
prelude

As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.

preparing our hearts

How lovely is your dwelling place,
O LORD of hosts!
My soul longs, yes, faints
for the courts of the LORD;
my heart and flesh sing for joy
to the living God.

– Psalm 84:1-2_{ESV}

**** call to worship**

Leader: Serve the LORD with gladness!

All: Come into his presence with singing!

Leader: Know that the LORD, he is God!

All: It is he who made us, and we are his; we are his people, and the sheep of his pasture.

Leader: Enter his gates with thanksgiving, and his courts with praise!

All: Give thanks to him; bless his name!

– Psalm 100:2-4_{ESV}

** Please stand if you are able

ALL PRAISE TO HIM



All praise to him, the God of light, who formed the
 All praise to him whose love is seen in Christ the
 All praise to him whose pow'r im - parts the love of
 moun - tains by his might. All praise to him who names the
 Son, the ser - vant King, who left be - hind his glo - rious
 God with - in our hearts. The Spir - it of all truth and
 stars that sing his fame in skies a - far. All praise to him who reigns in
 throne to pay the ran - som for his own. All praise to him who hum - bly
 peace, the fount of joy and ho - li - ness. To Fa - ther, Son, and Spi - rit
 love, who guides the ga - lax - ies a - bove, yet bends to
 came to bear our sor - row, sin, and shame, who lived to
 now our souls we lift, our wills we bow. To you, the
 hear our ev - 'ry prayer with sov'-reign pow'r and ten - der care.
 die, who died to rise, the all suf - fi - cient sac - ri - fice.
 Tri - une God, we raise with lo - ving hearts our song of praise.

“All Praise to Him,” Words and music: Matt Merker and Bob Kauflin.

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** prayer of invocation

Leader: O Lord, our Lord, grant us this morning in rich abundance the blessings the Lord's Day was designed to impart. Flood our minds with peace beyond understanding. Bind our hearts fast against worldly thoughts and cares. Make our meditations sweet, our acts of worship freedom and joy; our drink the streams that flow from thy throne, our food the precious Word, our defense the shield of faith, and may our hearts be evermore knit to Christ. Through his most precious name and in the power of the Holy Spirit, we come before you in worship this morning and pray. Amen.

** affirmation of faith

Leader: Christian, what do you believe?

**All: I believe in God, the Father Almighty,
Maker of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

Who was conceived of the Holy Spirit

And born of the Virgin Mary,

He suffered under Pontius Pilate,

Was crucified, died, and was buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

And is seated at the right hand of God the Father Almighty,

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,

The holy catholic* Church,

The communion of saints,

The forgiveness of sins,

The resurrection of the body,

And the life everlasting. Amen.

–The Apostles Creed

* Here, "catholic" means "universal," and refers to the Christian church in all places

ALL GLORY, LAUD, AND HONOR

All glory, laud, and honor to thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring!
Thou art the King of Israel, thou David's royal Son,
Who in the Lord's name comest, the King and blessed One!

The people of the Hebrews with palms before thee went;
Our praise and prayer and anthems before thee we present:
To thee, before they passion, they sang their hymns of praise;
To thee, now high exalted, our melody we raise.

Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King!
All glory, laud, and honor to thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring!

Words: Theodulph of Orleans. Music: ST. THEODULPH, Melchior Teschner. Public domain.

CORPORATE CONFESSION OF SIN

Leader: For we are brought to an end by your anger; by your wrath we are dismayed. You have set our iniquities before you, our secret sins in the light of your presence.

– Psalm 90:7-8 ESV

Let us confess our sins to the Lord.

All: **God in heaven, holy and righteous;**
Forgive our lack of honoring and following you in our lives;
Putting ourselves first above worshiping you in our living;
Forgive us for suppressing the truth, exchanging it for a lie;
For worshiping and serving created things rather than the Creator;
For knowing you, yet failing to honor you or thank you;
For our futile thinking and our darkened, foolish hearts;
For our lust, impurity, inventing evil, covetousness, malice, and unbelief.
Hold us up against your righteous standard that we might be humble.
Hold us close despite our unrighteousness, that we might repent.
Hold us in Christ, that we may always be clothed in his righteousness.
We seek your forgiveness and mercy in the name of your Son, Amen.

Please reflect and silently confess your sins.

