

LENT | *The season of Lent is traditionally the season to prepare for the memorial of Christ's death and the celebration of his resurrection. This preparation involves a special examination of our devotion to Christ. As such, through repentance, we lay aside both our sins and even, for a time, good things that sometimes compete for our love and trust. Instead, we intentionally pursue, even with sacrifice and effort, all things that remind our hearts that we are united to Christ and belong to no other.*

prelude

As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.

preparing our hearts

And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent.

— John 17:3 ESV

** call to worship

Leader: Praise the LORD! Praise the LORD. O my soul!

All: **I will praise the LORD as long as I live: I will sing praises to my God while I have my being.**

Leader: Put not your trust in princes, in a son of man,

All: **[I]n whom there is no salvation.**

Leader: Blessed is he whose help is the God of Jacob, whose hope is in the LORD his God,

All: **Who made heaven and earth, the sea, and all that is in them, who keeps faith forever;**

Leader: The LORD will reign forever, [our] God, O Zion, to all generations.

All: **Praise the LORD!**

— Psalm 146:1-3, 5, 6, 10 ESV

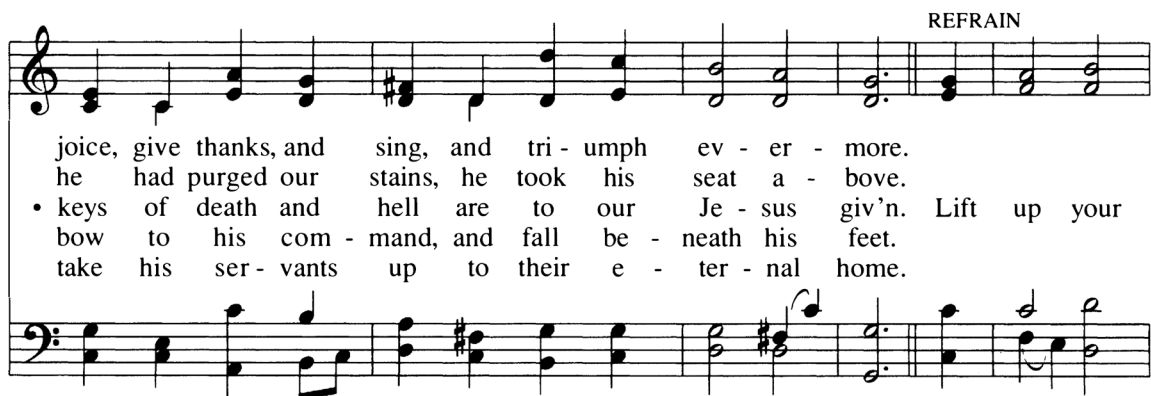
** Please stand if you are able

REJOICE, THE LORD IS KING

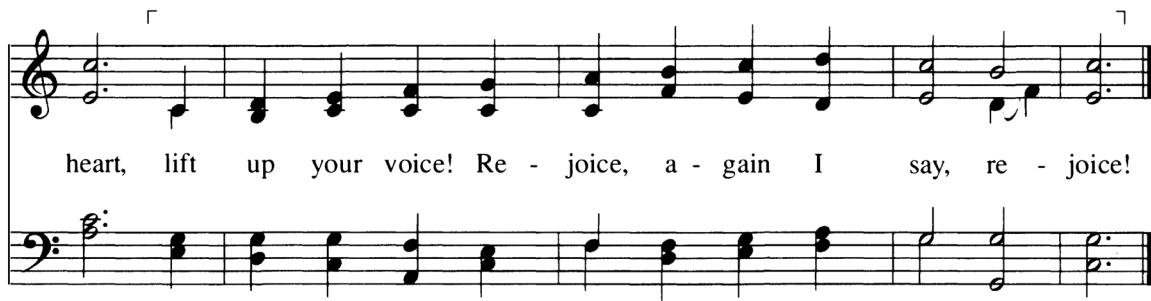


1. Re - joice, the Lord is King: your Lord and King a - dore! Re -
 2. Je - sus the Sav - ior reigns, the God of truth and love; when
 3. His king - dom can - not fail, he rules o'er earth and heav'n; the
 4. He sits at God's right hand till all his foes sub - mit, and
 5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and

REFRAIN



joice, give thanks, and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove.
 • keys of death and hell are to our Je - sus giv'n. Lift up your
 bow to his com - mand, and fall be - neath his feet.
 take his ser - vants up to their e - ter - nal home.



heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Words & Music: Charles Wesley, DARWALL. Public Domain.

