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**prelude**

*As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.*

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**preparing our hearts**

Let the heavens be glad, and let the earth rejoice;  
let the sea roar, and all that fills it;  
let the field exult, and everything in it!  
Then shall all the trees of the forest sing for joy  
before the LORD, for he comes,  
for he comes to judge the earth.  
He will judge the world in righteousness,  
and the peoples in his faithfulness.

– Psalm 96:11-13<sub>ESV</sub>

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**\*\* call to worship**

*Leader:* Bless the LORD, O my soul!

**All:** O LORD my God, you are very great!

*Leader:* O LORD, how manifold are your works!

**All:** In wisdom have you made them all; the earth is full of your creatures.

*Leader:* These all look to you, to give them their food in due season.

**All:** When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

*Leader:* When you send forth your Spirit, they are created, and you renew the face of the ground.

**All:** May the glory of the LORD endure forever!

– Psalm 104:1a, 24, 27, 29, 30-31a<sub>ESV</sub>

*Leader:* Let us rejoice in his works!

\*\* Please stand if you are able

# ALL PRAISE TO HIM



All praise to him, the God of light, who formed the  
 All praise to him whose love is seen in Christ the  
 All praise to him whose pow'r im - parts the love of  
 moun - tains by his might. All praise to him who names the  
 Son, the ser - vant King, who left be - hind his glo - rious  
 God with - in our hearts. The Spir - it of all truth and  
 stars that sing his fame in skies a - far. All praise to him who reigns in  
 throne to pay the ran - som for his own. All praise to him who hum - bly  
 peace, the fount of joy and ho - li - ness. To Fa - ther, Son, and Spi - rit  
 love, who guides the ga - lax - ies a - bove, yet bends to  
 came to bear our sor - row, sin, and shame, who lived to  
 now our souls we lift, our wills we bow. To you, the  
 hear our ev - 'ry prayer with sov - reign pow'r and ten - der care.  
 die, who died to rise, the all suf - fi - cient sac - ri - fice.  
 Tri - une God, we raise with lo - ving hearts our song of praise.

“All Praise to Him,” Words and music: Matt Merker and Bob Kauflin.

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## \*\* prayer of invocation

*Leader:* Lord, our Lord, how majestic is your name in all the earth! We come to you with praise and thanksgiving. You are greater than we can understand, more loving than our hearts can respond to, wiser than we can know. Open our eyes to see the wonderful truths you have shown to us in Jesus. Send your Spirit this moment to still our minds to worship you so that we can learn who you want us to be. May our worship be forever and only for the one who sits enthroned as Creator, Savior, and King. Amen.

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## \*\* affirmation of faith

*Leader:* There is none like you among the gods, O Lord, nor are there any works like yours.  
**All:** **All the nations you have made shall come and worship before you, O Lord, and shall glorify your name. For you are great and do wondrous things; you alone are God.**

– Psalm 86:8-10<sub>ESV</sub>

*Leader:* What is God?  
**All:** **God is the creator and sustainer of everyone and everything. He is eternal, infinite, and unchangeable in his power and perfection, goodness and glory, wisdom, justice, and truth. Nothing happens except through him and by his will.**

– *New City Catechism*, Question 2

## HOW GREAT THOU ART

O Lord my God, when I in awesome wonder  
Consider all the works thy hands have made,  
I see the stars, I hear the rolling thunder,  
Thy power throughout the universe displayed. \*

*\* Chorus:*

Then sings my soul, my Savior God, to thee:  
How great thou art! How great thou art!  
Then sings my soul, my Savior God, to thee:  
How great thou art! How great thou art!

When through the woods and forest glades I wander  
And hear the birds sing sweetly in the trees,  
When I look down from lofty mountain grandeur,  
And hear the brook and feel the gentle breeze; \*

And when I think that God, his Son not sparing,  
Sent him to die, I scarce can take it in;  
That on the cross, my burden gladly bearing,  
He bled and died to take away my sin. \*

When Christ shall come with shout of acclamation  
And take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration,  
And there proclaim, "My God, how great thou art!" \*

"How Great Thou Art," Words: Stuart K. Hine; Music: Swedish folk melody, adapted by Stuart K. Hine.  
© Stuart K. Hine Trust. CCLI #3022711, #20579701, Song #14181.