ASSURANCE OF GRACE **

Leader: “For the mountains may depart and the hills be removed, but my steadfast love shall not depart from you, and my covenant of peace shall not be removed,” says the LORD, who has compassion on you.

– Isaiah 54:10 ESV

All: **Thanks be to God!**

GOD, BE MERCIFUL TO ME (PSALM 51)

God, be merciful to me; on thy grace I rest my plea.
Plenteous in compassion thou, blot out my transgressions now.
Wash me, make me pure within; cleanse, O cleanse me from my sin.

My transgressions I confess; grief and guilt my soul oppress.
I have sinned against thy grace, and provoked thee to thy face.
I confess thy judgment just; speechless, I thy mercy trust.

Broken, humbled to the dust, by thy wrath and judgment just,
Let my contrite heart rejoice, and in gladness hear thy voice.
From my sins O hide thy face, blot them out in boundless grace.

Gracious God, my heart renew, make my spirit right and true.
Cast me not away from thee, let thy Spirit dwell in me;
Thy salvation's joy impart, steadfast make my willing heart.

Sinners then shall learn from me, and return, O God, to thee.
Savior all my guilt remove, and my tongue shall sing thy love.
Touch my silent lips, O Lord, and my mouth shall praise accord.

“God, Be Merciful To Me,” Words: Public Domain. Music: Christopher Miner & Richard Redhead.
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Leader: Psalm 145:8-21
This is the Word of the Lord.

All: Thanks be to God!

An officer of the church prays for the world, nation, community, and church.

Leader: All these mercies we ask in the name of Jesus, who prayed saying,

**All: Our Father who is in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
Forgive us our debts, as we also have forgiven our debtors,
Do not lead us into temptation, but deliver us from evil,
For yours is the kingdom and the power and the glory forever, Amen.**

Leader: Jesus said, “Peace I leave with you; my peace I give to you.” In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.

All: And also with you.

While your children are welcome and encouraged to worship with you, at this time they can be dismissed for an age-appropriate worship for ages 3-5.

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

An elder will lead the passing of the peace. Greet one another warmly with the peace of Christ.

about our guest speaker | [Ryan Slabach](#)

Ryan Slabach is CPC's Youth Director. He started seminary this fall, and has prior ministry experience in the US, and with his wife, Korina, in missions in Central America. He and Korina are both staff members here at CPC, and their family has been a part of our church since 2021.

Sermon | “Answers for Our Anxious Hearts”

October 20, 2024

Matthew 6:24-34 ^{ESV} | 24 “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

25 “Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? 26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? 27 And which of you by being anxious can add a single hour to his span of life? 28 And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, 29 yet I tell you, even Solomon in all his glory was not arrayed like one of these. 30 But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? 31 Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ 32 For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. 33 But seek first the kingdom of God and his righteousness, and all these things will be added to you.

34 “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.”

Leader: This is the Word of the Lord.

All: **Thanks be to God!**

**** gospel charge**

Leader: Having heard the Lord's Word, how should we respond?

All: **Trust in the Lord, and do good; dwell in the land and befriend faithfulness. Commit your way to the Lord; trust in him, and he will act. He will bring forth your righteousness as the light, and your justice as the noonday.**

– Psalm 37:3, 5-6_{ESV}

WELCOME TO HIS TABLE

The Lord's Supper is a family meal for Christians — a time when we delight in Christ and in the good news that his work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.

If you have a gluten allergy, there are gluten-free wafers available in the center of the bread trays. During the celebration of communion, we will sing the printed hymn.

NOTE TO PARENTS: *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

WORDS OF INSTITUTION

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

– From 1 Corinthians 11:23-26 ESV

Minister: Lift up your hearts.

All: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

All: It is right to give him thanks and praise.

Minister: Let us pray.

All: O Merciful Father in Heaven, you have ordained this Supper as a memorial of your Son Jesus Christ sacrificing himself to redeem us. In sending Jesus as our redeemer while we were still enemies, you show us the holy character of your love – not that we loved you, but you first loved us. And in reconciling us by Jesus’ death while enemies, O Father, you give great assurance that, far more than that, we shall be saved by his life! O great Father, open our minds to consider these things and our hearts to participate filled with gratitude and praise for your unimaginable love toward us. Amen.

Minister: Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Minister: Dying you destroyed our death, rising you restored our life.
Lord Jesus, come in glory.

All: When we eat this bread and drink this cup,
We proclaim your death, Lord Jesus, until you come again.

