
prelude

As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.

announcements

REV. DEAN WILLIAMS

preparing our hearts

But the LORD is in his holy temple;
let all the earth keep silence before him.

— Habakkuk 2:20_{ESV}

**** call to worship**

REV. JOHN WELLER

Leader: Sing praises to God, sing praises!
All: Sing praises to our King, sing praises!
For God is the King of all the earth;
He reigns over the nations;
He sits on his holy throne.

— From Psalm 47:6-8_{ESV}

** Please stand if you are able

AND CAN IT BE

1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died he for me, who caused his
 plore his strange de - sign? In vain the first - born ser - aph
 • in - fi - nite his grace!), hum - bled him - self (so great his
 sin and na - ture's night; thine eye dif - fused a quick - 'ning
 all in him, is mine! A - live in him, my liv - ing

pain? For me, who him to death pur - sued? A - maz - ing love!
 tries to sound the depths of love di - vine. 'Tis mer - cy all!
 • love!), and bled for all his cho - sen race. 'Tis mer - cy all,
 ray; I woke, the dun - geon flamed with light; my chains fell off,
 Head, and clothed in righ - teous - ness di - vine, bold I ap - proach

How can it be that thou, my God, shouldst
 Let earth adore, let an - gel minds in -
 • im - mense and free; for, O my God, it
 my heart was free; I rose, went forth, and
 th'e - ter - nal throne, and claim the crown, through

die for me? A - maz - ing love! How can it
 quire no more. found out me. A - maz - ing love! How
 • fol - lowed thee. Christ, my own. A - maz - ing love! How

be that thou, my God, shouldst die for me?
 can it be that thou, my God,

Words: Charles Wesley; Music: SAGINA, Thomas Campbell. Public Domain.

****prayer of invocation**

REV. WELLER

**** affirmation of faith**

Leader: What does God require of us, that we may escape his wrath and curse due to us for sin?

All: To escape the wrath and curse of God due to us for sin, God requires of us faith in Jesus Christ, repentance unto life, with the diligent use of all the outward means whereby Christ communicates to us the benefits of redemption.

Leader: What is faith in Jesus Christ?

All: Faith in Jesus Christ is a saving grace, whereby we receive and rest upon him alone for salvation as he is offered to us in the gospel.

— *The Westminster Shorter Catechism*, Questions 85-86

YET NOT I BUT THROUGH CHRIST IN ME



What gift of grace is Je-sus my Re-deem-er. There is no more for heav-en now to give.
The night is dark but I am not for - sak - en. For by my side, the Sav-ior he will stay.
No fate I dread, I know I am for - giv - en. The fu-ture sure, the price it has been paid.
With ev-ery breath I long to fol-low Je - sus. For he has said that he will bring me home.



He is my joy, my right-eous-ness, and free-dom. My stead-fast love, my deep and bound-less peace.
I la-bor on in weak-ness and re-joic-ing. For in my need, his pow-er is dis-played,
For Je-sus bled and suf-fered for my par-don, and he was raised to o - ver-throw the grave.
And day by day I know he will re-new me. Un - til I stand with joy be - fore the throne.



To this I hold, my hope is on - ly Je - sus. For my life is whol-ly bound to his.
To this I hold, my Shep-herd will de-fend me. Through the deep - est val-ley he will lead.
To this I hold, my sin has been de - feat - ed. Je - sus now and e - ver is my plea.
To this I hold, my hope is on - ly Je - sus All the glo - ry ev - er - more to him.



Oh, how strange and di - vine, I can sing: "All is mine!" Yet not I, but through Christ in me.
Oh, the night has been won, and I shall o - ver-come! Yet not I, but through Christ in me.
Oh, the chains are re-leased, I can sing: "I am free!" Yet not I, but through Christ in me.
When the race is com-plete, still my lips shall re - peat: Yet not I, but through Christ in me!

"Yet Not I But Through Christ In Me," Words & Music: Jonny Robinson, Rich Thompson, and Michael Farren.
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CORPORATE CONFESSION OF SIN

Leader: “Yet even now,” declares the Lord, “return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments.” Return to the LORD your God, for he is gracious and merciful.

— From Joel 2:12-13 ESV

Let us confess our sins to the Lord.

All: **Almighty, eternal God and Father,
We confess and acknowledge unto you
That we were conceived in unrighteousness
And are guilty of much sin and transgression.
We do not fully believe your Word as we ought to,
Nor do we with sincere hearts, follow your holy commandments.
Remember your goodness, we beseech you,
And for your name’s sake be gracious unto us,
And forgive us our iniquity. Amen.**

— Martin Bucer

Please reflect and silently confess your sins.

ASSURANCE OF GRACE **

Leader: But the words “it was counted to him” were not written for his sake alone, but for ours also.

