

Welcome to  
**Cowen First Baptist Church**



Worship Service  
March 15, 2026

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**Congregational Singing**                      *Joy Unspeakable*                      1900

**Greeting, Prayer Requests, and Prayer**

**Corporate Scripture Reading**              **Ezekiel 36:26-27**

**Congregational Singing**                      *My Jesus Fair*                      2008  
*Immortal Invisible*                      1867

**Offering and Doxology**

**Scripture Reading**                              **Jeremiah 6:10-17; Acts 16:25-34**

**Congregational Singing**                      *I Cannot Tell*                      1930

**Message**    **Romans 8:1-2** Therefore Now No Condemnation

**Congregational Singing**                      *Jesus Keep Me Near the Cross*                      1876

***The gospel is the announcement that God has defeated the powers of sin and death, and that He has saved sinners from His own promised wrath through the perfect life, death, and resurrection of His Son, Jesus Christ, and by grace alone, through faith alone, the perfect righteousness of Christ is credited, to the accounts of sinners.***

# Joy Unspeakable

*Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory. 1 Pet. 1:8*

*Lively*

1. I have found His grace is all com - plete, He sup - pli - eth eve - ry need;  
2. I have found the pleas - ure I once craved, It is joy and peace with - in;  
3. I have found that hope so bright and clear, Liv - ing in the realm of grace;  
4. I have found the joy no tongue can tell, How its waves of glo - ry roll;

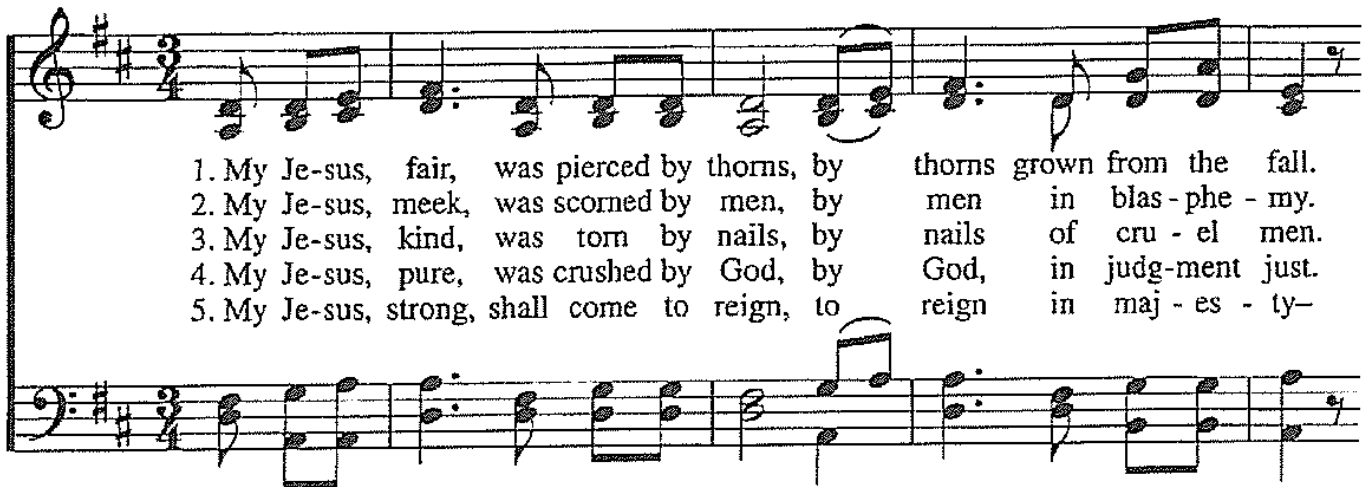
While I sit and learn at Je - sus' feet, I am free, yes, free in - deed.  
What a won - drous bless - ing, I am saved From the aw - ful gulf of sin.  
Oh, the Sav - ior's pres - ence is so near, I can see His smil - ing face.  
It is like a great o'er - flow - ing well, Spring - ing up with - in my soul.