****prayer of invocation**

Leader: Who is like unto you, O Lord, among the gods? Who is like you, glorious in holiness, fearful in praises, doing wonders? Today, may we approach you with the humility which is due to your greatness and the hope that becomes your goodness. For though you are high, yet you have compassion for the lowly; and though you are continually adored by thrones and dominions, principalities and powers, yet you do not despise the destitute. Grant to us this morning, Almighty God, to shine on us by the light of your Word and through the blessed Holy Spirit. May we be roused today and every day by your words and may we stir ourselves up more and more to revere your name and present our lives as a living sacrifice to you. Amen.

**** affirmation of faith**

Leader: Why is the Son of God called Jesus, that is, Savior?

All: Because he saves us from our sins; and no salvation is to be either sought or found in any other.

Leader: Why was it necessary for Christ to suffer death?

All: Because, by reason of the justice and truth of God, satisfaction for our sins could be made no other [way] than by the death of the Son of God.

— *Heidelberg Catechism*, Q&A 29 & 30

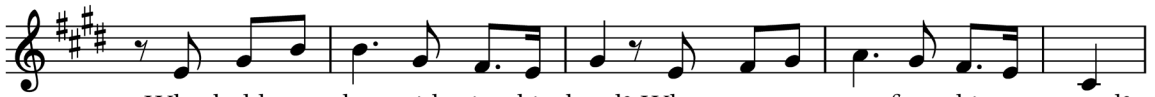
CHRIST OUR HOPE IN LIFE AND DEATH



What is our hope in life and death? Christ a - lone, Christ a - lone.
What truth can calm the trou-bled soul? God is good, God is good.
Un - to the grave, what shall we sing? "Christ, he lives; Christ, he lives."



What is our on - ly con - fi - dence? That our souls to him be - long.
Where is his grace and good-ness known? In our great Re-deem-er's blood.
And what re - ward will hea - ven bring? E - ver - last-ing life with him.



Who holds our days with - in his hand? What comes a - part from his com-mand?
Who holds our faith when fears a - rise? Who stands a - bove the stor-my trial?
There we will rise to meet the Lord, then sin and death will be de-stroyed,



And what will keep us to the end? The love of Christ in which we stand.
Who sends the waves that bring us nigh un - to the shore, the rock of Christ?
and we will feast in end-less joy, when Christ is ours for-ev - er - more!



Oh sing hal-le - lu-jah! Our hope springs e - ter-nal; oh sing hal-le - lu-jah!



Now and ev - er we con - fess Christ our hope in life and death.

"Christ Our Hope In Life and Death," Words and Music: Jordan Kauflin, Keith Getty, Matt Boswell, Matt Papa, Matthew Merker. © Getty Music Hymns and Songs. CCLI #3022711, #20579701, Song #7147502.

CORPORATE CONFESSION OF SIN

Leader: I know my transgressions, and my sin is ever before me. I was brought forth in iniquity, and in sin did my mother conceive me.

— Psalm 51:3, 5 ESV

Let us confess our sins to the Lord.

All: Almighty God and heavenly Father, we poor, miserable sinners confess
That from childhood until this very hour we have sinned against your commands
By evil thoughts, words, will and works, which we cannot count,
And first of all, by vast unbelief.
Therefore, we are not worthy to be called your children,
Nor lift up our eyes to heaven.
O God and Father, in your mercy and for the sake of your glory,
We ask you to receive us into your grace by the forgiveness of our sins.
According to your steadfast love and abundant mercy,
Hide your face from my sins, and blot out my transgressions.
Create in me a clean heart, O God, and renew a right spirit within me.
In the matchless name of the Lord Jesus Christ we pray before you. Amen.

Please reflect and silently confess your sins.

ASSURANCE OF GRACE **

Leader: My little children, if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.

