
prelude

As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.

preparing our hearts

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. And above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

— Isaiah 6:1-3 ESV

**** call to worship**

Leader: The LORD upholds all who are falling and raises up all who are bowed down.

All: **The eyes of all look to you, and you give them their food in due season. You open your hand; you satisfy the desire of every living thing.**

Leader: The LORD is righteous in all his ways and kind in all his works.

All: **The LORD is near to all who call on him, to all who call on him in truth.**

Leader: He fulfills the desire of those who fear him; he also hears their cry and saves them.

All: **The LORD preserves all who love him, but all the wicked he will destroy.**

Leader: Let our mouths speak the praises of the LORD.

All: **Let all flesh bless his holy name forever and ever.**

— Adapted from Psalm 145:14-21 ESV

** Please stand if you are able

ALL PRAISE TO HIM



All praise to him, the God of light, who formed the
 All praise to him whose love is seen in Christ the
 All praise to him whose pow'r im - parts the love of
 moun - tains by his might. All praise to him who names the
 Son, the ser - vant King, who left be - hind his glo - rious
 God with - in our hearts. The Spir - it of all truth and
 stars that sing his fame in skies a - far. All praise to him who reigns in
 throne to pay the ran - som for his own. All praise to him who hum - bly
 peace, the fount of joy and ho - li - ness. To Fa - ther, Son, and Spi - rit
 love, who guides the ga - lax - ies a - bove, yet bends to
 came to bear our sor - row, sin, and shame, who lived to
 now our souls we lift, our wills we bow. To you, the
 hear our ev - 'ry prayer with sov - reign pow'r and ten - der care.
 die, who died to rise, the all suf - fi - cient sac - ri - fice.
 Tri - une God, we raise with lo - ving hearts our song of praise.

“All Praise to Him,” Words and music: Matt Merker and Bob Kauflin.

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****prayer of invocation**

Leader: O great Heavenly Father, you are the giver of life and the source of all true and lasting joy. We praise you for your power and wisdom and love that are beyond compare. You restore the brokenhearted and heal the wounded. You have revealed yourself to your people, and by your Spirit you are building your church, against which the gates of hell cannot prevail. How great you are, O Lord! This morning as we gather together and worship you, grant our minds and hearts to be filled with your truth and love. And so being filled may we overflow in thankfulness and sing praises to you in the name of Jesus Christ, our Lord, Amen.

**** affirmation of faith**

Leader: What are the decrees of God?

All: The decrees of God are, his eternal purpose, according to the counsel of his will, whereby, for his own glory, he hath foreordained whatsoever comes to pass.

Leader: How doth God execute his decrees?

All: God executes his decrees in the works of creation and providence.

Leader: What is the work of creation?

All: The work of creation is, God's making all things of nothing, by the word of his power, in the space of six days, and all very good.

Leader: What are God's works of providence?

All: God's works of providence are, his most holy, wise, and powerful preserving and governing all his creatures, and all their actions.

– *Westminster Shorter Catechism*, Q&A 7, 8, 9, 11

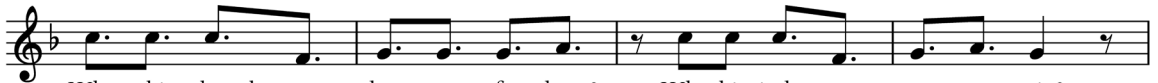
GOD OMNISCIENT, GOD ALL KNOWING



1. God Om - ni - scient, God all know - ing, in his wis - dom doth or - dain
 2. God all - keep - ing, om - ni - pres - ent in the pass - ing days of man.
 3. God om - ni - po - tent and might - y, in - ex - haust - i - ble his strength.
 4. God un - chang - ing, ev - er faith - ful to his cov - e - nant of grace.



ev - 'ry work - ing of cre - a - tion to the glo - ry of his name.
 First to last, not one for - got - ten by his strong and steer - ing hand.
 Gov - ern - ments and fleet - ing pow - ers melt be fore his maj - es - ty.
 We, his peo - ple, Christ did ran - som to the glo - ry of his name.



