

REFORMATION SUNDAY | *On October 31, 1517, Martin Luther famously posted his 95 Theses on the church door at Wittenberg – an action which helped spark the Protestant Reformation. We are indebted to Reformers like Luther for their courageous stand for the purity of the Gospel against the civil and ecclesiastical forces of their day. Armed only with an unshakable confidence in God and his Word, many of these men were persecuted, some even giving up their lives. The liturgical color of Reformation Sunday, red, traditionally symbolizes the fire of the Holy Spirit and reminds us that the Reformation was truly a breaking in of the Spirit to preserve God's people.*

preparing our hearts

REV. DEAN WILLIAMS

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power.

– Hebrews 1:1–3a_{ESV}

** call to worship

REV. DR. DANIEL J. MCDOWELL

Leader: Make a joyful noise to the LORD, all the earth!

All: Serve the LORD with gladness! Come into his presence with singing!

Leader: Know that the LORD, he is God!

All: It is he who made us, and we are his; we are his people, and the sheep of his pasture.

Leader: Enter his gates with thanksgiving, and his courts with praise!

All: Give thanks to him; bless his name!

– Psalm 100:1-4_{ESV}

** Please stand if you are able

ALL PRAISE TO HIM



All praise to him, the God of light, who formed the moun - tains by his
 All praise to him whose love is seen in Christ the Son, the ser - vant
 All praise to him whose pow'r im - parts the love of God with - in our



might. All praise to him who names the stars that sing his fame in skies a -
 King, who left be - hind his glo - rious throne to pay the ran - som for his
 hearts. The spir - it of all truth and peace, the fount of joy and ho - li -



-far. All praise to him who reigns in love, who guides the gal - ax - ies a -
 own. All praise to him who hum - bly came to bear our sor - row, sin, and
 -ness. (To Fa - ther, Son, and Spi - rit now our souls we lift, our wills we



bove, yet bends to hear our ev - 'ry prayer with sov - 'reign pow'r and ten - der care.
 shame, who lived to die, who died to rise, the all suf - fi - cient sac - ri - fice.
 bow. To you, the Tri - une God, we raise with lov - ing hearts our song of praise). (2x)

“All Praise to Him,” Words and music: Matt Merker and Bob Kauflin.

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Leader: What is effectual calling?

All: Effectual calling is the work of God's Spirit, whereby, convincing us of our sin and misery, enlightening our minds in the knowledge of Christ, and renewing our wills, he persuades and enables us to embrace Jesus Christ, freely offered to us in the gospel.

Leader: What benefits do they that are effectually called partake of in this life?

All: They that are effectually called do in this life partake of justification, adoption, and sanctification, and the several benefits which in this life do either accompany or flow from them.

– *The Westminster Shorter Catechism*, Questions 31-32

REFORMATION SONG



1. Your Word a-lone is sol - id ground, the might - y
 2. Through faith a-lone we come to you, we have no
 3. In Christ a-lone we're jus - ti - fied, his right-eous -
 4. By grace a-lone we have been saved; all that we
 5. And on this Ref - or - ma - tion day, we join with



rock on which we build. In ev - ery line the truth is
 mer - it we can claim, sure that your prom - is - es are
 ness is all our plea. Your law's de-mands are sat - is -
 are has come from you. Hearts that were once by sin en -
 saints of old to sing. We lift our hearts as one in



found, and ev - ery page with glo - ry filled.
 true, we place our hope in Je - sus' name.
 fied; his per - fect work has set us free.
 -slaved, now by your pow'r have been made new.
 praise: Glo - ry to Christ our gra - cious King.



Glo-ri - a, glo-ri - a, glo-ry to God a lone! Glo-ri -



-a, glo - ri - a, glo-ry to God a - lone!

“Reformation Song,” Music & Words: Tim Chester and Bob Kauflin.

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CORPORATE CONFESSION OF SIN

Leader: If my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land.

– 2 Chronicles 7:14_{ESV}

Let us confess our sins to the Lord.

All: **Lord, you are our Shepherd, yet we still want.**
You promise us rest, but we refuse to be still.
You are our righteousness, but we look to our own works.
You are with us, but yet we still fear
And do not trust your promises of protection and cower at our enemies.
Lord, forgive us.
Cause us to embrace your goodness and mercy
That we may truly believe that you will be with us all the days of our life.
We pray this in the name of our Lord, Christ Jesus. Amen.

– Adapted from Psalm 23

Please reflect and silently confess your sins.

ASSURANCE OF GRACE **

Leader: If you, O LORD, should mark iniquities, O Lord, who could stand?