All: He is the propitiation for our sins[.]

— 1 John 2:1b-2a ESV

JESUS, I COME

Out of my bondage, sorrow and night, Jesus, I come; Jesus, I come.
Into thy freedom, gladness and light, Jesus, I come to thee.
Out of my sickness into thy health; out of my wanting and into thy wealth,
Out of my sin and into thyself, Jesus, I come to thee.

Out of my shameful failure and loss, Jesus, I come; Jesus, I come.
Into the glorious gain of thy cross, Jesus, I come to thee.
Out of earth's sorrows into thy balm; out of life's storms and into thy calm,
Out of distress into jubilant psalm, Jesus, I come to thee.

Out of unrest and arrogant pride, Jesus, I come; Jesus, I come.
Into thy blessed will to abide, Jesus, I come to thee.
Out of myself to dwell in thy love; out of despair into raptures above,
Upward forever on wings like a dove, Jesus, I come to thee.

Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come.
Into the joy and light of thy home, Jesus, I come to thee.
Out of the depths of ruin untold, into the peace of thy sheltering fold,
Ever thy glorious face to behold, Jesus, I come to thee.

“Jesus, I Come,” Words: William True Sleeper, Public Domain; Music: Greg Thompson.
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Leader: Hebrews 7:11-8:6
This is the Word of the Lord.
All: Thanks be to God!

prayer

An officer of the church prays for the world, nation, community, and church.

Leader: All these mercies we ask in the name of Jesus, who prayed saying,
**All: Our Father who is in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
Forgive us our debts, as we also have forgiven our debtors,
Do not lead us into temptation, but deliver us from evil,
For yours is the kingdom and the power and the glory forever, Amen.**

**** passing the peace**

Leader: Jesus said, "Peace I leave with you; my peace I give to you." In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.
All: And also with you.

While your children are welcome and encouraged to worship with you, at this time they can be dismissed for an age-appropriate worship for ages 3-5.

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

An elder will lead the passing of the peace. Greet one another warmly with the peace of Christ.

Series | “Philippians – Joy in the Lord”

Sermon | “Models of Ministry”

March 16, 2025

Philippians 2:17-30 ^{ESV} | 17 Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. 18 Likewise you also should be glad and rejoice with me.

19 I hope in the Lord Jesus to send Timothy to you soon, so that I too may be cheered by news of you. 20 For I have no one like him, who will be genuinely concerned for your welfare. 21 For they all seek their own interests, not those of Jesus Christ. 22 But you know Timothy’s proven worth, how as a son with a father he has served with me in the gospel. 23 I hope therefore to send him just as soon as I see how it will go with me, 24 and I trust in the Lord that shortly I myself will come also.

25 I have thought it necessary to send to you Epaphroditus my brother and fellow worker and fellow soldier, and your messenger and minister to my need, 26 for he has been longing for you all and has been distressed because you heard that he was ill. 27 Indeed he was ill, near to death. But God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow. 28 I am the more eager to send him, therefore, that you may rejoice at seeing him again, and that I may be less anxious. 29 So receive him in the Lord with all joy, and honor such men, 30 for he nearly died for the work of Christ, risking his life to complete what was lacking in your service to me.

Leader: This is the Word of the Lord.

All: Thanks be to God!

**** gospel charge**

Leader: Saints of the Lord, in view of what we have heard from his Word, how ought we conduct ourselves?

All: Through love serve one another. For the whole law is fulfilled in one word:
“You shall love your neighbor as yourself.”

— Galatians 5:13b, 14_{ESV}

WELCOME TO HIS TABLE

The Lord's Supper is a family meal for Christians — a time when we delight in Christ and in the good news that His work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.

If you have a gluten allergy, there are gluten-free wafers available in the center of the bread trays.

NOTE TO PARENTS: *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

WORDS OF INSTITUTION

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

— From 1 Corinthians 11:23-26 ESV

Minister: Lift up your hearts.

All: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

All: It is right to give him thanks and praise.

Minister: Let us pray.