*Refrain*

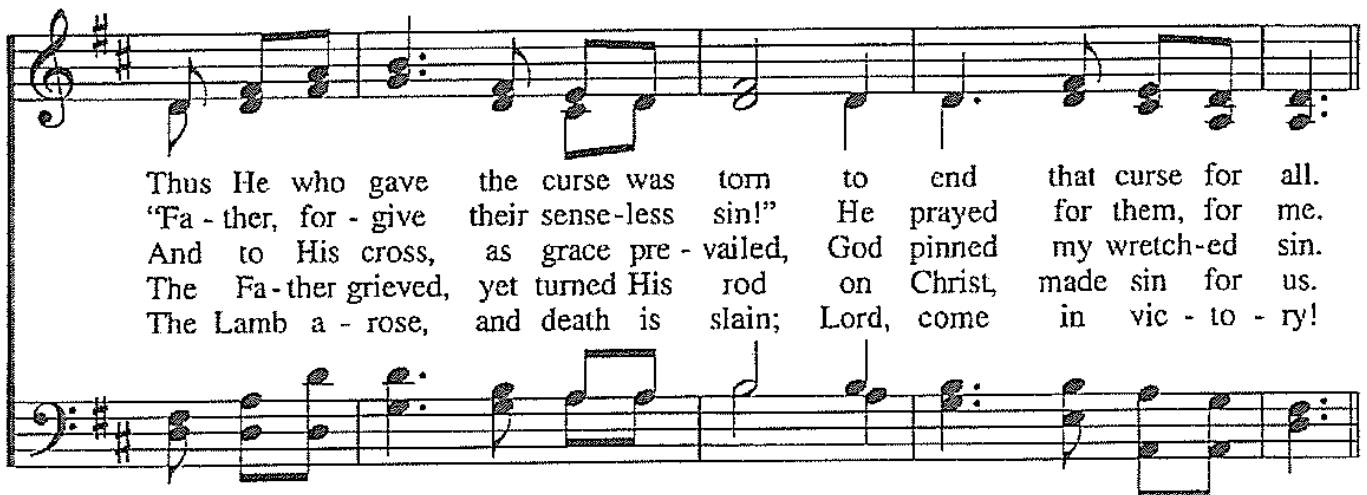
It is joy un - speak - a - ble and full of glo - ry, Full of glo - ry, full of glo - ry;

It is joy un - speak - a - ble and full of glo - ry, Oh, the half has nev - er yet been told.