## CORPORATE CONFESSION OF SIN

*Leader:* We acknowledge our wickedness, O LORD, and the iniquity of our fathers, for we have sinned against you. Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us.

– Jeremiah 14:20-21<sup>ESV</sup>

Let us confess our sins to the Lord.

**All: Father in Heaven, have mercy on us.**

**We have broken our covenant with you and have turned our hearts  
From true worship and loving obedience.**

**We live as if we belonged to this world rather than to your kingdom.**

**Forgive us the sins that issue from our wayward hearts –**

**Sins of impure minds, of idle hands, of unwise lips, of unkind hearts.**

**But you, O Lord, keep your covenant,**

**And in mercy grant grace to those who repent.**

**Grant that we would live in service and peace of our True King,**

**As citizens of heaven from now until our feet are set there forevermore.**

**For Christ's sake we pray, Amen.**

*Please reflect and silently confess your sins.*

## ASSURANCE OF GRACE \*\*

*Leader:* Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

– Hebrews 4:14a,16<sup>ESV</sup>

**All: We praise you, Lord Jesus, for enabling our access to the Father by your willing sacrifice!**

## NOT WHAT MY HANDS HAVE DONE

Not what my hands have done can save my guilty soul;  
Not what my toiling flesh has borne can make my spirit whole.  
Not what I feel or do can give me peace with God;  
Not all my prayers and sighs and tears can bear my awful load.

Thy work alone, O Christ, can ease this weight of sin;  
Thy blood alone, O Lamb of God, can give me peace within.  
Thy love to me, O God, not mine, O Lord, to thee,  
Can rid me of this dark unrest, and set my spirit free.

Thy grace alone, O God, to me can pardon speak;  
Thy power alone, O Son of God, can this sore bondage break.  
No other work, save thine, no other blood will do;  
No strength, save that which is divine, can bear me safely through.

I bless the Christ of God; I rest on love divine;  
And with unfaltering lip and heart, I call this Savior mine.  
His cross dispels each doubt; I bury in his tomb  
Each thought of unbelief and fear, each lingering shade of gloom.

I praise the God of grace; I trust his truth and might;  
He calls me his, I call him mine, my God, my joy, my light.  
'Tis he who saveth me, and freely pardon gives;  
I love because he loveth me, I live because he lives.

Words: Horatius Bonar; Music: LEOMINSTER, George William Martin. Public Domain.

*Leader:* Hebrews 11:1-3  
This is the Word of the Lord.

**All: Thanks be to God!**

*An officer of the church prays for the world, nation, community, and church.*

*Leader:* All these mercies we ask in the name of Jesus, who prayed saying,

**All: Our Father who is in heaven, hallowed be your name;  
Your kingdom come, your will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
Forgive us our debts, as we also have forgiven our debtors,  
Do not lead us into temptation, but deliver us from evil,  
For yours is the kingdom and the power and the glory forever, Amen.**

## CANDIDATE FOR COMMUNING MEMBERSHIP

Weston St. John

## VOWS FOR COMMUNING MEMBERS

*All those who are joining the church as communing members for the first time, whether through baptism, profession of faith, reaffirmation of faith, or transfer of membership, must affirm the following vows:*

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes a follower of Christ?
4. Do you promise to support the church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and the discipline of the church and promise to study its purity and peace?

*Leader:* Jesus said, “Peace I leave with you; my peace I give to you.” In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.

