me / - re / All my days / I've been held in Your hands / In the dark - est nights / You are close like no o - ther / I have known You as a Fa - ther / I have known You / my head / I will sing / of the good - ness / of God / as a Friend / I have lived / in / All my life You have been faith - ful / and all my life You have been so, / so good! / withev - ry breath that I am a - ble / I will sing / of the good - ness / of God'.

I love You Lord  
I love Your voice  
Oh Your mer - cy nev - er fails  
You have led methroughth fi -  
me  
- re  
All my days  
I've been held in Your hands  
In the dark - est nights  
You are close like no o -  
ther  
I have known You as a Fa - ther  
I have known You  
my head  
I will sing  
of the good - ness  
of God  
as a Friend  
I have lived  
in  
All my life You have been faith - ful  
and all my life You have been so,  
so good!  
withev - ry breath that I am a - ble  
I will sing  
of the good - ness  
of God

# O Sacred Head, Now Wounded

*They dressed Him in purple, and after twisting a crown of thorns,  
they put it on Him... Mark 15:17*

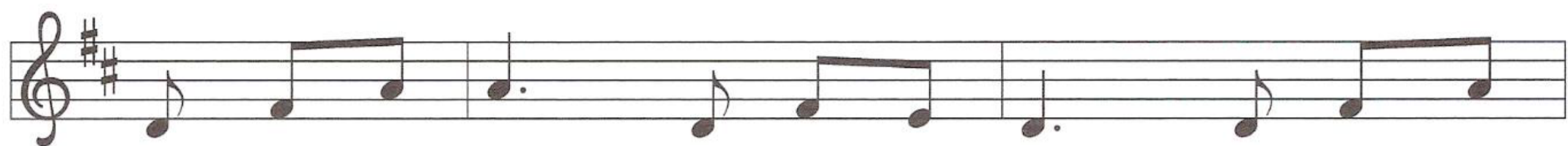
1. O sa - cred Head, now wound - ed, with grief and shame weighed down,  
2. What Thou, my Lord, hast suf - fered was all for sin - ners' gain;  
3. What lan - guage shall I bor - row to thank Thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns Thine on - ly crown.  
mine, mine was the trans - gres - sion, but Thine the dead - ly pain.  
for this, Thy dy - ing sor - row, Thy pit - y with - out end?

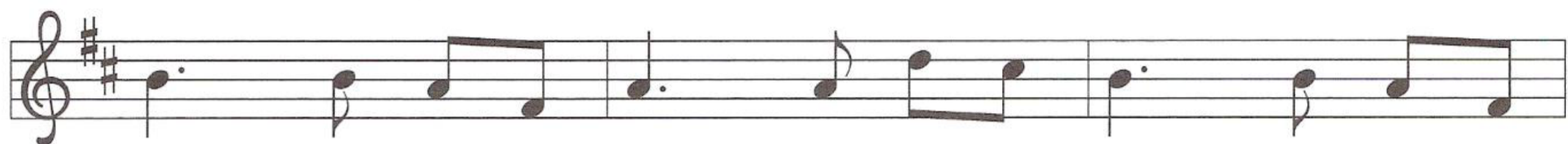
How pale Thou art with an - guish, with sore a - buse and scorn.  
Lo, here I fall, my Sav - ior, for I de - serve Thy place;  
O make me Thine for - ev - er, and should I faint - ing be,

How does that vis - age lan - guish which once was bright as morn!  
look on me with Thy fa - vor and save me by Thy grace.  
Lord, let me nev - er, nev - er out - live my love for Thee.

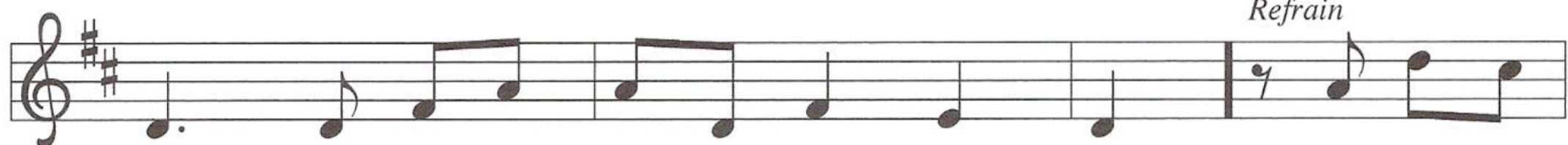
# Lamb of God



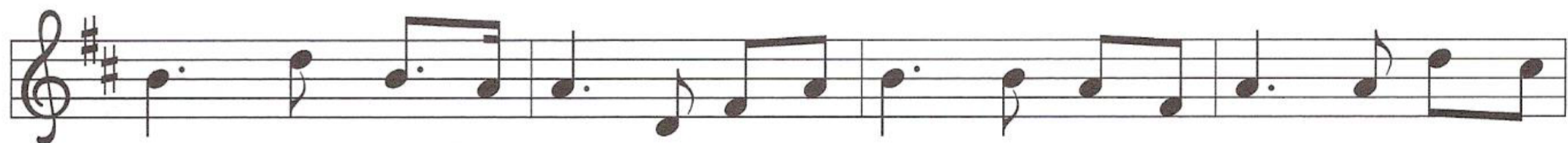
1 Your on - ly Son, no sin to hide, but you have  
2 Your gift of love we cru - ci - fied. We laughed and  
3 I was so lost, I should have died, but you have



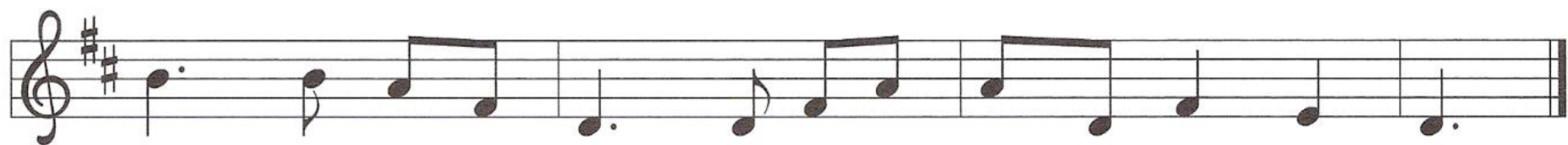
sent him from your side to walk up - on this guilt - y  
scorned him as he died. The hum - ble king we named a  
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God.  
fraud and sac - ri - ficed the Lamb of God. O Lamb of  
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

## **Romans 13:10-14**

**10** Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

**11** And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

**12** The night is far spent, the day is at hand: let us therefore cast off the works of

darkness, and let us put on the armour of

light. **13** Let us walk honestly, as in the day;

not in rioting and drunkenness, not in

chambering and wantonness, not in strife

and envying. **14** But put ye on the Lord Jesus

Christ, and make not provision for the flesh,

to fulfil the lusts thereof.

### **March Birthdays**

Iris Narraway

March 14

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March 3 Worship Service  
Attendance 26  
Offering \$1361.25

## **Cowen First Baptist Church**

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