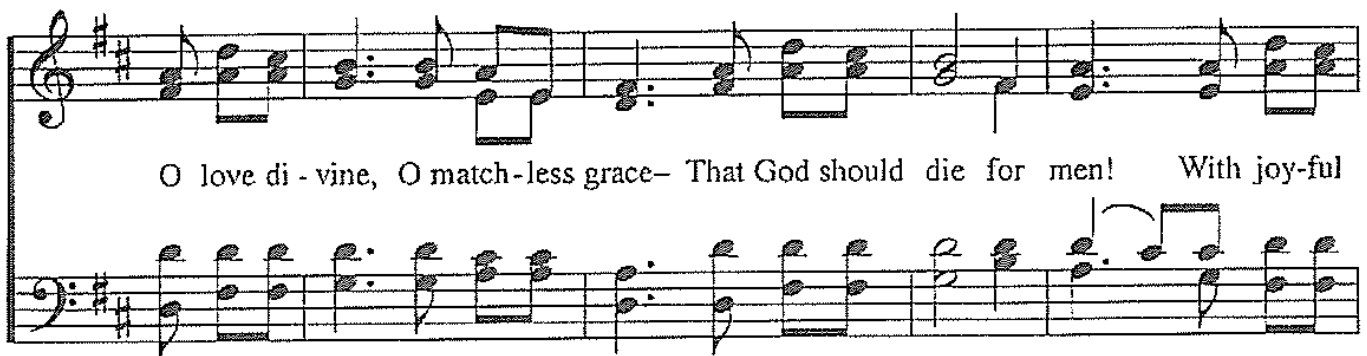
# My Jesus, Fair



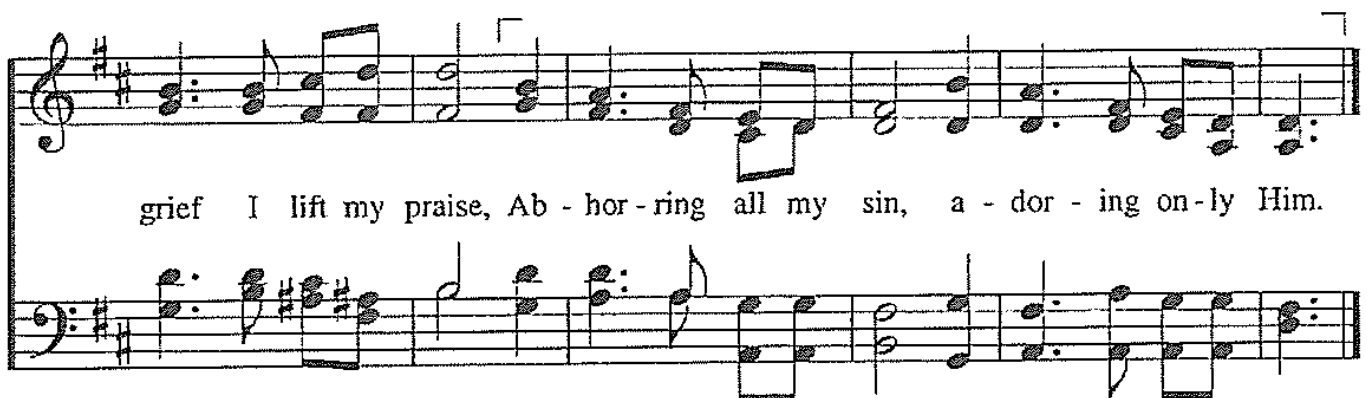
1. My Je-sus, fair, was pierced by thorns, by thorns grown from the fall.  
2. My Je-sus, meek, was scorned by men, by men in blas- phe - my.  
3. My Je-sus, kind, was torn by nails, by nails of cru - el men.  
4. My Je-sus, pure, was crushed by God, by God, in judg-ment just.  
5. My Je-sus, strong, shall come to reign, to reign in maj - es - ty-



Thus He who gave the curse was torn to end that curse for all.  
"Fa - ther, for - give their sense-less sin!" He prayed for them, for me.  
And to His cross, as grace pre - vailed, God pinned my wretch-ed sin.  
The Fa-ther grieved, yet turned His rod on Christ, made sin for us.  
The Lamb a - rose, and death is slain; Lord, come in vic - to - ry!



O love di - vine, O match-less grace- That God should die for men! With joy-ful



grief I lift my praise, Ab - hor - ring all my sin, a - dor - ing on - ly Him.

Words: Chris Anderson  
Music: Greg Habegger

# Immortal, Invisible

[God] alone possesses immortality and dwells in unapproachable light, whom no man has seen or can see. To Him be honor and eternal dominion! 1 Timothy 6:16

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The time signature is 6/8. The score is divided into four systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the next four lines. The fourth system contains the final four lines, which end with a double bar line. The piano accompaniment consists of chords and moving lines in the bass clef.

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing, and si - lent as light,  
3. To all, life Thou giv - est, to both great and small;  
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes;  
nor want - ing, nor wast - ing, Thou rul - est in might;  
in all life Thou liv - est, the true Life of all;  
Thine an - gels a - dore Thee, all veil - ing their sight.

most bless - ed, most glo - rious, the An - cient of Days,  
Thy jus - tice, like moun - tains, high soar - ing a - bove  
we blos - som and flour - ish as leaves on the tree,  
All praise we would ren - der; O help us to see

Al - might - y, vic - to - rious, Thy great name we praise.  
Thy clouds, which are foun - tains of good - ness and love.  
and with - er and per - ish— but naught chang - eth Thee.  
'tis on - ly the splen - dor of light hid - eth Thee!

# I Cannot Tell

Words by William Young Fullerton 1930

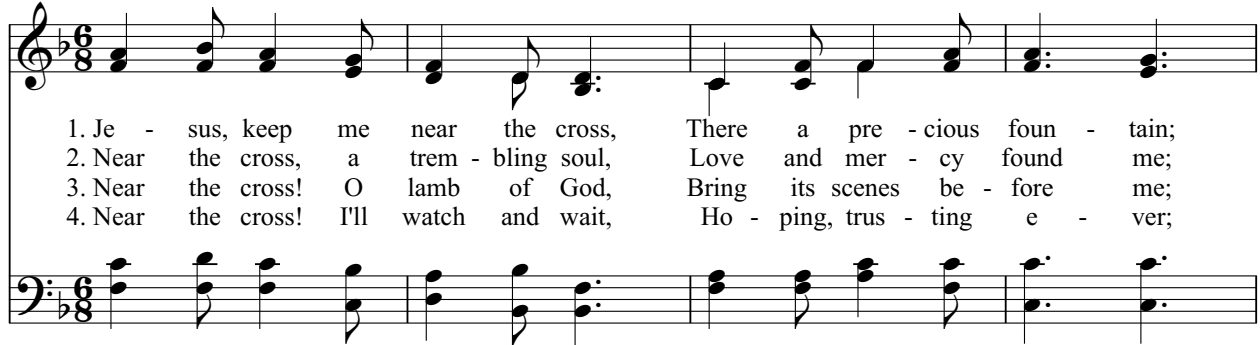
1 I cannot tell why he whom angels worship  
should set his love upon the sons of men,  
or why, as Shepherd, he should seek the wand'ers  
to bring them back, they know not how or when.  
But this I know, that he was born of Mary  
when Bethl'hem's manger was his only home,  
and that he lived at Nazareth and labored,  
and so the Savior, Savior of the world, is come.

