
prelude

As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.

preparing our hearts

REV. DEAN WILLIAMS

[Y]ou have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. But you have come...to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.

— Hebrews 12:18-19, 22, 24, 28-29 ESV

**** call to worship**

Leader: Oh give thanks to the Lord, for he is good,

All: For his steadfast love endures forever!

Leader: Let the redeemed of the Lord say so, whom he has redeemed from trouble

All: And gathered in from the lands, from the east and from the west, from the north and from the south.

— Psalm 107:1-3 ESV

** Please stand if you are able

ALL PRAISE TO HIM



All praise to him, the God of light, who formed the
 All praise to him whose love is seen in Christ the
 All praise to him whose pow'r im - parts the love of
 moun - tains by his might. All praise to him who names the
 Son, the ser - vant King, who left be - hind his glo - rious
 God with - in our hearts. The Spir - it of all truth and
 stars that sing his fame in skies a - far. All praise to him who reigns in
 throne to pay the ran-som for his own. All praise to him who hum-bly
 peace, the fount of joy and ho - li - ness. To Fa - ther, Son, and Spi - rit
 love, who guides the ga - lax - ies a - bove, yet bends to
 came to bear our sor - row, sin, and shame, who lived to
 now our souls we lift, our wills we bow. To you, the
 hear our ev - 'ry prayer with sov'-reign pow'r and ten - der care.
 die, who died to rise, the all suf - fi - cient sac - ri - fice.
 Tri - une God, we raise with lo - ving hearts our song of praise.

“All Praise to Him,” Words and music: Matt Merker and Bob Kauflin.

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**** prayer of invocation**

REV. WILLIAMS

**** affirmation of faith**

Leader: What do the Scriptures principally teach?

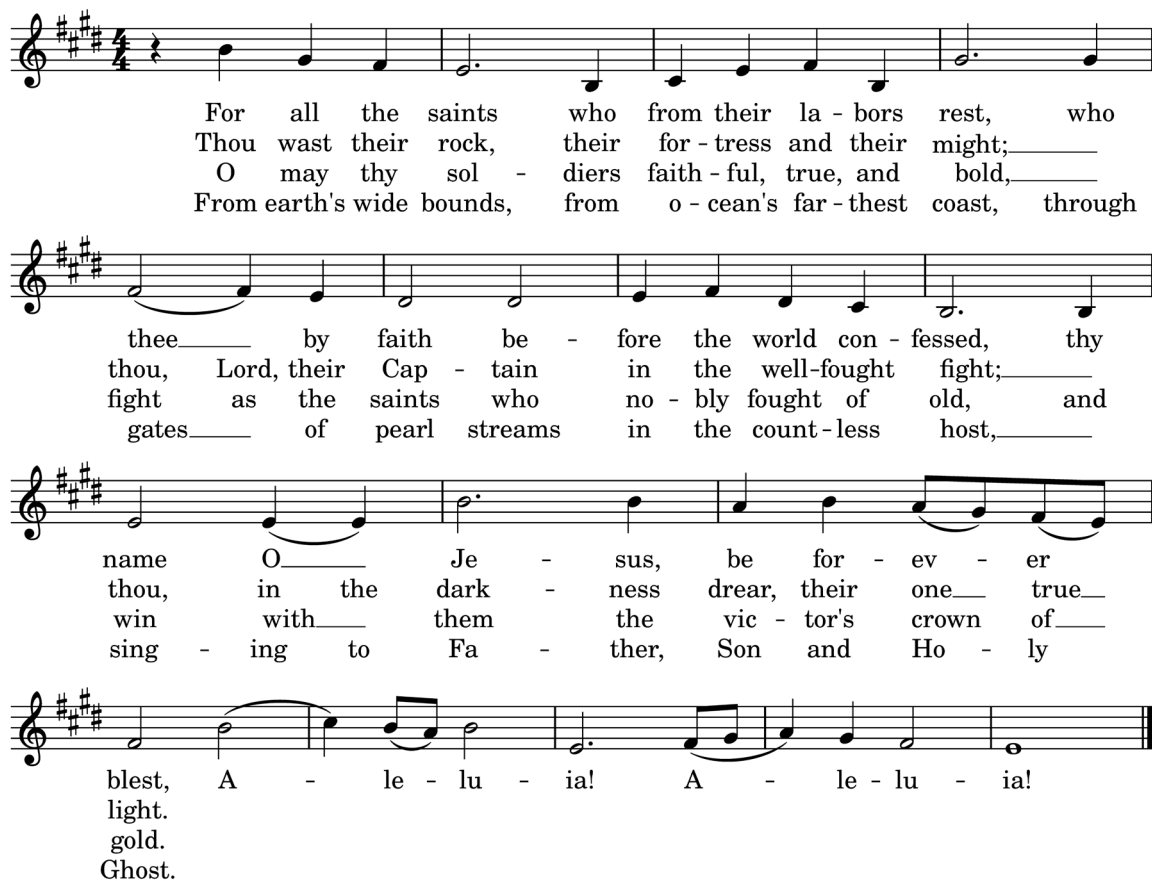
All: The Scriptures principally teach what man is to believe concerning God, and what duty God requires of man.