All: **Righteousness will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.**

— From Romans 4:24-25 ESV

JESUS, I COME



1. Out of my bon-dage, sor-row and night, Je-sus, I come; Je-sus, I come.
2. Out of my shame-ful fail-ure and loss,
3. Out of un - rest and ar - ro-gant pride,
4. Out of the fear and dread of the tomb,

G



In - to thy free - dom, glad-ness, and light, Je-sus, I come to thee.
In - to the glo - rious gain of thy cross,
In - to thy bless - ed will to a - bide,
In - to the joy and light of thy home,



Out of my sick-ness in - to thy health, out of my want-ing and in - to thy wealth,
Out of earth's sor-rows in - to thy balm, out of life's storms and in - to thy calm,
Out of my - self to dwell in thy love, out of de - spair in - to rap-tures a - bove,
Out of the depths of ru - in un - told, in - to the peace of thy shel-ter-ing fold,



out of my sin and in - to thy - self, Je-sus I come to thee.
out of dis-tress in - to ju - bi-lant psalm,
up-ward for - ev - er on wings like a dove,
ev - er thy glo - rious face to be - hold,

“Jesus, I Come,” Words: William True Sleeper, Public Domain; Music: Greg Thompson.

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Leader: Ephesians 2:1-10
This is the Word of the Lord.
All: Thanks be to God!

offering

The offering is an act of worship by which we express our gratitude to God for his grace in Jesus Christ. Having received every spiritual blessing in him, we joyfully dedicate a portion of what he entrusted to us for support of his church and the advance of the gospel.

**** doxology**

**All: Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.**

Words: Thomas Ken; Music: OLD HUNDREDTH. Public Domain.

An officer of the church prays for the world, nation, community, and church.

Leader: All these mercies we ask in the name of Jesus, who prayed saying,
**All: Our Father who is in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
Forgive us our debts, as we also have forgiven our debtors,
Do not lead us into temptation, but deliver us from evil,
For yours is the kingdom and the power and the glory forever, Amen.**

**** passing the peace**

Leader: Jesus said, “Peace I leave with you; my peace I give to you.” In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.
All: And also with you.

While your children are welcome and encouraged to worship with you, at this time they may be dismissed to Children’s Church Time for ages 3-5.

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

An elder will lead the passing of the peace. Greet one another warmly with the peace of Christ.

Sermon | “Grace, Not Works”

July 19, 2026

Deuteronomy 9:1-12_{ESV} | 1 “Hear, O Israel: you are to cross over the Jordan today, to go in to dispossess nations greater and mightier than you, cities great and fortified up to heaven, 2 a people great and tall, the sons of the Anakim, whom you know, and of whom you have heard it said, ‘Who can stand before the sons of Anak?’ 3 Know therefore today that he who goes over before you as a consuming fire is the LORD your God. He will destroy them and subdue them before you. So you shall drive them out and make them perish quickly, as the LORD has promised you.

4 “Do not say in your heart, after the LORD your God has thrust them out before you, ‘It is because of my righteousness that the LORD has brought me in to possess this land,’ whereas it is because of the wickedness of these nations that the LORD is driving them out before you. 5 Not because of your righteousness or the uprightness of your heart are you going in to possess their land, but because of the wickedness of these nations the LORD your God is driving them out from before you, and that he may confirm the word that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob.

6 “Know, therefore, that the LORD your God is not giving you this good land to possess because of your righteousness, for you are a stubborn people. 7 Remember and do not forget how you provoked the LORD your God to wrath in the wilderness. From the day you came out of the land of Egypt until you came to this place, you have been rebellious against the LORD. 8 Even at Horeb you provoked the LORD to wrath, and the LORD was so angry with you that he was ready to destroy you. 9 When I went up the mountain to receive the tablets of stone, the tablets of the covenant that the LORD made with you, I remained on the mountain forty days and forty nights. I neither ate bread nor drank water. 10 And the LORD gave me the two tablets of stone written with the finger of God, and on them were all the words that the LORD had spoken with you on the mountain out of the midst of the fire on the day of the assembly. 11 And at the end of forty days and forty nights the LORD gave me the two tablets of stone, the tablets of the covenant. 12 Then the LORD said to me, ‘Arise, go down quickly from here, for your people whom you have brought from Egypt have acted corruptly. They have turned aside quickly out of the way that I commanded them; they have made themselves a metal image.’”

Leader: This is the Word of the Lord.

All: Thanks be to God!

**** gospel charge**

RULING ELDER LORIMOR

Leader: Upon hearing this Word of God, what should we go and do?

All: You are the light of the world. A city set on a hill cannot be hidden... let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

— From Matthew 5:14,16_{ESV}

WELCOME TO HIS TABLE

The Lord's Supper is a family meal for Christians — a time when we delight in Christ and in the good news that his work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.

Please note: All communion bread is gluten free. Wine is served in tinted cups on the outer rings of the tray. Juice is in clear cups in the middle.

NOTE TO PARENTS: *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

WORDS OF INSTITUTION

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” And he took a cup, and when he had given thanks, he gave it to them, and they all drank of it. And he said to them, “This is my blood of the covenant, which is poured out for many.”

— Mark 14:22-24^{ESV}

Minister: Lift up your hearts.

All: We lift them up to the Lord.

Minister: Let us give thanks unto our Lord God.

All: It is right to give him thanks and praise.

Minister: Let us pray.

Minister: Children of God, what have we received from our Lord?

All: What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us. This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit taught words.