Who his thoughts can dare to fa - thom? Who his judg - ments can con - tain?
 He the sov - 'reign Lord now praise we; he the fount of pro - vid - dence.
 How un - search - a - ble his great - ness; how in - scriu - ta - ble his ways.
 Now as - cribe un - end - ing wor - ship, now as - cribe im - mor - tal praise



None his e - qual, un - as - sail - ab - le, he our God who ev - er reigns.
 On his word we rest un - wav - er - ing; yes, his per - fect word shall stand.
 Sing his great - ness and pre - em - i - nence o - ver all cre - at - ed things.
 to the God whose king - dom com - eth. (Bles - ed be his match - less name.) x2

“God Omniscient, God All Knowing,” Words & Music: Matt Boswell.

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CORPORATE CONFESSION OF SIN

Leader: [O LORD,] there is no soundness in my flesh because of your indignation; there is no health in my bones because of my sin. For my iniquities have gone over my head; like a heavy burden, they are too heavy for me.

– Psalm 38:3-4_{ESV}

Let us confess our sins to the Lord.

All: O my Savior, help me.

I am in the foothills when you have called me to be on the heights;

I am slow to learn, prone to forget, and weak to climb;

I am pained by my graceless heart, my prayerless days,

My poverty of love, my sloth in the heavenly race, my sullied conscience,

My wasted hours, my unspent opportunities.

I am blind while the light shines around me: I confess my iniquity and my sin.

Take the scales from my eyes and grind to dust my heart of unbelief.

Make it my highest joy to study you, meditate on you, gaze on you,

Sit like Mary at your feet, lean like John on your breast,

Appeal like Peter to your love, count like Paul all things but rubbish.

I believe; help my unbelief! Amen.

Please reflect and silently confess your sins.

ASSURANCE OF GRACE **

Leader: I acknowledged my sin to you, and I did not cover my iniquity; I said, “I will confess my transgressions to the Lord,”

All: And you forgave the iniquity of my sin. Be glad in the LORD and rejoice[!]

– Psalm 32:5, 11a_{ESV}

ROCK OF AGES

♩ A D A D A ♮ Bm⁷ A E⁷ A

1. Rock of A - ges, cleft for me, let me hide my - self in thee;
 2. Not the la - bors of my hands can ful - fil thy law's de - mands;
 3. Noth - ing in my hand I bring, sim - ply to thy cross I cling;
 4. While I draw this fleet - ing breath, when mine eye - lids close in death,

E A E⁷ A E A E⁷ A

let the wa - ter and the blood, from thy riv - en side which flowed,
 could my zeal no res - pite know, could my tears for - ev - er flow,
 na - ked, come to thee for dress; help - less, look to thee for grace;
 when I soar to worlds un - known, see thee on thy judg - ment throne,

D A D A ♮ Bm⁷ A E⁷ A ♮

be of sin the dou - ble cure, cleanse me from its guilt and pow'r.
 all for sin could not a - tone; thou must save, and thou a - lone.
 foul, I to the Foun - tain fly; wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady; Music: TOPLADY, Thomas Hastings. Public Domain.

Leader: Revelation 7:9-17
This is the Word of the Lord.

All: Thanks be to God!

An officer of the church prays for the world, nation, community, and church.

Leader: All these mercies we ask in the name of Jesus, who prayed saying,

**All: Our Father who is in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
Forgive us our debts, as we also have forgiven our debtors,
Do not lead us into temptation, but deliver us from evil,
For yours is the kingdom and the power and the glory forever, Amen.**

Leader: Jesus said, “Peace I leave with you; my peace I give to you.” In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.

All: And also with you.

While your children are welcome and encouraged to worship with you, at this time they can be dismissed for an age-appropriate worship for ages 3-5.

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

An elder will lead the passing of the peace. Greet one another warmly with the peace of Christ.