Minister: Take these symbols of Christ’s sacrifice in remembrance and proclamation that he died for you, and partake of them in faith and thankfulness.

As the elements are distributed, sing as one body, affirming that in Christ we are united to him and to one another.

WE WILL FEAST IN THE HOUSE OF ZION

We will not be burned by the fire, he is the Lord our God.
We are not consumed by the flood, upheld, protected, gathered up. *

** Chorus:*

We will feast in the house of Zion.
We will sing with our hearts restored.
He has done great things, we will say together;
We will feast and weep no more.

Every vow we've broken and betrayed, you are the faithful One.
And from the garden to the grave, bind us together, bring shalom. *

"We Will Feast In The House Of Zion," Words & Music: Joshua Moore & Sandra McCracken.
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The offering is a vital part of our response to God's grace provided for us in the preaching of his word and administration of the Lord's Supper. Our tithes and offerings represent the entirety of our lives being consecrated to the Lord Jesus Christ and the coming of his kingdom to this world. As God's grace is freely given to us, so we give freely in return; not in any way to add to Christ's supremely adequate atonement for us, but in joyful response to this work and in thanksgiving for such unmerited grace.

MAY THE PEOPLE PRAISE YOU



1. You have called us out of dark - est night, in - to Your glo - rious
- (2. May our) ev - 'ry breath re - tell the grace that broke in - to our
3. All the earth is Yours and all with - in, each har - vest is Your
- (4. May the) seeds of mer - cy grow in us for those who have not
5. This our ho - ly priv - 'lege to de - clare Your prais es and Your



light, that we may sing the won - ders of the ris - en
 strife with bound - less love and deep - est joy, with end - less (life)
 own, and from Your hand we give to You, to make Christ
 heard, may songs of praise build lives of grace to spread Your (word)
 Name to ev - 'ry na - tion, tribe and tongue Your church pro (-claim.)

CHORUS

| 1, 3 | 2, 4, 5



Christ. (2. May our) (life.) May the peo - ples praise You, let the na - tions be glad! All Your
 known. (4. May the) (word.)
 (-claim.)



bles - ing comes that we may praise, may praise the Name of Je - sus

“May the Peoples Praise You,” Words & Music: Keith Getty, Kristyn Getty, Stuart Townend, Ed Cash, David Zimmer.
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Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken; Music: OLD HUNDREDTH. Public Domain.

for first-time visitors

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out the welcome pad when it comes to you.

welcome

Worshiping with us again and serving Communion today is Rev. John Weller. John is a Teaching Elder in the South Texas Presbytery and has assisted us in worship multiple times this summer. Currently he serves as a hospital chaplain in Austin, and previously John was Assistant Pastor at Christ the King PCA in Austin. He and Natalie Weller have four grown children. If you have opportunity, please greet John and Natalie, and express our thanks to John for his service to CPC.

FALL PICNIC | NEXT SUNDAY

Please plan to join us immediately after our worship service **next Sunday, October 27** for our annual fall picnic! We are planning lots of food and fun! Sign-up sheets are in the lobby (and online in the weekly email) to bring something to share! **Contact Suzanne Joffrion** (hospitality@cpcgeorgetown.org) with questions or to sign up to help organize.

CHORAL OPPORTUNITIES

Adults and high schoolers – Join our Sanctuary Choir! The Sanctuary Choir will be starting rehearsals for the Advent/Christmas season on **Wednesday, November 6, 8p** in the sanctuary right after the music team practice. We will sing a few songs during the Advent/Christmas season. Whether you're a seasoned singer or just enjoy leading worship through song, we'd love for YOU to be part of it!

Middle school students – We're also starting a Middle School Choir/Ensemble that will sing in December during a worship service. Rehearsals begin on **Sunday, November 3, 5p** at the church. Please consider joining us as we prepare to lead our congregation in worshipping our Savior. **If you are interested or have any questions about either of these opportunities, please contact Suzanne Schell** (music@cpcgeorgetown.org).

pray for our new missionary

Adair Evans is an MTW missionary currently working in "The Brothel of Europe," Munich, Germany. Her ministry is twofold: She works with local churches performing outreach in the brothels while also working with a local organization providing safehouses and support for those who have been trafficked or forced into prostitution – some of the most vulnerable and exploited members of their community. The Missions Committee looks forward to hearing more from Adair about this powerful ministry and how the Lord will be using it in the future.