

---

prelude

*As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.*

---

preparing our hearts

REV. DEAN WILLIAMS

Have you entered into the springs of the sea,  
or walked in the recesses of the deep?  
Have the gates of death been revealed to you,  
or have you seen the gates of deep darkness?  
Have you comprehended the expanse of the earth?  
Declare, if you know all this.

– Job 38:16-18<sup>ESV</sup>

---

\*\* call to worship

REV. DR. DANIEL J. MCDOWELL

*Leader:* “Amen. Hallelujah!” And from the throne came a voice saying,

**All:** “Praise our God, all you his servants, you who fear him, small and great.”

– From Revelation 19:4-5<sup>ESV</sup>

## PRAISE TO THE LORD, THE ALMIGHTY

1 Praise to the Lord, the Al - migh - ty, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things so won - drous - ly reign - eth,  
 3 Praise to the Lord, who doth pros - per thy work and de fend thee!  
 4 Praise to the Lord, who with mar - vel - ous wis - dom hath made thee,  
 5 Praise to the Lord! O let all that is in me a - dore him!

O my soul, praise him, for he is thy health and sal - va - tion!  
 shel - ters thee un - der his wings, yea, so gent - ly sus - tain - eth!  
 Sure - ly his good - ness and mer - cy here dai - ly at - tend thee;  
 decked thee with health, and with lov - ing hand guid - ed and stayed thee.  
 All that hath life and breath, come now with prais - es be - fore him!

All ye who hear; now to his tem - ple draw near, join me in glad a - do - ra - tion.  
 Hast thou not seen how thy de - sires e'er have been grant - ed in what he or - dain - eth?  
 Pon - der a - new what the Al - migh - ty will do, if with his love he be - friend thee.  
 How oft in grief hath not he brought thee re - lief, spread - ing his wings to o'er shade thee!  
 Let the a - men sound from his peo - ple a - gain; glad - ly for - e'er we a - dore him.

Words: Joachim Neander; Music: LOBE DEN HERREN. Public Domain.

**All:** We believe that Jesus Christ, according to his divine nature, is the only Son of God – eternally begotten, not made nor created, for then he would be a creature. He is one in essence with the Father; coeternal; the exact image of the person of the Father and the “reflection of his glory,” being in all things like him. He is the Son of God not only from the time he assumed our nature but from all eternity, as the following testimonies teach us when they are taken together. Moses says that God “created the world” and John says that “all things were created by the Word,” which he calls God. The letter to the Hebrews says that “God made the world by his Son.” Paul says that “God created all things by Jesus Christ.” And so it must follow that he who is called God, the Word, the Son, and Jesus Christ already existed when all things were created by him. Therefore, the prophet Micah says that his origin is “from ancient times, from eternity.” And Hebrews says that he has “neither beginning of days nor end of life.” So then, he is the true eternal God, the Almighty, whom we invoke, worship, and serve.

– *The Belgic Confession*, Article 10

THE LOVE OF GOD



The love of God is great-er far than tongue or pen could ev - er  
 Could we with ink the o - cean fill and were the skies of parch-ment  
 When years of time shall pass a - way and earth - ly thrones and king - doms



tell; It goes be - yond the high - est star, and reach - es to the low - est  
 made, were ev - 'ry stalk on earth a quill, and ev - 'ry man a scribe by  
 fall, when men, who here re - fuse to pray, on rocks and hills and moun - tains



hell; The guilt - y pair, bowed down with care, God gave his Son to  
 trade, to write the love of God a - bove would drain the o - cean  
 call; God's love, so sure, shall still en - dure, all meas - ure - less and



win; His err - ing child he rec - on - ciled, and par - doned from his  
 dry; Nor could the scroll con - tain the whole, though stretched from sky to  
 strong; Re - deem - ing grace to Ad - am's race, the saints and an - gels'

CHORUS



sin.  
 sky. O love of God, how rich and pure! How meas - ure - less and strong! It shall for -  
 song.