Justin Outlaw is a member of CrossPointe Church in Austin and a candidate for ministry in the South Texas Presbytery. As a candidate for ministry, Justin regularly teaches Adult Sunday School and Men's Bible Studies at Crosspointe. He is currently pursuing his Masters of Divinity at Covenant Theological Seminary. He and his wife, Mary Beth, live in Round Rock.

Sermon | “Brands Plucked from the Fire”

January 19, 2025

Zechariah 3:1-10 ^{ESV} | 1 Then he showed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to accuse him. 2 And the Lord said to Satan, “The Lord rebuke you, O Satan! The Lord who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?” 3 Now Joshua was standing before the angel, clothed with filthy garments. 4 And the angel said to those who were standing before him, “Remove the filthy garments from him.” And to him he said, “Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments.” 5 And I said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with garments. And the angel of the Lord was standing by.

6 And the angel of the Lord solemnly assured Joshua, 7 “Thus says the Lord of hosts: If you will walk in my ways and keep my charge, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here. 8 Hear now, O Joshua the high priest, you and your friends who sit before you, for they are men who are a sign: behold, I will bring my servant the Branch. 9 For behold, on the stone that I have set before Joshua, on a single stone with seven eyes, I will engrave its inscription, declares the Lord of hosts, and I will remove the iniquity of this land in a single day. 10 In that day, declares the Lord of hosts, every one of you will invite his neighbor to come under his vine and under his fig tree.”

Leader: This is the Word of the Lord.

All: **Thanks be to God!**

**** gospel charge**

Leader: Having heard the Lord's Word, how should we respond?

All: [B]rothers, by the mercies of God, present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

– Romans 12:1-2_{ESV}

WELCOME TO HIS TABLE

The Lord's Supper is a family meal for Christians – a time when we delight in Christ and in the good news that His work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.

If you have a gluten allergy, there are gluten-free wafers available in the center of the bread trays. During the celebration of communion, we will sing the printed hymn.

NOTE TO PARENTS: *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

WORDS OF INSTITUTION

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, “This is my blood of the covenant, which is poured out for many.

– Mark 14:22-24^{ESV}

Minister: Lift up your hearts.

All: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

All: It is right to give him thanks and praise.

Minister: Let us pray.

All: O Lord and heavenly Father, through these symbols of broken bread and poured out drink, we remember the sacrifice of your Son Jesus Christ for us, his resurrection and ascension, and we look for his coming again in power and glory. Since you have ordained this supper to strengthen our faith, we pray that, by your Spirit and through our contemplation of his sacrifice, you would indeed increase our faith and fellowship with both Jesus Christ and each other. And through our proclamation of the Lord’s death for us as we partake, may we affirm our allegiance and fidelity to him as our Lord and reconfirm our commitment to following him, living in his light and loving our brothers as he loved us. Amen

Minister: Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Minister: Dying you destroyed our death, rising you restored our life.

Lord Jesus, come in glory.

All: When we eat this bread and drink this cup,
We proclaim your death, Lord Jesus, until you come again.

Minister: Take these symbols of Christ’s sacrifice in remembrance and proclamation that he died for you, and partake of them in faith and thankfulness.

As the elements are distributed, sing as one body, affirming that in Christ we are united to him and to one another.

JESUS PAID IT ALL

I hear the Savior say, “Your strength indeed is small.
Child of weakness, watch and pray. Find in me your all in all.” *

** Chorus:*

Jesus paid it all; all to him I owe.
Sin had left a crimson stain; he washed it white as snow.

Lord, now indeed I find your power, and yours alone,
Can change the leper’s spots and melt the heart of stone. *

For nothing good have I whereby your grace to claim;
I’ll wash my garments white in the blood of Calvary’s Lamb. *

Words: Elvina Hall; Music: ALL TO CHRIST, John Grape. Public Domain.