Leader: What is God?

All: God is a Spirit, infinite, eternal, and unchangeable, in his being, wisdom, power, holiness, justice, goodness, and truth.

— *The Westminster Shorter Catechism*, Questions 3-4.

FOR ALL THE SAINTS



For all the saints who from their la - bors rest, who
 Thou wast their rock, their for - tress and their might;_____
 O may thy sol - diers faith - ful, true, and bold,_____
 From earth's wide bounds, from o - cean's far - thest coast, through

thee____ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well-fought fight;_____
 fight as the saints who no - bly fought of old, and
 gates____ of pearl streams in the count - less host,____

name O Je - sus, be for - ev - er
 thou, in the dark - ness drear, their one true
 win with them the vic - tor's crown of
 sing - ing to Fa - ther, Son and Ho - ly

blest, A - le - lu - ia! A - le - lu - ia!
 light.
 gold.
 Ghost.

Words: William Walsham Howe; Music: SINE NOMINE, Ralph Vaughan Williams. Public Domain.

CORPORATE CONFESSION OF SIN

Leader: If my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land.

— 2 Chronicles 7:14 ESV

Let us confess our sins to the Lord.

**All: Almighty God, unto whom all hearts are open,
All desires known, and from whom no secrets are hidden;
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
So that we may perfectly love you, and worthily magnify your holy name;
Through Christ our Lord, Amen.**

— *Book of Common Prayer* (1552)

Please reflect and silently confess your sins.

ASSURANCE OF GRACE **

Leader: Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart,

All: And you will find rest for your souls. For my yoke is easy, and my burden is light.

— Matthew 11:28-30 ESV

CREATE IN ME A CLEAN HEART

The musical score is written on seven staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Cre-ate in me a clean heart, o God, and re-new a right spir-it with-in me. Cre-ate in me a clean heart, o God, and re-new a right spir-it with-in me. Cast me not a-way from thy pre-sence, o Lord, and take not thy Ho-ly Spir-it from me. Re-store un-to me the joy of thy sal-va-tion, and re-new a right spir-it with-in me.' The score ends with a double bar line.

Cre-ate in me a clean heart, o God, and re-new a right
spir-it with-in me. Cre-ate in me a clean heart,
o God, and re-new a right spir-it with-in me.
Cast me not a-way from thy pre-sence, o Lord, and
take not thy Ho-ly Spir-it from me. Re -
store un-to me the joy of thy sal-va-tion,
and re-new a right spir-it with-in me.

“Create In Me A Clean Heart,” Words and Music: Keith Green.

