

Welcome to
Cowen First Baptist Church



Worship Service
March 30, 2025

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Congregational Singing	How Firm a Foundation	1787
Greeting, Prayer Requests, and Prayer		
Corporate Scripture Reading	Jeremiah 31:33-37	
Congregational Singing	Weary of Earth, and Laden with my Sin	1866
	Be Gone Unbelief	1779
Offering and Doxology		
Scripture Reading	Ezekiel 1:25-28; Luke 1:67-75	
Congregational Singing	There is a Fountain	1772
Message	Genesis 9:1-27 I Do Set My Bow in the Cloud	
Congregational Singing	<i>I Need Thee Every Hour</i>	1872

The gospel is the announcement that God has defeated the powers of sin and death, and that He has saved sinners from His own promised wrath through the perfect life, death, and resurrection of His Son, Jesus Christ, and by grace alone, through faith alone, the perfect righteousness of Christ is credited, to the accounts of sinners.

How Firm a Foundation

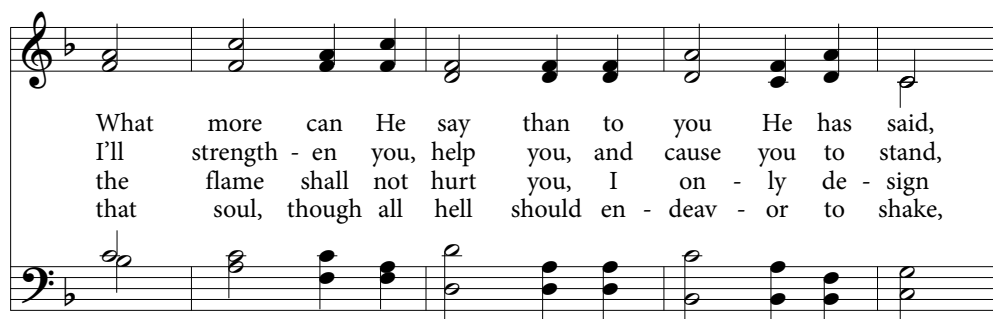
*Fear not, for I am with you; be not dismayed, for I am your God; I will strengthen you,
I will help you, I will uphold you with My righteous right hand. Isaiah 41:10*



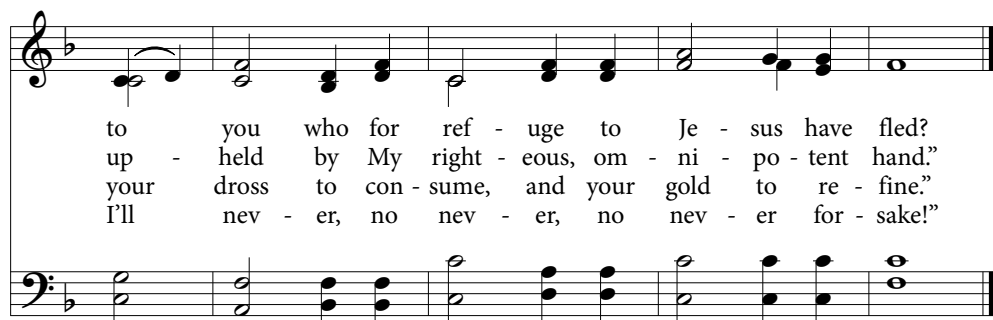
1. How firm a foun - da - tion, you saints of the Lord,
2. "Fear not, I am with you, O be not dis - mayed,
3. "When through fi - ery tri - als your path - way shall lie,
4. "The soul that on Je - sus has leaned for re - pose



is laid for your faith in His ex - cel - lent Word!
for I am your God— I will still give you aid.
My grace, all - suf - fi - cient, shall be your sup - ply;
I will not, I will not de - sert to its foes;



What more can He say than to you He has said,
I'll strength - en you, help you, and cause you to stand,
the flame shall not hurt you, I on - ly de - sign
that soul, though all hell should en - deav - or to shake,