**All:** **And also with you.**

**While your children are welcome and encouraged to worship with you, at this time they can be dismissed for an age-appropriate worship for ages 3-5.**

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

*An elder will lead the passing of the peace. Greet one another warmly with the peace of Christ.*

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**sermon**

[about our guest speaker | Danny Morgan](#)

Worshiping with us and preaching today is Danny Morgan. Danny preached at CPC in late June and is currently serving Redeemer PCA in Austin as Associate Pastor. Before joining Redeemer, he served as Regional Coordinator for Children of the Nations in Washington state. Danny graduated from Fuller Theological Seminary in California with an MA in Theology. If you have opportunity, please greet Danny, and express our thanks for his service to CPC this week.

**Sermon | “The Grace of Faith”**

**July 14, 2024**

**Mark 5:21-43** <sup>ESV</sup> | 21 And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. 22 Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet 23 and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” 24 And he went with him.

And a great crowd followed him and thronged about him. 25 And there was a woman who had had a discharge of blood for twelve years, 26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. 27 She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. 28 For she said, “If I touch even his garments, I will be made well.” 29 And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. 30 And Jesus, perceiving in himself that power had gone out



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from him, immediately turned about in the crowd and said, “Who touched my garments?” 31 And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” 32 And he looked around to see who had done it. 33 But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. 34 And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

35 While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” 36 But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” 37 And he allowed no one to follow him except Peter and James and John the brother of James. 38 They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. 39 And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” 40 And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. 41 Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” 42 And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. 43 And he strictly charged them that no one should know this, and told them to give her something to eat.

*Leader:* This is the Word of the Lord.

**All:** **Thanks be to God!**

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**\*\* gospel charge**

*Leader:* In view of what we have heard from the Lord’s Word, how ought we conduct ourselves?

**All:** **Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor.**

– Romans 12:9-10 ESV

## WELCOME TO HIS TABLE

*The Lord's Supper is a family meal for Christians — a time when we delight in Christ and in the good news that his work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.*

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.*

*If you have a gluten allergy, there are gluten-free wafers available in the center of the bread trays. During the celebration of communion, we will sing the printed hymn.*

**NOTE TO PARENTS:** *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

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## WORDS OF INSTITUTION

And he [Jesus] took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

– Luke 22:19-20<sub>ESV</sub>

*Minister:* Lift up your hearts.

**All:** We lift them up to the Lord.

*Minister:* Let us give thanks to our Lord God.

**All:** It is right to give him thanks and praise.

*Minister:* Let us pray.

**All:** O Lord and heavenly Father, through these symbols of broken bread and poured out drink we remember the sacrifice of your Son Jesus Christ for us, his resurrection and ascension, and we look for his coming again in power and glory. Since you have ordained this supper to strengthen our faith, we pray that by your Spirit and through our contemplation of his sacrifice, you would increase our faith and fellowship with both Jesus Christ and each other. And through our proclamation of the Lord’s death for us as we partake, may we affirm our allegiance and fidelity to him as our Lord and reconfirm our commitment to following him, living in his light and loving our brothers as he loved us. Amen.

*Minister:* Therefore we proclaim the mystery of faith:

**All:** Christ has died. Christ is risen. Christ will come again.

*Minister:* Dying you destroyed our death, rising you restored our life.  
Lord Jesus, come in glory.

**All:** When we eat this bread and drink this cup,  
We proclaim your death, Lord Jesus, until you come again.

*Minister:* Take these symbols of Christ’s sacrifice in remembrance and proclamation that he died for you, and partake of them in faith and thanksgiving.

*As the elements are distributed, sing as one body, affirming that in Christ we are united to him and to one another.*

## HELP MY UNBELIEF

I know the Lord is nigh, and would but cannot pray,  
For Satan meets me when I try, and frights my soul away.  
And frights my soul away.

I would but can't repent, though I endeavor oft;  
This stony heart can ne'er relent till Jesus makes it soft.  
Till Jesus makes it soft.

*Chorus:*

Help my unbelief. Help my unbelief. Help my unbelief.  
My help must come from thee.

I would but cannot love, though wooed by love divine;  
No arguments have power to move a soul as base as mine.  
A soul as base as mine.

I would but cannot rest in God's most holy will;  
I know what he appoints is best and murmur at it still.  
I murmur at it still.