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scripture reading

JEANNE DILLINGER

Leader: Isaiah 40:9-31
This is the Word of the Lord.
All: Thanks be to God!

prayer

RULING ELDER DAVID MOORE

An officer of the church prays for the world, nation, community, and church.

Leader: All these mercies we ask in the name of Jesus, who prayed saying,
**All: Our Father who is in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
Forgive us our debts, as we also have forgiven our debtors,
Do not lead us into temptation, but deliver us from evil,
For yours is the kingdom and the power and the glory forever, Amen.**

** passing the peace

Leader: Jesus said, "Peace I leave with you; my peace I give to you." In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.
All: And also with you.

While your children are welcome and encouraged to worship with you, at this time they can be dismissed for an age-appropriate worship for ages 3-5.

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

An elder will lead the passing of the peace. Greet one another warmly with the peace of Christ.

Sermon | “God’s Provision for His Saints”

June 29, 2025

Philippians 4:10-23 ESV | **10** I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. **11** Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. **12** I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. **13** I can do all things through him who strengthens me.

14 Yet it was kind of you to share my trouble. **15** And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. **16** Even in Thessalonica you sent me help for my needs once and again. **17** Not that I seek the gift, but I seek the fruit that increases to your credit. **18** I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. **19** And my God will supply every need of yours according to his riches in glory in Christ Jesus. **20** To our God and Father be glory forever and ever. Amen.

21 Greet every saint in Christ Jesus. The brothers who are with me greet you. **22** All the saints greet you, especially those of Caesar’s household.

23 The grace of the Lord Jesus Christ be with your spirit.

Leader: This is the Word of the Lord.

All: Thanks be to God!

**** gospel charge**

RULING ELDER MOORE

Leader: In response to the Word we have heard, how ought we to live?

All: God opposes the proud but gives grace to the humble. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Humble yourselves before the Lord, and he will exalt you.

— James 4:6b-8a, 10_{ESV}

WELCOME TO HIS TABLE

The Lord's Supper is a family meal for Christians — a time when we delight in Christ and in the good news that His work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.

If you have a gluten allergy, there are gluten-free wafers available in the center of the bread trays.

NOTE TO PARENTS: *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

WORDS OF INSTITUTION

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

— 1 Corinthians 11:23-26^{ESV}

Minister: Lift up your hearts.

All: We lift them up to the Lord.

Minister: Let us give thanks unto our Lord God.

All: It is right to give him thanks and praise.

Minister: Let us pray.

Minister: Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Minister: Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

All: When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come again.

Minister: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the elements are distributed and the instrumentals are played, please use the opportunity to contemplate Christ’s giving himself for you and consider how you might respond to the lovingkindness expressed by the King of Kings through his selfless sacrifice.

The offering is a vital part of our response to God's grace provided for us in the preaching of his word and administration of the Lord's Supper. Our tithes and offerings represent the entirety of our lives being consecrated to the Lord Jesus Christ and the coming of his kingdom to this world. As God's grace is freely given to us, so we give freely in return; not in any way to add to Christ's supremely adequate atonement for us, but in joyful response to this work and in thanksgiving for such unmerited grace.

HE LEADETH ME



He lead - eth me: O bless - ed thought! O words with heav - enly
Some - times 'mid scenes of deep - est gloom, some - times where E - den's
Lord, I would clasp thy hand in mine, nor ev - er mur - mur
And when my task on earth is done, when, by thy grace, the



com - fort fraught! What - e'er I do, wher - e're I be, still
bow - ers bloom, by wa - ters calm, o'er trou - bled sea, still
nor re - pine; con - tent, what - ev - er lot I see, since
vic - t'ry's won, e'en death's cold wave I will not flee, since



'tis God's hand that lead - eth me. He lead - eth me, he lead - eth me; by
'tis his hand that lead - eth me.
'tis my God that lead - eth me.
God through Jor - dan lead - eth me.



his own hand he lead - eth me: his faith - ful fol - l'wer



I would be, for by his hand he lead - eth me.