All: **But with you there is forgiveness, that you may be feared.**

– Psalm 130:3-4_{ESV}

ROCK OF AGES

1. Rock of A - ges, cleft for me, let me hide my - self in thee;
2. Not the la - bors of my hands can ful - fill thy law's de-mands;
3. Noth - ing in my hand I bring, sim - ply to thy cross I cling;
4. While I draw this fleet - ing breath, when mine eye - lids close in death,
let the wa - ter and the blood, from thy ri - ven side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
na - ked come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un-known, see thee on thy judg - ment throne,
be of sin the dou - ble cure, cleanse me from its guilt and power.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the Foun-tain fly; wash me, Sa - vior or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady; Music: TOPLADY, Thomas Hastings. Public Domain.

scripture reading

REV. DR. MCDOWELL

Leader: Romans 10:12-17
This is the Word of the Lord.

All: Thanks be to God!

Candidate for baptism | Lorraine Alexandria Paluch

Matthew 28:18-20 ^{ESV} | And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Romans 6:4-5 ^{ESV} | We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

QUESTIONS FOR PARENTS OF INFANTS AND CHILDREN

1. Do you acknowledge your child’s need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God’s covenant promises on her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God’s appointment, to bring her up in the nurture and admonition of the Lord?

QUESTION FOR THE CONGREGATION **

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child?

missionary moment

JOHN AND KATHY CLOW

Today we welcome our MTW missionaries, John and Kathy Clow, to CPC. John and Kathy have been on the mission field for almost 25 years serving primarily in Mexico and Honduras. John is currently the MTW Regional Director for Mexico and Central America. Kathy is in a relatively new role as Women's Development Coordinator for MTW.

prayer

RULING ELDER JONATHAN WELLS

An officer of the church prays for the world, nation, community, and church.

Leader: All these mercies we ask in the name of Jesus, who prayed saying,

**All: Our Father who is in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
Forgive us our debts, as we also have forgiven our debtors,
Do not lead us into temptation, but deliver us from evil,
For yours is the kingdom and the power and the glory forever, Amen.**

** passing the peace

Leader: Jesus said, "Peace I leave with you; my peace I give to you." In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.

All: And also with you.

While your children are welcome and encouraged to worship with you, at this time they can be dismissed for an age-appropriate worship for ages 3-5.

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

An elder will lead the passing of the peace. Greet one another warmly with the peace of Christ.

Series | “Biblical Stewardship”**Sermon** | “Stewards of The Gospel”**October 26, 2025**

2 Corinthians 5:17-20 ^{ESV} | 17Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. 18 All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; 19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. 20 Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God.

Leader: This is the Word of the Lord.

All: **Thanks be to God!**

**** gospel charge**

RULING ELDER WELLS

Leader: Beloved saints of the Lord, in response to what we have heard, how now shall we live?

All: Let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

– Hebrews 12:1b-2_{ESV}

WELCOME TO HIS TABLE

The Lord's Supper is a family meal for Christians – a time when we delight in Christ and in the good news that his work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.

If you have a gluten allergy, there are gluten-free wafers available in the center of the bread trays.

NOTE TO PARENTS: *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

WORDS OF INSTITUTION

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks, he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many."

— Mark 14:22-24^{ESV}

Minister: Lift up your hearts.

All: We lift them up to the Lord.

Minister: Let us give thanks unto our Lord God.

All: It is right to give him thanks and praise.

Minister: Let us pray.

Minister: Children of God, what have we received from our Lord?

All: What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us. This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words.

As the elements are distributed and the instrumentals are played, please use the opportunity to contemplate Christ's giving himself for you and consider how you might respond to the lovingkindness expressed by the King of Kings through his selfless sacrifice.

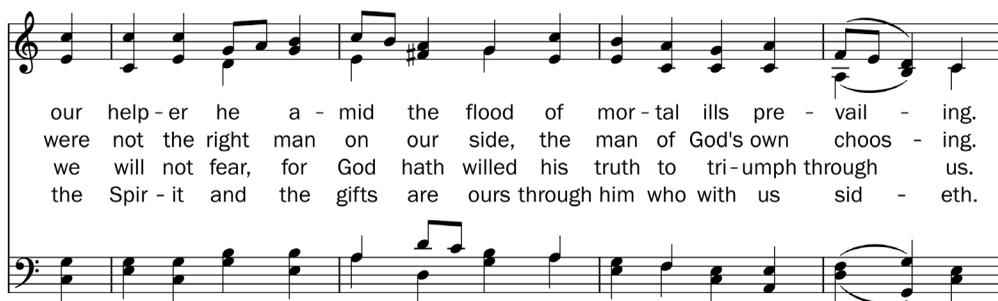
**** offering & song of thanksgiving**

The offering is a vital part of our response to God's grace provided for us in the preaching of his word and administration of the Lord's Supper. Our tithes and offerings represent the entirety of our lives being consecrated to the Lord Jesus Christ and the coming of his kingdom to this world. As God's grace is freely given to us, so we give freely in return; not in any way to add to Christ's supremely adequate atonement for us, but in joyful response to this work and in thanksgiving for such unmerited grace.