The offering is a vital part of our response to God's grace provided for us in the preaching of his word and administration of the Lord's Supper. Our tithes and offerings represent the entirety of our lives being consecrated to the Lord Jesus Christ and the coming of his kingdom to this world. As God's grace is freely given to us, so we give freely in return; not in any way to add to Christ's supremely adequate atonement for us, but in joyful response to this work and in thanksgiving for such unmerited grace.

HIS MERCY IS MORE

What love could remember no wrongs we have done?
Omniscient, all-knowing, he counts not their sum.
Thrown into a sea without bottom or shore,
Our sins, they are many; his mercy is more. *

** Chorus:*

Praise the Lord, his mercy is more,
Stronger than darkness, new every morn.
Our sins, they are many; his mercy is more.

What patience would wait as we constantly roam?
What father so tender is calling us home?
He welcomes the weakest, the vilest, the poor;
Our sins, they are many; his mercy is more. *

What riches of kindness he lavished on us?
His blood was the payment; his life was the cost.
We stood 'neath a debt we could never afford;
Our sins, they are many; his mercy is more. *

"His Mercy is More," Words & Music: Matt Boswell & Matt Papa.
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Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken; Music: OLD HUNDREDTH. Public Domain.

for first-time visitors

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out the welcome pad when it comes to you.

sunday school

Sunday School resumed today for the Spring semester. Please join us Sunday mornings, 915a. Classes for all ages are available.

welcome

Serving communion today is Rev. John Weller. He is a Teaching Elder in the South Texas Presbytery and is currently serving as a hospital chaplain. Previously, John was Assistant Pastor at Christ the King PCA in Austin, and prior to that he was a firefighter for the City of Austin for 23 years. He is married to Natalie Weller, and they have four grown children. If you have opportunity, please greet John and Natalie, and express our thanks to John for his service to CPC this week.

NEWCOMERS' GATHERING | TODAY

Immediately following the worship service we will be hosting a Newcomers' Gathering in the conference room across the hallway. This is an informal social event for visitors to meet the staff, some of the ordained officers, and each other as well as the chance to ask some questions. Light refreshments will be provided. This event normally goes for about 30 minutes, but it is come and go as you please.

PREGNANCY HELP CENTER BBQ | TODAY

Please plan to attend a barbecue fundraiser benefiting the Pregnancy Help Center of Williamson County after the worship service until 2p (or until they sell out) at the Georgetown Community Center located in San Gabriel Park (445 E. Morrow St.), serving Pok-e-Jo's and all the fixings! You are invited to come and go, dine-in or take it home!

PRAYER MEETING | TUESDAY

Please join us for the monthly prayer meeting **Tuesday, January 21, 12p** in the conference room. **Email Larry Lorimor** (prayer@cpcgeorgetown) for prayer requests. Scan the QR to join the Zoom meeting. All are welcome to join.



officer nominations

Members - One of the great ways you can love CPC is by helping us identify godly men to serve our church as elders or deacons. Pick up a nomination card from the designated table in the lobby and submit your completed form to the collection box by **Sunday, February 23**. Descriptions of qualifications and responsibilities for officers of the church can be found on the same table. You may also submit an electronic nomination card with the QR code.



sign up for the chili cookoff

We need at least sixteen chili chefs with crock pots, and others to provide salads, cornbread, desserts, and drinks for our 7th Annual Chili Cookoff on **Sunday, January 26**, following the worship service. Russ Newcombe took home the 1st place trophy in 2024 - do you have what it takes to take home the trophy this year? Please sign up in the lobby to compete or to bring sides / drinks /desserts. The sign-up link can also be found in the weekly email newsletter or scan the QR code. **Email Suzanne Joffrion** (hospitality@cpcgeorgetown.org) with questions.



thank you!

Please join us in giving thanks and appreciation to **Jeanne Dillinger** for her faithful leadership of the prayer ministry since 2020. She has faithfully led the prayer meetings, the Pray for Me initiative, and incoming prayer requests. Jeanne, we thank you for your love and care for CPC over the years! **Larry Lorimor** will now be overseeing this ministry. Please give him a word of encouragement and thanks as he takes on this new task.