2 I cannot tell how silently he suffered,  
as with his peace he graced this place of tears,  
or how his heart upon the cross was broken,  
the crown of pain to three and thirty years.  
But this I know: he heals the brokenhearted  
and stays our sin, and calms our faithless fear,  
and lifts the burden from the heavy-laden;  
for still the presence of the Comforter is here.

3 I cannot tell when he will win the nations,  
when he will claim his heritage of earth,  
or satisfy the cries and crushing sorrows  
of east and west, of those who have new birth.  
But this I know: all flesh shall see his glory,  
and he shall reap the harvest he has sown,  
and some glad day his light will shine in splendor  
when he, the Savior, Savior of the world, is known.

4 I cannot tell how all the lands shall worship,  
when at his bidding ev'ry storm is stilled,  
or who can say how great the jubilation  
when ev'ry heart with love and joy is filled.  
But this I know: the skies will thrill with rapture,  
and myriad ransomed sons and daughters sing,  
and earth to heav'n, and heav'n to earth, will answer,  
"At last the Savior, Savior of the world, is King!"

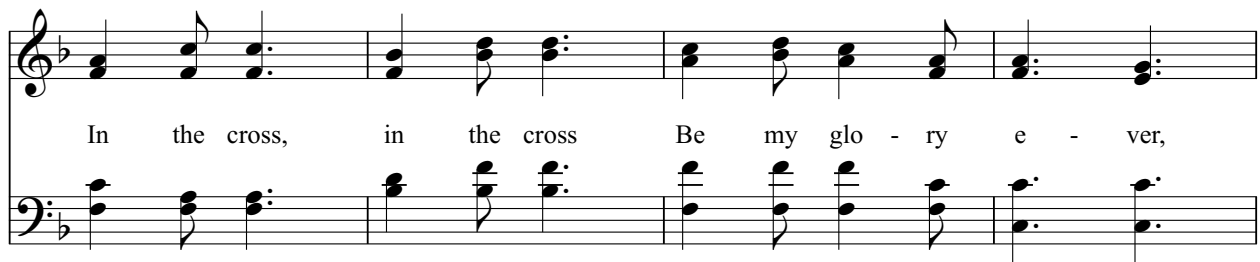
# Jesus, Keep Me Near the Cross



1. Je - sus, keep me near the cross, There a pre - cious foun - tain;  
2. Near the cross, a trem - bling soul, Love and mer - cy found me;  
3. Near the cross! O lamb of God, Bring its scenes be - fore me;  
4. Near the cross! I'll watch and wait, Ho - ping, trus - ting e - ver;



Free to all, a heal - ing stream, Flows from Cal - v'ry's moun - tain.  
There the Bright and Mor - ning Star Shed His beams a - round me.  
Help me walk from day to day With its sha - dow o'er me.  
Till I reach the gol - den strand, Just be - yond the ri - ver.



In the cross, in the cross Be my glo - ry e - ver,



Till my ran - somed soul shall find Rest be - yond the ri - ver.

Text: Fanny J. Crosby, 1820-1915  
Tune: William H. Doane, 1832-1915



76 76 Refrain  
NEAR THE CROSS  
[www.hymnary.org/text/jesus\\_keep\\_me\\_near\\_the\\_cross](http://www.hymnary.org/text/jesus_keep_me_near_the_cross)

## Ezekiel 36:26-27

**26** A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. **27** And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

### March Birthdays

Hannah Rogers  
Jace Rogers  
Iris Narraway

March 3  
March 12  
March 14

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March 8 Worship Service  
Attendance 23  
Offering \$611.00

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## Cowen First Baptist Church

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[cowenfirstbaptistchurch.org](http://cowenfirstbaptistchurch.org) ; Cowen First Baptist Church on Facebook

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