
prelude

As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.

preparing our hearts

REV. DEAN WILLIAMS

And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever, the twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying,

“Worthy are you, our Lord and God,
to receive glory and honor and power,
for you created all things,
and by your will they existed and were created.”

— Revelation 4:9-11 ESV

**** call to worship**

Leader: Blessed be the name of God forever and ever, to whom belong wisdom and might.

All: Through him then let us continually offer up a sacrifice of praise to God,
that is, the fruit of lips that acknowledge his name.

— Daniel 2:20; Hebrews 13:15 ESV

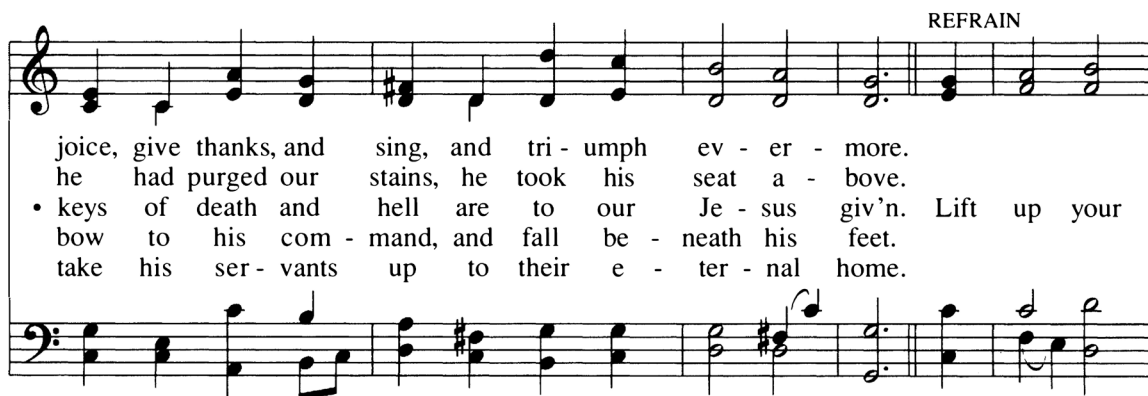
** Please stand if you are able

REJOICE, THE LORD IS KING

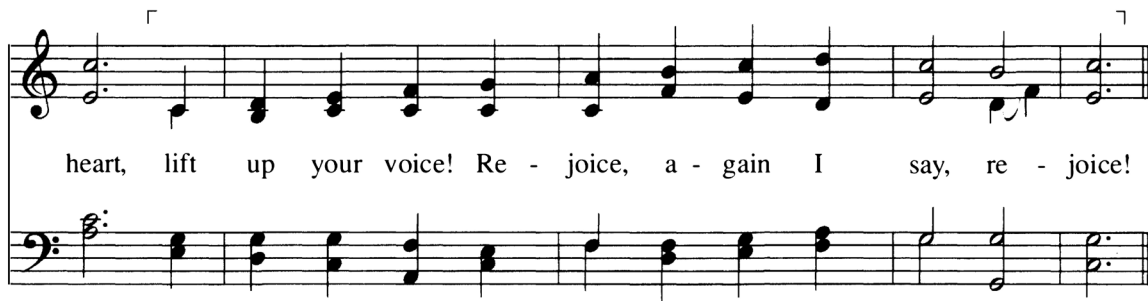


1. Re - joice, the Lord is King: your Lord and King a - dore! Re -
 2. Je - sus the Sav - ior reigns, the God of truth and love; when
 3. His king - dom can - not fail, he rules o'er earth and heav'n; the
 4. He sits at God's right hand till all his foes sub - mit, and
 5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and

REFRAIN



joice, give thanks, and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove.
 • keys of death and hell are to our Je - sus giv'n. Lift up your
 bow to his com - mand, and fall be - neath his feet.
 take his ser - vants up to their e - ter - nal home.



heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Words & Music: Charles Wesley, DARWALL. Public Domain.

**** prayer of invocation**

REV. WILLIAMS

**** affirmation of faith**

Leader: What is the work of creation?

All: The work of creation is, God's making all things of nothing, by the word of his power, in the space of six days, and all very good.

Leader: How did God create man?

All: God made man male and female, after his own image, in knowledge, righteousness, and holiness, with dominion over the creatures.

— *The Westminster Shorter Catechism*, Questions 9-10

HOW GREAT THOU ART

O Lord my God, when I in awe-some won-der con - si - der
 When thro' the woods and for - est glades I won-der and hear the
 And when I think that God, his Son not spar-ing, sent him to
 When Christ shall come with shout of ac - cla - ma-tion and take me
 all the works thy hands have made, I see the stars, I hear the
 birds sing sweet - ly in the trees, when I look down from loft - y
 die, I scarce can take it in, that on the cross, my bur-den
 home, what joy shall fill my heart! Then I shall bow in hum-ble
 rol - ling thun-der, thy pow'r through-out the u - ni - verse dis -
 moun-tain gran-deur And hear the brook and feel the gen - tle
 glad - ly bear-ing he bled and died to take a - way my
 ad - o - ra - tion, and there pro - claim, "My God, how great thou
 played. Then sings my soul, my Sav-ior God, to thee, How great thou
 breeze;
 sin.
 art!"
 art, how great thou art! Then sings my soul, my Sav-ior God, to
 thee, How great thou art, how great thou art!