*Chorus (2x):*

Help my unbelief. Help my unbelief. Help my unbelief.  
My help must come from thee.

“Help My Unbelief,” Words: John Newton, Public Domain. Chorus: Clint Wells. Music: Clint Wells.  
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*The offering is a vital part of our response to God's grace provided for us in the preaching of his word and administration of the Lord's Supper. Our tithes and offerings represent the entirety of our lives being consecrated to the Lord Jesus Christ and the coming of his kingdom to this world. As God's grace is freely given to us, so we give freely in return; not in any way to add to Christ's supremely adequate atonement for us, but in joyful response to this work and in thanksgiving for such unmerited grace.*

**HALLELUJAH! WHAT A SAVIOR!**

“Man of Sorrows!” what a name, for the Son of God, who came  
Ruined sinners to reclaim. Hallelujah! What a Savior!

Bearing shame and scoffing rude, in my place condemned He stood;  
Sealed my pardon with his blood. Hallelujah! What a Savior!

Guilty, vile, and helpless we; spotless Lamb of God was he;  
“Full atonement!” can it be? Hallelujah! What a Savior!

Lifted up was He to die; “It is finished!” was His cry;  
Now in Heav’n exalted high. Hallelujah! What a Savior!

When he comes, our glorious King, all his ransomed home to bring,  
Then anew this song we’ll sing – Hallelujah! What a Savior!

Hallelujah! What a Savior!

Words and Music: Philip P. Bliss. Public Domain.

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**announcements**

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**\*\* benediction**

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**\*\* doxology**

**All: Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.**

**for first-time visitors**

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out the welcome pad when it comes to you.

**FIRST BUILDING ANNIVERSARY CELEBRATION | TODAY**

CPC will have an evening fellowship meal and an informal celebration marking the first anniversary of building use. We will share a meal and visit, have a short devotion, recall the impact of using this building, and close with a short hymn sing. All are welcome **this evening, 530p** in the sanctuary.

**PRAYER MEETING | TUESDAY**

Please join us for the monthly prayer meeting in the conference room **Tuesday, July 16, 12p**. **Prayer and meeting link requests can be sent to Jeanne Dillinger** (prayer@cpcgeorgetown.org). All are welcome to join!

**NEWCOMERS' GATHERING | JULY 21**

Immediately following the worship service **Sunday, July 21**, we will be hosting a Newcomers' Gathering in the conference room across the hallway. This is an informal social event for visitors to meet the staff, some of the ordained officers, and each other as well as the chance to ask some questions. Light refreshments will be provided. This event normally goes for about 30 minutes but it is come and go as you please.

**college and young professionals fellowship | july 28**

Following worship service on **Sunday, July 28**, we will be offering lunch for college students and young professionals from **1230p-230p**. Come to the Mortons' home for a time of food, fellowship, and prayer together. To help us get an accurate headcount for the food, please **email Daniel McDowell** (daniel@cpcgeorgetown.org) if you plan to come.

**cpc connect**

CPC Connect is a community building dinner program intended to help the CPC family connect to one another, get to know more about others in the church community, and help welcome our visitors. It's a great way to get to know and fellowship with people you might never spend an evening with otherwise! Sign up beginning next week to participate this fall!

**sunday school**

Summer Sunday school is underway and will run through **July 28, 915a**. Available classes include:

**CPC Kids and Youth** – This summer both children's and youth ministries will be looking at four of the spiritual disciplines: reading/meditating on Scripture, prayer, worship, and fellowship. As lessons are tailored for each age group, the basis for and the basics of the disciplines will be shown from the Bible and select catechism questions. We welcome all children and youth to learn and grow in these essential Christian practices.

**Adults** – We'll be using July to share information about CPC's 2025 budget and finances as well as search committee activities, missions activities, and building fund expenses and giving summary. Informational sessions are currently planned as follows though some last-minute scheduling changes are possible:

July 21 – Missions report and sharing (Shawn Horrall)

July 28 – Building What Matters sharing and summary on giving/expenses through June (Lane Joffrion)