Words: Joseph H. Gilmore; Music: HE LEADETH ME, William B. Bradbury. Public Domain.

announcements

REV. WILLIAMS

** benediction

REV. DR. MCDOWELL

** doxology

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken; Music: OLD HUNDREDTH. Public Domain.

for first-time visitors

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out the welcome pad when it comes to you.

get involved

Meaningful involvement is the best way to build relationships and connect to a church. If you want to go deeper and find out more, **please contact our church office** (office@cpdgeorgetown.org).

SUMMER SUNDAY SCHOOL

Summer Sunday school begins **July 13 and runs through August 3, 915a**. Please join us for the following classes:

Nursery – Babies and toddlers ages 6 months–2 years are welcome to join us during the Sunday school hour. We seek to create an environment of care and love. We are starting where they are, in the beginning, with David Cook's *Bible Beginnings* curriculum. We come alongside them and help little ones take first steps in learning about God through prayer, question and answer formative teaching, and teaching foundational Bible vocabulary.

Preschool-Kindergarten – God's story is the most beautiful story ever told, full of wonder and grace. There is nothing more important for the younger ones than imparting to them a concrete understanding of the gospel and the history of redemption. This summer our 3-5 year olds will be continuing their study through Pastor Kevin DeYoung's *The Biggest Storybook* (an adapted age-appropriate version of the book our elementary kids are studying). Children will be encouraged by God's love and faithfulness to his people in the gospel of Matthew.

Elementary – The 1st-5th graders will be continuing their second year of study through the curriculum based on *The Biggest Story Bible Storybook* curriculum by Pastor Kevin DeYoung. They have faithfully studied through Genesis-Matthew and will continue in the book of Matthew this summer. The children are learning about God's grand story of redemption and discovering how every story and every lesson points them to their Savior.

Youth – The Bible says we are to “grow in the grace and knowledge of our Lord and Savior Jesus Christ.” (2 Peter 3:18) This is for believers of all ages in all places. But what does growing in grace look like? What gifts has God given as the means to help us? Can we participate in this process of growth in grace? If so, how? This summer the youth will look at this important and practical subject over four weeks together. We hope to see you there!

Adults – CPC will use July Sunday School classes to share information about CPC's ministries, 2026 budget, missions support activities, and building fund status and expectations. Everyone is encouraged to join, be informed, and ask questions. Informational sessions are currently planned as follows:

July 13: CPC state of the church (Planned topics are CPC overall, deacons, women's, and youth ministries)

July 20: Missions support activities (led by Shawn Horrall)

July 27: CPC 2026 budget (led by Gary Britigan)

August 3: Building fund status and expense/balance expectations (led by Lane Joffrion)



MEN’S WORK GROUP MINISTRY

The Men’s Work Group Ministry is up and running! We’re building a list of men ready to meet practical needs in our church and community — from yard work and home repairs to moving help or professional guidance/services. A big THANK YOU to all the men who have shared their info already. God calls us to serve one another with the gifts he’s given us. Please scan the QR code and fill out the short form to let us know your skills and availability. You’re not committing to anything by sharing your info, we’ll simply reach out when a need arises that matches your skillset/availability to provide an opportunity to serve one another! “As we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.” (Galatians 6:10) **Questions? Contact James Schell** (men@cpcgeorgetown.org).

weekly financial snapshot

Thank you for faithfully giving to the Lord!

General Fund Weekly Giving

Budgeted weekly average	\$12,495
Last week (6.22.25)	\$7,234



Scan here for online offerings

Fiscal Year thru Last Month (July to May)

General Fund	
Giving	\$710,776
Expenditures	\$592,350
Debt Reduction Fund	
Last month’s giving	\$1,880
FYTD mortgage principal reduction	\$64,440
Building Fund	
Giving	\$45,117
Applied to mortgage P&I	\$183,673
Balance	\$796,196
Mortgage Balance	\$2,811,755