-ev - er - more en - dure, the saints' and an - gels' song!

Words & Music: Frederick Martin Lehman, Meir Ben Isaac Nehorai. Public Domain.

## CORPORATE CONFESSION OF SIN

*Leader:* Blessed are those who mourn, for they shall be comforted.

– Matthew 5:4 ESV

Let us confess our sins to the Lord.

**All:** Lord, we confess that we do not see ourselves as we ought. We are excessively confident in our own sufficiency. We habitually trust our own wisdom. We constantly overestimate our abilities, our resources, and our strength. We fail to acknowledge that in light of who you are, we are weak, poor, wretched, and blind. In our ignorance of the truth, we deprive ourselves of your grace, of your strength in our weakness, and of your sufficiency for the many ways in which we are lacking.

Lord, we confess to you our sin of pride. We humble ourselves before you. We acknowledge our desperate need of you. We ask that, by the power of your Holy Spirit, you will help us see ourselves as you see us. Help us to know fully our constant need for you. And may we walk in your grace, your strength, and your sufferings. We pray, in the name of Jesus. Amen.

*Please reflect and silently confess your sins.*

## ASSURANCE OF GRACE \*\*

*Leader:* The LORD is gracious and merciful, slow to anger and abounding in steadfast love.

**All:** The LORD is good to all, and his mercy is over all that he has made.

– Psalm 145:8-9 ESV

HIS MERCY IS MORE

What love could re - mem - ber, no wrongs we have done?  
 What pa - tience would wait as we con - stant - ly roam?  
 What rich - es of kind - ness he lav - ished on us.  
 Om - ni - scient, all - know - ing, he counts not their sum.  
 What Fa - ther so ten - der is call - ing us home?  
 His blood was the pay - ment, his life was the cost.  
 Thrown in - to a sea with - out bot - tom or shore.  
 He wel - comes the weak - est, the vil - est, the poor.  
 We stood 'neath a debt we could nev - er af - ford,  
 Our sins, they are man - y, his mer - cy is more. Praise the Lord,  
 His mer - cy is more. Strong - er than dark - ness, new ev - 'ry morn; our  
 sins, they are man - y his mer - cy is more.

"His Mercy is More," Words & Music: Matt Boswell & Matt Papa.  
 © Messenger Hymns. CCLI #3022711, #20579701, Song #7065053.

---

## scripture reading

REV. DR. MCDOWELL

*Leader:* Exodus 36:1-7  
This is the Word of the Lord.  
**All: Thanks be to God!**

---

## prayer

RULING ELDER DAVID MOORE

*An officer of the church prays for the world, nation, community, and church.*

*Leader:* All these mercies we ask in the name of Jesus, who prayed saying,  
**All: Our Father who is in heaven, hallowed be your name;  
Your kingdom come, your will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
Forgive us our debts, as we also have forgiven our debtors,  
Do not lead us into temptation, but deliver us from evil,  
For yours is the kingdom and the power and the glory forever, Amen.**

---

## \*\* passing the peace

*Leader:* Jesus said, “Peace I leave with you; my peace I give to you.” In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.  
**All: And also with you.**

**While your children are welcome and encouraged to worship with you, at this time they can be dismissed for an age-appropriate worship for ages 3-5.**

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

*An elder will lead the passing of the peace. Greet one another warmly with the peace of Christ.*

**Series** | “Biblical Stewardship”**Sermon** | “Remembering the Giver”**November 2, 2025**

**Deuteronomy 8:11-18** <sup>ESV</sup> | 11 “Take care lest you forget the Lord your God by not keeping his commandments and his rules and his statutes, which I command you today, 12 lest, when you have eaten and are full and have built good houses and live in them, 13 and when your herds and flocks multiply and your silver and gold is multiplied and all that you have is multiplied, 14 then your heart be lifted up, and you forget the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, 15 who led you through the great and terrifying wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, 16 who fed you in the wilderness with manna that your fathers did not know, that he might humble you and test you, to do you good in the end. 17 Beware lest you say in your heart, ‘My power and the might of my hand have gotten me this wealth.’ 18 You shall remember the Lord your God, for it is he who gives you power to get wealth, that he may confirm his covenant that he swore to your fathers, as it is this day.”