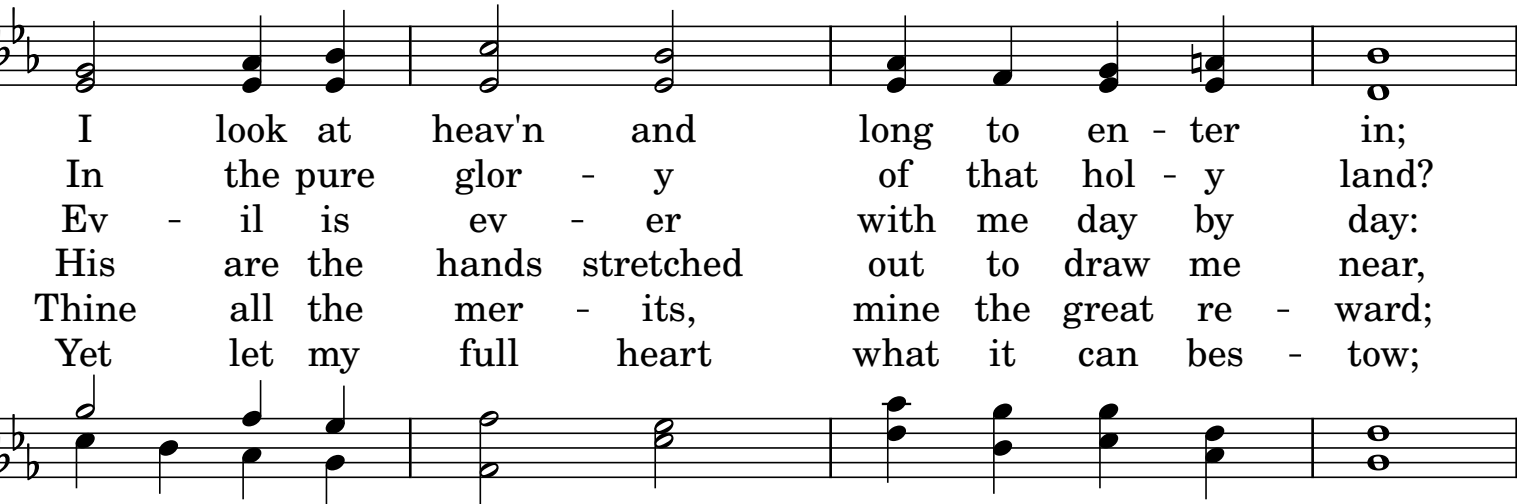
to you who for ref - uge to Je - sus have fled?
up - held by My right - eous, om - ni - po - tent hand."
your dross to con - sume, and your gold to re - fine."
I'll nev - er, no nev - er, no nev - er for - sake!"