As the elements are distributed and the instrumentals are played, please use the opportunity to contemplate Christ's giving himself for you and consider how you might respond to the lovingkindness expressed by the King of Kings through his selfless sacrifice.

AMAZING GRACE



1. A - maz - ing grace! How sweet the sound, that
2. 'Twas grace that taught my heart to fear, and
3. Through man - y dan - gers, toils, and snares, I
4. The Lord has prom - ised good to me, his
5. When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - dy come; 'tis grace has brought me
Word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found, was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be, as long as life en - dures.
sing God's praise than when we've first be - gun.

Words: John Newton, last verse unknown; Music: AMAZING GRACE, American folk tune. Public Domain.

for first-time visitors

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out the welcome pad when it comes to you.



Meaningful involvement is the best way to build relationships and connect to a church. If you want to go deeper and find out more, **please contact our church office** (office@cpcgeorgetown.org). If you are looking for a place to serve in the church, scan the QR code and sign up for the areas you are interested in.

get involved**SUMMER FELLOWSHIP EVENT**

August 9, 6p – Sunday sundae night! We'll have ice cream sundae makings and you can make your own sundae. We will also add a scoop of fun with Sarah Bolton from the Wilco Women's Center who will join us and tell us a little more in depth of what the Wilco Women's Center does on a day to day basis. You don't want to miss this fun, informative event!

**BACK-TO-SCHOOL PRAYER NIGHT & DINNER | AUGUST 12**

Join us for prayer, praise, and pasta **Wednesday, August 12, 615p**. All are welcome to join as we pray for families with children going back to school. We will pray together for a great start to the new school year. Nursery care will be provided. Please RSVP so we can plan for dinner. **For questions, contact Larry Lorimor** (prayer@cpcgeorgetown.org). We hope to see you there!

KIDS CLUB VOLUNTEERS NEEDED

We're excited to welcome our children back to CPC Kids Club this September as we continue our Wednesday night ministries catechism program! This fall, we're hoping to offer two classes: one for 1st-2nd graders and another for 3rd-5th graders. To make that possible, **we're looking for six adult volunteers to help with teaching and assisting on a rotating schedule**. Whether you'd like to teach or simply lend a helping hand, your willingness to serve will make a meaningful difference in the lives of our children. **If you're interested or would like to learn more, please contact Korina Slabach** (kids@cpcgeorgetown.org). Thank you for considering this opportunity to invest in the next generation of our church family!



If you or a member of your family would like to be baptized in August, please scan the QR code and let us know. A pastor will follow up with you to discuss the next steps and answer any questions you may have.

AUGUST BAPTISM**join us for summer sunday school!**

Classes for all ages will meet **July 26 and August 2, 915-1015**. The class descriptions are listed below. We'd love for you to join us as we grow together in God's Word. We hope to see you there!

Nursery – Babies and toddlers ages 6 months-2 years are welcome to join us during the Sunday school hour. We seek to create an environment of care and love. We will be continuing our way through the Bible stories in Genesis. Each coloring page comes with an activity and we are beginning to learn the catechism for young children. We come alongside them and help little ones take first steps in learning about God through prayer, question and answer formative teaching, and teaching foundational Bible vocabulary.

Preschool-Kindergarten – There is nothing more important for the younger ones than imparting to them a concrete understanding of the gospel and the history of redemption. This summer our 3-5 year olds will be continuing their study through Pastor Kevin DeYoung’s *The Biggest Storybook* (an adapted age appropriate version of the book our elementary kids are studying). Children will be encouraged by God’s love and faithfulness to his people in the book of Acts.

Elementary – The 1st-5th graders will be continuing their second year of study through the curriculum based on *The Biggest Story Bible Storybook* by Pastor Kevin DeYoung. They have faithfully studied Genesis-Acts and will continue their study through the book of Acts this summer. The children are learning about God’s grand story of redemption and discovering how every story and every lesson points them to their Savior.

Youth – *A 4-week inductive study using the OICA method:* God speaks to us through his Word. This summer, we’ll aim to listen closely. Over four weeks we’ll take a single psalm and move through Observation, Interpretation, Correlation, and Application. Come invigorate, or even discover, the skill that turns Bible reading from a habit into a hunger.

Adults –
July 26 – Missions Report
August 2 – Ministry Leaders Report

wednesday evening bible study and prayer meeting

Our weekly Wednesday night prayer meeting is continuing through the summer. Please join us as we have Bible study and prayer time every **Wednesday, 615p** in the sanctuary. **Send prayer requests to Larry Lorimor** (prayer@cpcgeorgetown.org).

weekly financial snapshot

Thank you for faithfully giving to the Lord!

General Fund Weekly Giving

Budgeted weekly average	\$17,348
Last week (7.5.26)	\$14,684



Scan here for online offerings

Fiscal Year thru Last Month (July through June)

General Fund	
Giving	\$856,916
Cash Expenditures	\$802,869
Debt Reduction Fund	
Last month's giving	\$0
FYTD mortgage principal reduction	\$104,495
Building Fund	
Last month's giving	\$500
Applied to mortgage P&I	\$133,508
Balance	\$711,678
Mortgage Balance	\$2,645,805