*Leader:* This is the Word of the Lord.

**All: Thanks be to God!**



---

**\*\* gospel charge**

RULING ELDER MOORE

*Leader:* Saints, the Lord has spoken to us through his Word, how should we respond?

**All: All the people answered together and said, “All that the LORD has spoken we will do.”**

– Exodus 19:8a<sub>ESV</sub>

---

## WELCOME TO HIS TABLE

*The Lord's Supper is a family meal for Christians – a time when we delight in Christ and in the good news that His work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.*

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.*

*If you have a gluten allergy, there are gluten-free wafers available in the center of the bread trays.*

**NOTE TO PARENTS:** *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

---

## WORDS OF INSTITUTION

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

– 1 Corinthians 11:23-26<sup>ESV</sup>

*Minister:* Lift up your hearts.

**All: We lift them up to the Lord.**

*Minister:* Let us give thanks unto our Lord God.

**All: It is right to give him thanks and praise.**

*Minister:* Let us pray.

*Minister:* Therefore, we proclaim the mystery of faith:

**All: Christ has died. Christ is risen. Christ will come again.**

*Minister:* Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

**All: When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come again.**

*As the elements are distributed and the instrumentals are played, please use the opportunity to contemplate Christ’s giving himself for you and consider how you might respond to the lovingkindness expressed by the King of Kings through his selfless sacrifice.*

---

## \*\* offering & song of thanksgiving

The offering is a vital part of our response to God's grace provided for us in the preaching of his word and administration of the Lord's Supper. Our tithes and offerings represent the entirety of our lives being consecrated to the Lord Jesus Christ and the coming of his kingdom to this world. As God's grace is freely given to us, so we give freely in return; not in any way to add to Christ's supremely adequate atonement for us, but in joyful response to this work and in thanksgiving for such unmerited grace.

### MAY THE PEOPLES PRAISE YOU



1. You have called us out of dark - est night, in - to your glo - rious light,
- (2. May our) ev - 'ry breath re - tell the grace that broke in - to our strife
3. All the earth is yours and all with - in, each har - vest is your own,
- (4. May the) seeds of mer - cy grow in us for those who have not heard,
5. This our ho - ly priv - 'lege to de - clare your prais - es and your name



that we may sing the won - ders of the ris - en Christ (2. May our)  
with bound - less love and deep - est joy, with end - less life.  
and from your hand we give to you, to make Christ known. (4. May the)  
may songs of praise build lives of grace to spread Your word.  
to ev - 'ry na - tion, tribe and tongue Your church pro - claim.



May the peo - ples praise you, let the na - tions be glad! All your



bles - sing comes that we may praise, may praise the name of Je - sus.

“May the Peoples Praise You,” Words & Music: Keith Getty, Kristyn Getty, Stuart Townend, Ed Cash, David Zimmer.  
© Capitol CMG Paragon. CCLI #3022711, #20579701, Song #7063739.

---

# announcements

REV. WILLIAMS

---

## \*\* benediction

---

## \*\* doxology

Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken; Music: OLD HUNDREDTH. Public Domain.

## for first-time visitors

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out the welcome pad when it comes to you.



Meaningful involvement is the best way to build relationships and connect to a church. If you want to go deeper and find out more, **please contact our church office** ([office@cpcgeorgetown.org](mailto:office@cpcgeorgetown.org)). If you are looking for a place to serve in the church scan the QR code and sign up for the areas you are interested in.

