
prelude

As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.

preparing our hearts

For all the promises of God find their Yes in him. That is why it is through him that we utter our Amen to God for his glory. And it is God who establishes us with you in Christ, and has anointed us, and who has also put his seal on us and given us his Spirit in our hearts as a guarantee.

— 2 Corinthians 1:20-22 ESV

**** call to worship**

Leader: The LORD is my light and my salvation; whom shall I fear?

All: **The LORD is the stronghold of my life; of whom shall I be afraid?**

Leader: One thing have I asked of the LORD, that will I seek after:

All: **[T]hat I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.**

Leader: You have said, “Seek my face.”

All: **My heart says to you, “Your face, LORD, do I seek.”**

— Psalm 27:1, 4, 8 ESV

** Please stand if you are able

COME PEOPLE OF THE RISEN KING

Come people of the risen King, who delight to bring him praise.
Come all and tune your hearts to sing to the Morning Star of Grace.
From the shifting shadows of the earth, we will lift our eyes to Him;
Where steady arms of mercy reach, to gather children in. *

** Chorus:*

Rejoice! Rejoice! Let every tongue rejoice!
One heart, one voice; O Church of Christ, rejoice!

Come, those whose joy is morning sun and those weeping through the night.
Come, those who tell of battles won and those struggling in the fight.
For his perfect love will never change and his mercies never cease,
But follow us through all our days with a certain hope of peace. *

Come, young and old from every land – men and women of the faith.
Come, those with full or empty hands – find the riches of his grace.
Over all the world his people sing – shore to shore we hear them call
The Truth that cries through every age: “Our God is all in all!” *

“Come, People of the Risen King,” Words & Music: Kristyn & Keith Getty, Stuart Townend.
© Thankyou Music. CCLI #3022711, #20579701, Song #5232617.

I believe in one God, the Father Almighty,
Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father, and he shall
come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spoke by the prophets;
and I believe in one holy catholic* and apostolic church;
I acknowledge one baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

—The Nicene Creed, 381 A.D.

* Here, “catholic” means “universal,” and refers to the Christian church in all places

FAIREST LORD JESUS

Fairest Lord Jesus, Ruler of all nature, O thou of God and man the Son,
Thee will I cherish, thee will I honor, thou, my soul's glory, joy and crown.

Fair are the meadows, fair are the woodlands, robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling starry host;
Jesus shines brighter, Jesus shines purer than all the angels heaven can boast.

Beautiful Savior! Lord of all the nations! Son of God and Son of Man!
Glory and honor, praise, adoration, now and forever more be thine.

Words: Anonymous; Music: ST. ELIZABETH, Silesian Folk Song. Public Domain.

CORPORATE CONFESSION OF SIN

Leader: For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite."

— Isaiah 57:15 ESV

Let us confess our sins to the Lord.

All: **Almighty and most merciful Father,**
We are thankful that your mercy is higher than the heavens,
Wider than our wanderings, deeper than all our sin.
Forgive our careless attitudes toward your purposes,
Our refusal to relieve the suffering of others,
Our envy of those who have more than we have,
Our obsession with creating a life of constant pleasure,
Our indifference to the treasures of heaven, and
Our neglect of your wise and gracious law.
Help us to change our way of life so that we may desire what is good,
Love what you love, and do what you command,
Through Jesus Christ our Lord. Amen.

Please reflect and silently confess your sins.

ASSURANCE OF GRACE **

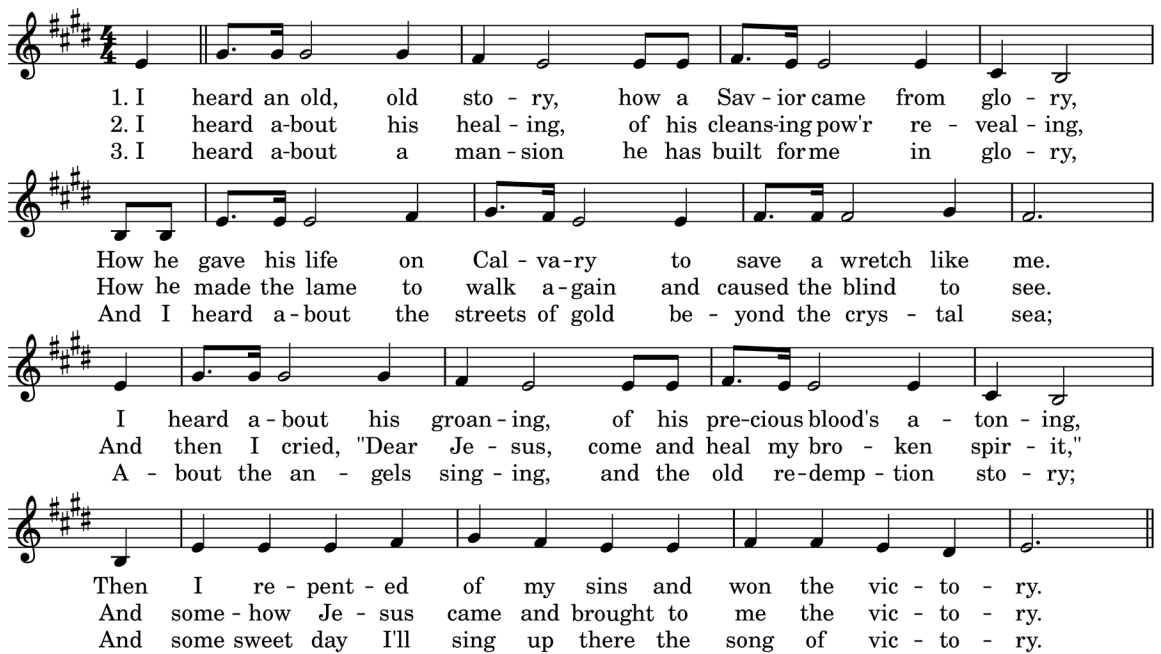
Leader: Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself[.]

