

Sermon Notes August 11, 2024

Psalm 45 She Shall be Brought unto the King

Cowen First Baptist Church

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Welcome to
Cowen First Baptist Church



Worship Service
August 11, 2024

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Greeting, Prayer Requests, and Prayer

Corporate Scripture Reading

Colossians 1:15-22

Congregational Singing

The Church's One Foundation

1866

Christ Receiveth Sinful Men

1718

Offering and Doxology

Scripture Reading

Song of Solomon 3:8-14; Matthew 25:1-13

Congregational Singing

Fairest Lord Jesus

1677

Message

Psalm 45 She Shall be Brought unto the King

Congregational Singing

Psalm 45 O King, You are Most Worthy

2013

The gospel is the announcement that God has defeated the powers of sin and death, and that He has saved sinners from His own promised wrath through the perfect life, death, and resurrection of His Son, Jesus Christ, and by grace alone, through faith alone, the perfect righteousness of Christ is credited, to the accounts of sinners.

The Church's One Foundation

And He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything He might be preeminent. Colossians 1:18

1. The Church-'s one foun-da-tion is Je-sus Christ, her Lord;
2. E-lect from eve-ry na-tion, yet one o'er all the earth,
3. 'Mid toil and trib-u-la-tion, and tu-mult of her war,
4. Though with a scorn-ful won-der, men see her sore op-pressed,
5. Yet she on earth hath un-ion with God the Three in One,

she is His new cre-a-tion, by wa-ter and the Word.
her char-ter of sal-va-tion: one Lord, one faith, one birth.
she waits the con-sum-ma-tion of peace for-ev-er-more;
by schis-ms rent a-sun-der, by her-e-sies dis-tressed,
and mys-tic sweet com-mun-ion with those whose rest is won;

From heav'n He came and sought her to be His ho-ly bride;
One ho-ly name she bless-es, par-takes one ho-ly food,
till with the vi-sion glo-rious her long-ing eyes are blest,
yet saints their watch are keep-ing, their cry goes up, "How long?"
O hap-py ones and ho-ly! Lord, give us grace that we,

with His own blood He bought her, and for her life He died.
and to one hope she press-es, with eve-ry grace en-dued.
and the great church vic-to-rious shall be the church at rest.
and soon the night of weep-ing shall be the morn of song!
like them, the meek and low-ly, on high may dwell with Thee.

TEXT: Samuel J. Stone, 1866

MUSIC: Samuel S. Wesley, 1864

Christ Receiveth Sinful Men

1. Sin - ners Je - sus will re - ceive: Sound this word of grace to all
 2. Come, and He will give you rest; Trust Him, for His Word is plain;
 3. Now my heart con - demns me not, Pure be - fore the law I stand;
 4. Christ re - ceiv - eth sin - ful men, E - ven me with all my sin;

Who the heav'n - ly path - way leave, All who lin - ger, all who fall.
 He will take the sin - ful - est; Christ re - ceiv - eth sin - ful men.
 He who cleansed me from all spot Sat - is - fied its last de - mand.
 Purged from ev - 'ry spot and stain, Heav'n with Him I en - ter in.

Chorus

Sing it o'er and o'er a - gain: Christ re -
 Sing it o'er a - gain, Sing it o'er a - gain: Christ re -

ceiv - eth sin - ful men. Make the mes - sag e
 ceiv - eth sin - ful men, Christ re - ceiv - eth sin - ful men. Make the mes - sage plain,

clear and plain: Christ re - ceiv - eth sin - ful men.
 Make the mes - sage plain:

Fairest Lord Jesus

You are fairer than the sons of men... therefore God has blessed You forever. Psalm 45:2

1. Fair - est Lord Je - sus, Ru - ler of all na - ture,
2. Fair are the mead - ows, fair - er still the wood - lands,
3. Fair is the sun - shine, fair - er still the moon - light,
4. Beau - ti - ful Sav - ior! Lord of the na - tions!

O Thou of God and man the Son, Thee will I cher - ish,
robed in the bloom - ing garb of spring: Je - sus is fair - er,
and all the twink - ling star - ry host: Je - sus shines bright - er,
Son of God and Son of Man! Glo - ry and hon - or,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown!
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heav'n can boast.
praise, ad - o - ra - tion, now and for - ev - er - more be Thine!

TEXT: Muenster Gesangbuch, 1677

MUSIC: Silesian folk melody, *Schleische Volkslieder*, 1842

CRUSADERS' HYMN

56.85.58

1. O King, You are most wor - thy; of men You are the
 2. Your throne will last for - ev - er; With jus - tice You shall
 3. O bride, for - sake all oth - ers. Don't give your love a -
 4. This King will reign for - ev - er, His sons up - on the

best. Your words are true and gra - cious; You are for - ev - er
 reign. You love all that is right - eous and hate all e - vil
 broad. The King de - sires your beau - ty, so hon - or Him, your
 earth, and ev - 'ry gen - er - a - tion will tell of His great

blessed. Take up Your sword in splen - dor, ride forth in maj - es -
 gain. So God has rich - ly blessed You with joy a - bun - dant -
 Lord. The gown He gives is glo - rious; the threads are twined with
 worth. All na - tions will soon praise Him and fall down at His

ty, for jus - tice and mer - cy and true hu - mil - i -
 ly. Your robes are all fra - grant. Your courts are i - vo -
 gold, in shim - mer - ing col - ors, the en - vy of the
 feet. His king - dom es - tab - lished, where truth and mer - cy

ty. Your ar - rows pierce Your en - e - mies, You march a - cross the
 ry. There prin - cess - es at - tend You, sweet mu - sic from of
 world. A joy - ful crowd is with her, with glad - ness now they
 meet. O Je - sus, we a - dore You, our Lov - er and our

land. The peo - ples and the na - tions a - gainst You can - not stand.
 old. Your fu - ture queen a - waits You ar - rayed in fin - est gold.
 sing, and fi - nal - ly she en - ters the pal - ace of the King.
 King. Your church, Your bride is wait - ing and so to You we sing.

Colossians 1:15-22

15 Who is the image of the invisible God, the firstborn of every creature: **16** For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: **17** And he is before all things, and by him all things consist. **18** And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. **19** For it pleased the Father that in him should all fulness dwell; **20** And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. **21** And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled **22** In the body of his flesh through death, to present you holy and unblameable and unreprieveable in his sight:

August Birthdays

Lily Narraway	August 10
Emma Barnett	August 11
Miranda Craft	August 22
Erin Barnett	August 24

August 4 Worship Service
Attendance 26
Offering 1160.00