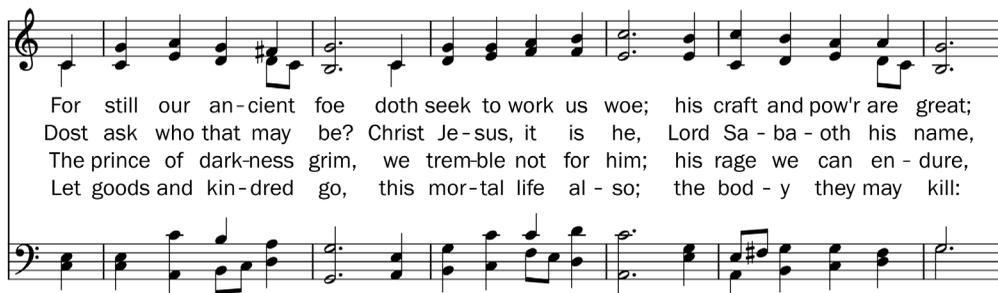
A MIGHTY FORTRESS IS OUR GOD



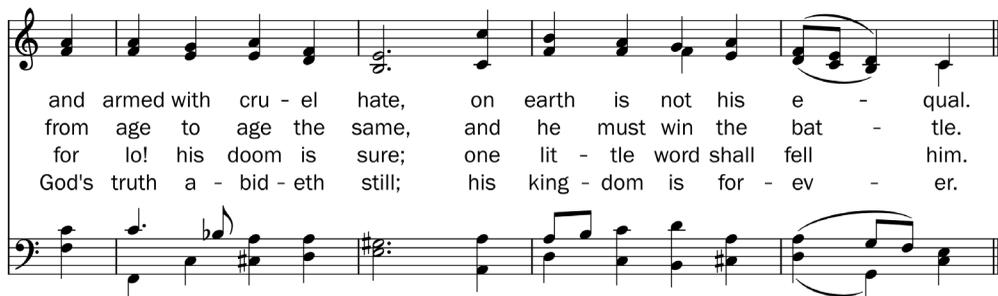
A might - y for - tress is our God, a bul - wark nev - er fail - ing;
Did we in our own strength con - fide, our striv - ing would be los - ing;
And though this world, with dev - ils filled, should threat - en to un - do us,
That Word a - bove all earth - ly pow'rs, no thanks to them, a - bid - eth;



our help - er he a - mid the flood of mor - tal ills pre - vail - ing.
were not the right man on our side, the man of God's own choos - ing.
we will not fear, for God hath willed his truth to tri - umph through us.
the Spir - it and the gifts are ours through him who with us sid - eth.



For still our an - cient foe doth seek to work us woe; his craft and pow'r are great;
Dost ask who that may be? Christ Je - sus, it is he, Lord Sa - ba - oth his name,
The prince of dark - ness grim, we trem - ble not for him; his rage we can en - dure,
Let goods and kin - dred go, this mor - tal life al - so; the bod - y they may kill:



and armed with cru - el hate, on earth is not his e - qual.
from age to age the same, and he must win the bat - tle.
for lo! his doom is sure; one lit - tle word shall fell him.
God's truth a - bid - eth still; his king - dom is for - ev - er.

announcements

REV. WILLIAMS

** benediction

** doxology

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken; Music: OLD HUNDREDTH. Public Domain.

for first-time visitors

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out the welcome pad when it comes to you.



Meaningful involvement is the best way to build relationships and connect to a church. If you want to go deeper and find out more, **please contact our church office** (office@cpcgeorgetown.org). If you are looking for a place to serve in the church scan the QR code and sign up for the areas you are interested in.

get involved

FALL PICNIC | TODAY

Please plan to join us after service today for our fall picnic. We have lots of food and fun planned for all! If you are visiting us, we would love to fellowship with you over lunch!

YOUTH FALL PARTY | SATURDAY

Attention all youth (6-12 grade)! Join us on **Saturday, November 1, 5-730p**, for a time of fun and fellowship at the Kinleys' home! We'll be playing volleyball, games and enjoying hotdogs and some fall festive treats! **Please contact Ryan Slabach** (youth@cpcgeorgetown.org) for more information and to RSVP.

OPERATION CHRISTMAS CHILD

Join us in our annual Operation Christmas Child shoebox drive! Each year, Samaritan's Purse collects and ships shoeboxes filled with toys, school supplies, and personal care items to kids in need all over the world. Stop by the lobby to pick up a shoebox and shipping label, follow the packing instructions, and return your shoebox to us by **Sunday, November 16**. **Contact Katie Narwold** (kdrell8099@gmail.com) with questions.

christmas event planning meeting | november 2

CPC Women's Ministry is forming a planning team for our upcoming Christmas event on Friday, December 5! The event will feature a cookie and ornament exchange, along with other festive activities (details coming soon). If you're interested in helping plan this special event, please join us for a brief 20-minute informational meeting in the conference room right after church **Sunday, November 2**. **Please contact Nicole Mardian** (womensministry@cpcgeorgetown.org) to attend the meeting or ask questions.

congregational meeting | november 30

The session of CPC is calling a congregational meeting on **Sunday, November 30**, immediately following the worship service for the purpose of electing new officers and re-electing officers for a new term.