All: O Lord and heavenly Father, when we celebrate and observe this memorial your Son has commended to us, we consider his sacrificial suffering and death, his mighty resurrection, and ascension; and we await his return in power and with glory. God of Mercy, through your Word and Holy Spirit bless and sanctify these symbols of broken bread and a poured out cup. Grant that all who participate in this table may become one body and one spirit, a living sacrifice in Christ, to the praise of your Holy Name. Amen

Minister: Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Minister: Dying you destroyed our death, rising you restored our life.
Lord Jesus, come in glory.

All: When we eat this bread and drink this cup,
We proclaim your death, Lord Jesus, until you come again.

Minister: Take these symbols of Christ’s sacrifice in remembrance and proclamation that he died for you, and partake of them in faith and thankfulness.

As the elements are distributed and the instrumentals are played, please use the opportunity to contemplate Christ's giving himself for you and consider how you might respond to the lovingkindness expressed by the King of Kings through his selfless sacrifice.

The offering is a vital part of our response to God's grace provided for us in the preaching of his word and administration of the Lord's Supper. Our tithes and offerings represent the entirety of our lives being consecrated to the Lord Jesus Christ and the coming of his kingdom to this world. As God's grace is freely given to us, so we give freely in return; not in any way to add to Christ's supremely adequate atonement for us, but in joyful response to this work and in thanksgiving for such unmerited grace.

TIS SO SWEET TO TRUST IN JESUS

'Tis so sweet to trust in Jesus, just to take him at his word,
Just to rest upon his promise, just to know, "Thus says the Lord." *

** Chorus:*

Jesus, Jesus, how I trust him! How I've proved him o'er and o'er!
Jesus, Jesus, precious Jesus! Oh, for grace to trust him more.

Oh, how sweet to trust in Jesus, just to trust his cleansing blood,
And in simple faith to plunge me 'neath the healing, cleansing flood. *

Yes, 'tis sweet to trust in Jesus, just from sin and self to cease,
Just from Jesus simply taking life and rest and joy and peace. *

I'm so glad I learned to trust thee, precious Jesus, Savior, friend;
And I know that he is with me, will be with me to the end. *

Words: Louisa Stead; Music: TRUST IN JESUS, William Kirkpatrick. Public Domain.

announcements

**** benediction**

**** doxology**

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken; Music: OLD HUNDREDTH. Public Domain.

for first-time visitors

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out the welcome pad when it comes to you.

sunday school

Sunday school classes will resume **Sunday, March 23, 915a.**

INTRO TO CPC CLASS



We will be offering a two-part membership class on April 14 and 27. Classes will be after worship from 1230-230p with lunch and childcare being provided. This is a wonderful time to learn more about CPC, our denomination, beliefs, ministry philosophy, and where you might fit in and serve. If you are interested in membership or just learning more about our church, **please reach out to Pastor Daniel** (daniel@cpcgeorgetown.org). You can also scan the QR code to register. Both classes are required for membership.

PRAYER MEETING | TUESDAY

Please join us for the monthly prayer meeting **Tuesday, March 18, 12p** in the conference room. **Email Larry Lorimor** (prayer@cpcgeorgetown) for prayer requests. Scan the QR to join the Zoom meeting. All are welcome to join.



YOUTH FELLOWSHIP | CANCELLED

Youth fellowship night is canceled tonight. With spring break beginning, many of our youth and leaders will not be present. The next youth fellowship night will be on April 6. Enjoy Spring Break!

cpc prayer ministry

CPC has a prayer ministry that receives and distributes prayer requests to our church family. We also publish and distribute monthly a prayer calendar that prompts us to pray daily for our children. There are currently seventy children named on the calendar. If you would like to be added to the prayer email list or if you would like your child added to the Pray for Me calendar, **you can email Larry Lorimor** (prayer@cpcgeorgetown.org).

children's ministry

Outside food and drink reminder: This is just a friendly reminder that we do not allow outside food or drinks (other than personalized water bottles with water) in our nursery or children's worship classrooms. We want to create an allergy-free environment for all of CPC 's kids. If your child has specific dietary needs, **please email Korina Slabach** (kids@cpcgeorgetown.org). Thank you so much for your care in helping us create a safe environment.

good friday service | april 18

Please plan to join us **Friday, April 18, 530p** for Good Friday Service.