## get involved

### MINISTRY TEAMS

The Deacons are recruiting to fill out four specialized Ministry Teams to meet a few very specific needs at the church:

**Disaster Response** – planning for and being ready to step in when a disaster strikes.

**Safety** – helping plan and provide a safe environment during worship and events.

**Mercy** – serving those in our congregation or local community who need a hand (meals, visits, financial support).

**Building Improvement** – planning improvements to the building and using skills/manpower to keep our facilities in excellent shape.

If you think you may be able to help in one or more of these areas, **please reach out to James Schell** ([men@cpcgeorgetown.org](mailto:men@cpcgeorgetown.org)). Your gifts and service are needed!

### OPERATION CHRISTMAS CHILD

Join us in our annual Operation Christmas Child shoebox drive! Each year, Samaritan's Purse collects and ships shoeboxes filled with toys, school supplies, and personal care items to kids in need all over the world. Stop by the lobby to pick up a shoebox and shipping label, follow the packing instructions, and return your shoebox to us by **Sunday, November 16**. **Contact Katie Narwold** ([kdrell8099@gmail.com](mailto:kdrell8099@gmail.com)) with questions.

### ADVENT DECORATING HELP NEEDED!

If you are interested in joining the Advent decorating team, **please contact Adrienne Herron** ([adrienne@cpcgeorgetown.org](mailto:adrienne@cpcgeorgetown.org)) in the office. We are looking for at least 8-10 volunteers (ages 12 and up welcome). Decorating will be done **November 24-26**. Contact Adrienne for more information.

### christmas poinsettias

If you would like to honor or remember someone this Advent season, as well as help to defray the cost of our Christmas poinsettias, please either make your check payable for \$15.00 per poinsettia to Christ Presbyterian Church, write "Christmas Poinsettia" on the check memo line, and place your check in the Sunday offering plate OR go to [www.cpcgeorgetown.org/giving](http://www.cpcgeorgetown.org/giving) and choose the poinsettia fund. Then, email Adrienne Herron ([adrienne@cpcgeorgetown.org](mailto:adrienne@cpcgeorgetown.org)) with the "in memory of" or "in honor of" information, which will be included in our Sunday bulletins during Advent beginning November 30. **Payment and information are due by Sunday, November 23**. The poinsettias will be ready to take home after our Christmas Eve service.

### congregational meeting | november 30

The Session of CPC is calling a congregational meeting on **Sunday, November 30**, immediately following the worship service for the purpose of electing new officers, re-electing officers for a new term, and information sharing.

**no children's worship | november 30**

There are four times a year when we have a fifth Sunday in a month. During these times we want to encourage family worship for all ages. **On November 30 we will not have children's worship.** Our young children ages 3-5 years are learning about the elements of worship, and when they partake in corporate worship with parents and our church family, congregants have the opportunity to exemplify and help our children engage in worship with them.

**thank you**

Thank you to Suzanne Joffrion for organizing last week's fall picnic! We would also like to thank everyone who worked the kitchen, cleaned up, brought food, and the deacons for taking care of logistics! Special thanks to Ira Schell for organizing the kids activities and to our children's ministry volunteers who helped. It was truly a wonderful day of fellowship at CPC!

**weekly financial snapshot**

Thank you for faithfully giving to the Lord!

**General Fund Weekly Giving**

|                         |          |
|-------------------------|----------|
| Budgeted weekly average | \$16,521 |
| Last week (10.26.25)    | \$13,554 |



Scan here for online offerings

**Fiscal Year thru Last Month (July through September)**

|                                   |                    |
|-----------------------------------|--------------------|
| <b>General Fund</b>               |                    |
| Giving                            | \$206,315          |
| Expenditures                      | \$188,198          |
| <b>Debt Reduction Fund</b>        |                    |
| Last month's giving               | \$6,145            |
| FYTD mortgage principal reduction | \$27,695           |
| <b>Building Fund</b>              |                    |
| Giving                            | \$800              |
| Applied to mortgage P&I           | \$45,918           |
| Balance                           | \$745,039          |
| <b>Mortgage Balance</b>           | <b>\$2,765,933</b> |