Weary of Earth, and Laden with my Sin

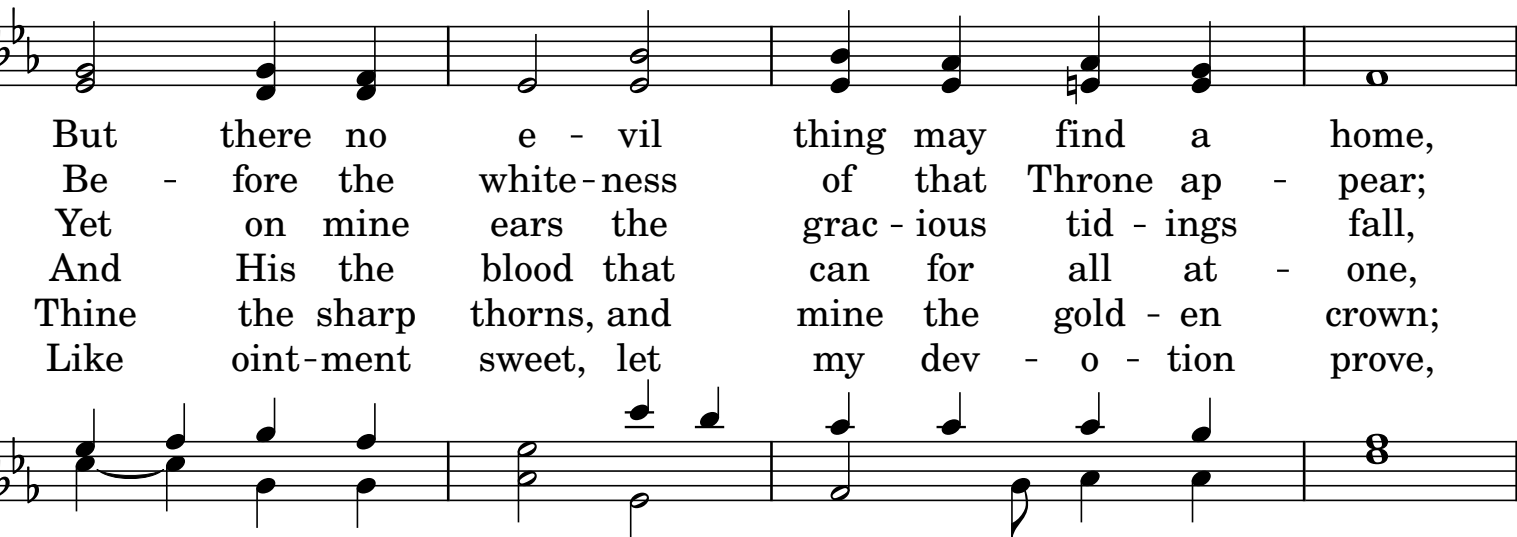
Samuel Stone 1866



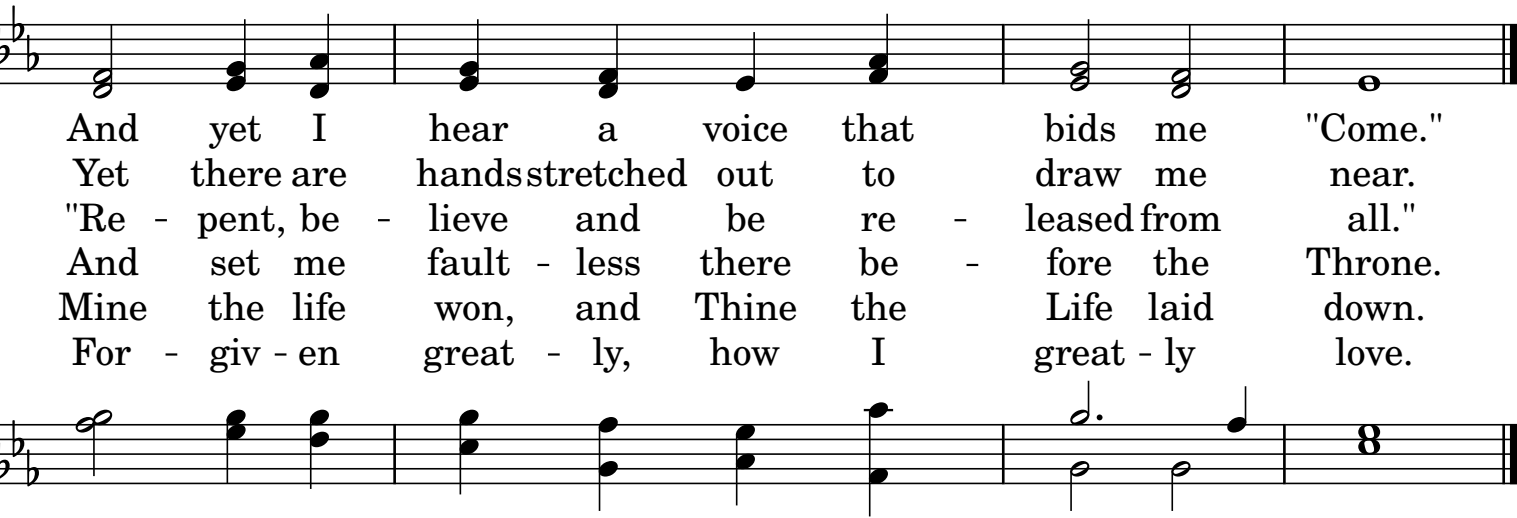
Wear - y of eaerth, and lad - en with my sin,
So vile I am, how dare I hope to stand
How can a sin - ner tread the heav' - ly way?
It is the voice of Je - sus that I hear;
Yea, Thou wilt an - swer for me, right-eous Lord;
Naught can I bring, dear Lord, for all I owe,



I look at heav'n and long to en - ter in;
In the pure glor - y of that hol - y land?
Ev - il is ev - er with me day by day:
His are the hands stretched out to draw me near,
Thine all the mer - its, mine the great re - ward;
Yet let my full heart what it can bes - tow;



But there no e - vil thing may find a home,
Be - fore the white-ness of that Throne ap - pear;
Yet on mine ears the grac - ious tid - ings fall,
And His the blood that can for all at - one,
Thine the sharp thorns, and mine the gold - en crown;
Like oint-ment sweet, let my dev - o - tion prove,



And yet I hear a voice that bids me "Come."
Yet there are hands stretched out to draw me near.
"Re - pent, be - lieve and be re - leased from all."
And set me fault - less there be - fore the Throne.
Mine the life won, and Thine the Life laid down.
For - giv - en great - ly, how I great - ly love.

BEGONE UNBELIEF

John Newton 1791

B m G A D G/B D

1.Be - gone — un - be -
(2.Though dark — be my
(3.Why should I com -
(4.Since all — that I

5 A D B m

lief, — my Sav - ior is near, And for my re - lief will sure - ly ap -
way, — since he is my guide, 'Tis mine to o - bey, and His to pro -
plain, — of want or dis - tress, Temp - ta - tion or pain? He told me no
meet, — will work for my good, The bit - ter is sweet, the med - i - cine

8 G G B m

pear: By faith let me wrest - le, with God in the storm And help me my
vide; Though cis - terns be bro - ken, and crea - tures all fail, The word he has
less, The heirs of sal - va - tion, I know from his word, Through much trib - u -
food; Though pain - ful at pre - sent, will cease be - fore long, And then, O! how

11 G B m G A

Sav - ior, the faith to a - dorn; And help me my Sav - ior, the faith to a -
spo - ken will sure - ly pre - vail, The word he has spo - ken will sure - ly pre
la - tion must fol - low their Lord, Through much trib - u - la - tion must fol - low their
glo - rious, the con - quer - or's song! And then, O! how glo - rious, the con - quer - or's

14 ¹D A D ²⁻⁴D A D

dorn. 2.Though dark be my Chorus: Be-gone un - be-lief,
vail.
Lord.
song!