— 2 Corinthians 5:17-18a ESV

All: **May the glory of the LORD endure forever! May the LORD rejoice in his works!**

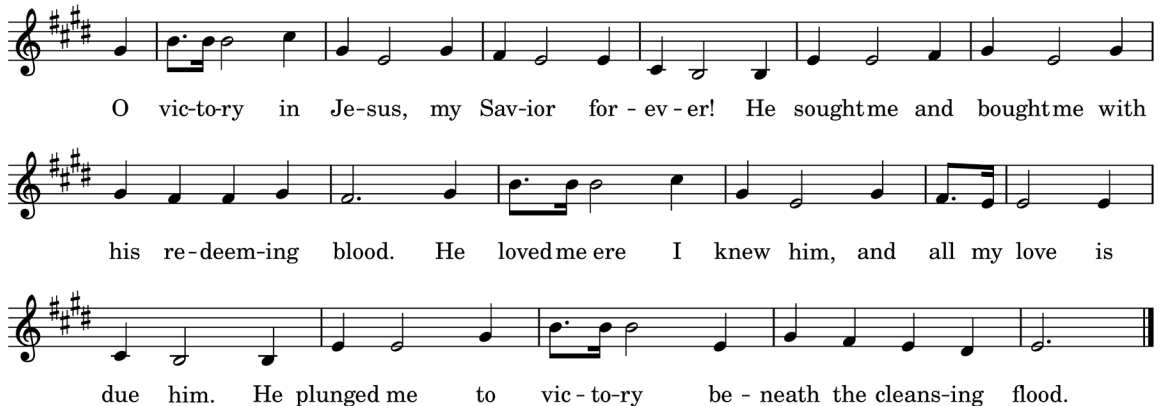
— Psalm 104:31 ESV

VICTORY IN JESUS



1. I heard an old, old sto - ry, how a Sav - ior came from glo - ry,
 2. I heard a-bout his heal - ing, of his cleans-ing pow'r re - veal - ing,
 3. I heard a-bout a man-sion he has built for me in glo - ry,
 How he gave his life on Cal - va-ry to save a wretch like me.
 How he made the lame to walk a-gain and caused the blind to see.
 And I heard a-bout the streets of gold be - yond the crys - tal sea;
 I heard a - bout his groan - ing, of his pre-cious blood's a - ton - ing,
 And then I cried, "Dear Je - sus, come and heal my bro - ken spir - it,"
 A - bout the an - gels sing - ing, and the old re-demp - tion sto - ry;
 Then I re - pent - ed of my sins and won the vic - to - ry.
 And some - how Je - sus came and brought to me the vic - to - ry.
 And some sweet day I'll sing up there the song of vic - to - ry.

Refrain



O vic-to-ry in Je-sus, my Sav-ior for - ev - er! He sought me and bought me with
 his re-deem-ing blood. He loved me ere I knew him, and all my love is
 due him. He plunged me to vic-to-ry be - neath the cleans-ing flood.

"Victory in Jesus," Words & Music: Eugene M. Bartlett.

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Leader: Deuteronomy 10:12-21
This is the Word of the Lord.
All: Thanks be to God!

prayer

An officer of the church prays for the world, nation, community, and church.

Leader: All these mercies we ask in the name of Jesus, who prayed saying,
**All: Our Father who is in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
Forgive us our debts, as we also have forgiven our debtors,
Do not lead us into temptation, but deliver us from evil,
For yours is the kingdom and the power and the glory forever, Amen.**

**** passing the peace**

Leader: Jesus said, "Peace I leave with you; my peace I give to you." In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.
All: And also with you.

While your children are welcome and encouraged to worship with you, at this time they can be dismissed for an age-appropriate worship for ages 3-5.

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

An elder will lead the passing of the peace. Greet one another warmly with the peace of Christ.

Series | “Philippians – Joy in the Lord”

Sermon | “Biggest Gainer”

April 27, 2025

Philippians 3:1-11 ^{ESV} | 1 Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.