18 B m G B m G

the Sav-ior is here; Be-gone un-be - lief, — the Sav-ior is here; Be-gone un-be - lief,

22 B m G G

— the Sav - ior is here; Though cis - terns be brok-en and crea - tures all

25 B m G B m

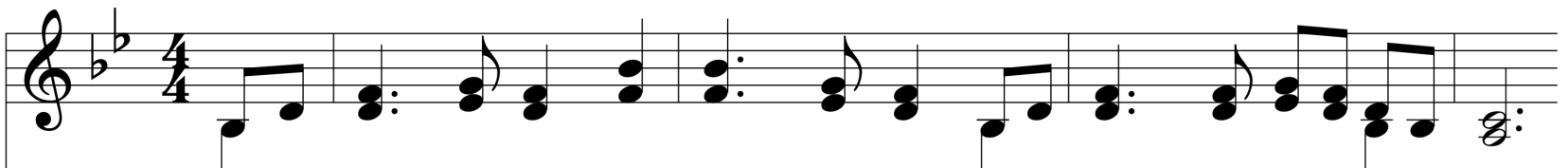
fail, The word he has spok-en will sure - ly pre - vail; The word he has

28 G A D B m G A

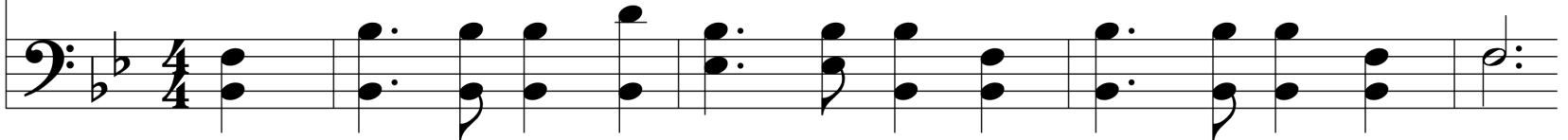
spok - en will sure - ly pre - vail.

There Is a Fountain

In that day a fountain will be opened for the house of David and for the inhabitants of Jerusalem, for sin and for impurity. Zechariah 13:1



1. There is a foun-tain filled with blood, drawn from Im-man-uel's veins;
2. The dy - ing thief re - joiced to see that foun - tain in his day;
3. E'er since by faith I saw the stream Thy flow-ing wounds sup - ply,
4. Dear dy - ing Lamb, Thy pre-cious blood shall nev - er lose its pow'r,
5. When this poor lisp - ing, stamm'ring tongue lies si - lent in the grave,



and sin - ners plunged be - neath that flood lose all their guilt - y stains;
and there have I, though vile as he, washed all my sins a - way;
re - deem-ing love has been my theme, and shall be till I die;
till all the ran-somed church of God be saved to sin no more;
then in a nobl - er, sweet - er song, I'll sing Thy pow'r to save;



lose all their guilt - y stains, — lose all their guilt - y stains;
washed all my sins a - way, — washed all my sins a - way;
and shall be till I die, — and shall be till I die;
be saved to sin no more, — be saved to sin no more;
I'll sing Thy pow'r to save, — I'll sing Thy pow'r to save;



and sin - ners plunged be - neath that flood lose all their guilt - y stains.
and there have I, though vile as he, washed all my sins a - way.
re - deem-ing love has been my theme, and shall be till I die.
till all the ran-somed church of God be saved to sin no more.
then in a nobl - er, sweet - er song, I'll sing Thy pow'r to save.



I Need Thee Every Hour

*And my God will supply all your needs according to His riches
in glory in Christ Jesus. Philippians 4:19*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 3/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system contains four verses of the main text. The second system continues the lyrics. The third system is the refrain. The fourth system is the final line of the song.

1. I need Thee eve - ry hour, most gra - cious Lord;
2. I need Thee eve - ry hour, stay Thou near - by;
3. I need Thee eve - ry hour, in joy or pain;
4. I need Thee eve - ry hour, teach me Thy will,

no ten - der voice like Thine can peace af - ford.
temp - ta - tions lose their power when Thou art nigh.
come quick - ly, and a - bide, or life is vain.
and Thy rich prom - is - es in me ful - fill.

I need Thee, O I need Thee, eve - ry hour I need Thee!

O bless me now, my Sav - ior, I come to Thee.

Jeremiah 31:33-37

33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more. **35** Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The Lord of hosts is his name: **36** If those ordinances depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me for ever. **37** Thus saith the Lord; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the Lord.

March Birthdays

Iris Narraway

March 14

March 23 Worship Service
Attendance 26
Offering \$291.00

Cowen First Baptist Church

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