2 Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh. 3 For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh – 4 though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: 5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; 6 as to zeal, a persecutor of the church; as to righteousness under the law, blameless. 7 But whatever gain I had, I counted as loss for the sake of Christ. 8 Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith – 10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, 11 that by any means possible I may attain the resurrection from the dead.

Leader: This is the Word of the Lord.

All: Thanks be to God!

**** gospel charge**

Leader: Now if we have died with Christ, we believe that we shall also live with him...
So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

All: For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

— Romans 6:8, 11; Titus 2:11-14^{ESV}

WELCOME TO HIS TABLE

The Lord's Supper is a family meal for Christians — a time when we delight in Christ and in the good news that His work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.

If you have a gluten allergy, there are gluten-free wafers available in the center of the bread trays.

NOTE TO PARENTS: *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

WORDS OF INSTITUTION

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

– Matthew 26:26-29 ESV

Minister: Let us pray.

Minister: The Lord be with you.

All: And with your spirit.

Minister: Lift up your hearts.

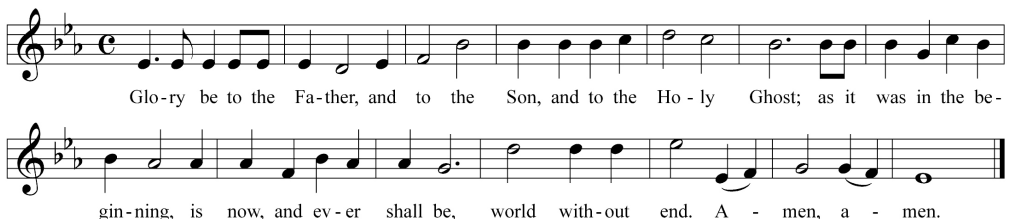
All: We lift them up to the Lord.

Minister: Let us give thanks unto our Lord God.

All: It is right to give him thanks and praise.

Minister: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with angels and archangels and with all the company of heaven, we laud and magnify your glorious Name, evermore praising you and singing:

All: (*singing Gloria Patri*)



Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; as it was in the be-

gin-ning, is now, and ev - er shall be, world with - out end. A - men, a - men.

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the elements are distributed and the instrumentals are played, please use the opportunity to contemplate Christ's giving himself for you and consider how you might respond to the lovingkindness expressed by the King of Kings through his selfless sacrifice.

The offering is a vital part of our response to God's grace provided for us in the preaching of his word and administration of the Lord's Supper. Our tithes and offerings represent the entirety of our lives being consecrated to the Lord Jesus Christ and the coming of his kingdom to this world. As God's grace is freely given to us, so we give freely in return; not in any way to add to Christ's supremely adequate atonement for us, but in joyful response to this work and in thanksgiving for such unmerited grace.

MY HOPE IS BUILT ON NOTHING LESS

My hope is built on nothing less than Jesus' blood and righteousness.
I dare not trust the sweetest frame, but wholly lean on Jesus' Name. *

* *Chorus:*

On Christ, the solid Rock, I stand.

All other ground is sinking sand; all other ground is sinking sand.

When darkness seems to hide his face, I rest on his unchanging grace.
In every rough and stormy gale my anchor holds within the veil. *

His oath, his covenant, his blood, support me in the whelming flood.
When all around my soul gives way, he then is all my hope and stay. *

When he shall come with trumpet sound, oh, may I then in him be found;
Dressed in his righteousness alone, faultless to stand before the throne. *

Words: Edward Mote; Music: SOLID ROCK, William Bradbury. Public Domain.

announcements

**** benediction**

**** doxology**

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken; Music: OLD HUNDREDTH. Public Domain.

for first-time visitors

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out the welcome pad when it comes to you.

get involved

Meaningful involvement is the best way to build relationships and connect to a church. If you want to go deeper and find out more, **please contact our church office** (office@cpcgeorgetown.org).

NATIONAL DAY OF PRAYER | MAY 1

Mark your calendar **Thursday, May 1, 630-730p** to join in on the 34th annual National Day of Prayer in Georgetown on the Williamson County Courthouse lawn (710 S Main Street, Georgetown). Bring a blanket or chair if you wish. There is also a morning event open to all at The Worship Place (375 Country Road 245, Georgetown), 10a. *Rainout location - 111 W 10th Street, Georgetown.

VBS VOLUNTEER MEETING | MAY 4

We are gearing up for "Summer Seaquest" and need your help! If you're interested in helping with Vacation Bible School in any capacity, please join us **May 4, 1230p** in the youth room. Pizza and drinks will be provided. There are plenty of ways to get involved - whether you're interested in setup and cleanup, leading groups and games, decorating, or much more. We look forward to seeing you there!

sunday school

Sunday school classes resumed today. The last day of classes for the spring semester will be May 18.

During the last weeks of the semester, adult Sunday school classes will include:

Biblical Financial Concepts - The conclusion of the class led by Gary and Jan Britigan.

Lessons from Jonah - A new class designed to outline and discuss larger lessons from the book of Jonah. Led by Lane Joffrion.