"How Great Thou Art," Words: Stuart K. Hine; Music: Swedish folk melody, adapted by Stuart K. Hine.
 © Stuart K. Hine Trust. CCLI #3022711, #20579701, Song #14181.

CORPORATE CONFESSION OF SIN

Leader: Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.

— Psalm 51:6 ESV

Let us confess our sins to the Lord.

All: O Lord, let not your law be a cursing to our consciences,
But rather give us grace under this extreme and heavy burden of sin,
To be fully persuaded, that you by your death have taken away all of our sins,
And fulfilled the law for us,
And by this means have delivered us from the curse of the law
And paid our ransom;
And then we, being thus fully persuaded may have quiet and settled hearts,
And a free conscience, and glad desiring wills to forsake this wicked world.
Amen.

— Henry Smith

Please reflect and silently confess your sins.

ASSURANCE OF GRACE **

Leader: I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you.

All: And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

— Ezekiel 36:25–27 ESV

YET NOT I BUT THROUGH CHRIST IN ME



What gift of grace is Je-sus my Re-deem-er. There is no more for heav-en now to give.
The night is dark but I am not for-sak-en. For by my side, the Sav-ior he will stay.
No fate I dread, I know I am for-giv-en. The fu-ture sure, the price it has been paid.
With ev-ery breath I long to fol-low Je-sus. For he has said that he will bring me home.



He is my joy, my right-eous-ness, and free-dom. My stead-fast love, my deep and bound-less peace.
I la-bor on in weak-ness and re-joic-ing. For in my need, his pow-er is dis-played,
For Je-sus bled and suf-fered for my par-don, and he was raised to o-ver-throw the grave.
And day by day I know he will re-new me. Un-til I stand with joy be-fore the throne.



To this I hold, my hope is on-ly Je-sus. For my life is whol-ly bound to his.
To this I hold, my Shep-herd will de-fend me. Through the deep-est val-ley he will lead.
To this I hold, my sin has been de-feat-ed. Je-sus now and e-ver is my plea.
To this I hold, my hope is on-ly Je-sus All the glo-ry ev-er-more to him.



Oh, how strange and di-vine, I can sing: "All is mine!" Yet not I, but through Christ in me.
Oh, the night has been won, and I shall o-ver-come! Yet not I, but through Christ in me.
Oh, the chains are re-leased, I can sing: "I am free!" Yet not I, but through Christ in me.
When the race is com-plete, still my lips shall re-peat: Yet not I, but through Christ in me!

"Yet Not I But Through Christ In Me," Words & Music: Jonny Robinson, Rich Thompson, and Michael Farren.
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scripture reading

RULING ELDER LARRY LORIMOR

Leader: Jeremiah 1:1-10
This is the Word of the Lord.
All: Thanks be to God!

mission moment

REV. IAN HAMMOND
RUF International at UT Austin

prayer

RULING ELDER LANE JOFFRION

An officer of the church prays for the world, nation, community, and church.

Leader: All these mercies we ask in the name of Jesus, who prayed saying,
**All: Our Father who is in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
Forgive us our debts, as we also have forgiven our debtors,
Do not lead us into temptation, but deliver us from evil,
For yours is the kingdom and the power and the glory forever, Amen.**

** passing the peace

Leader: Jesus said, "Peace I leave with you; my peace I give to you." In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.
All: And also with you.

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

An elder will lead the passing of the peace. Greet one another warmly with the peace of Christ.

Sermon | “Called By God”

July 20, 2025

Galatians 1:11-24 ^{ESV} | 11 For I would have you know, brothers, that the gospel that was preached by me is not man’s gospel. 12 For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. 13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. 14 And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. 15 But when he who had set me apart before I was born, and who called me by his grace, 16 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; 17 nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

18 Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. 19 But I saw none of the other apostles except James the Lord’s brother. 20 (In what I am writing to you, before God, I do not lie!) 21 Then I went into the regions of Syria and Cilicia. 22 And I was still unknown in person to the churches of Judea that are in Christ. 23 They only were hearing it said, “He who used to persecute us is now preaching the faith he once tried to destroy.” 24 And they glorified God because of me.

Leader: This is the Word of the Lord.

All: Thanks be to God!

**** gospel charge**

RULING ELDER JOFFRION

Leader: Upon hearing this Word of God, what should we go and do?

All: But as for you...pursue righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses.

— 1 Timothy 6:11-12 ESV

WELCOME TO HIS TABLE

The Lord's Supper is a family meal for Christians — a time when we delight in Christ and in the good news that His work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.

If you have a gluten allergy, there are gluten-free wafers available in the center of the bread trays.

NOTE TO PARENTS: *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

WORDS OF INSTITUTION

Now as they were eating, Jesus took bread, and after blessing it, he broke it and gave it to the disciples, and said, “Take, eat; this is my body.” And he took a cup, and when he had given thanks, he gave it to them, saying, “Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

— Matthew 26:26-29 ESV

Minister: Come, you who belong to Christ, and thirst,
Come without money and without price.
Incline your ear, and come,
Hear, that your soul may live

**All: For his flesh is true food and his blood is true drink.
For on the last day of the great feast, Jesus stood up
And cried out, “if anyone thirsts, let him come to me and drink.”**

Minister: Let us pray.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the elements are distributed and the instrumentals are played, please use the opportunity to contemplate Christ’s giving himself for you and consider how you might respond to the lovingkindness expressed by the King of Kings through his selfless sacrifice.

**** offering & song of thanksgiving**

The offering is a vital part of our response to God’s grace provided for us in the preaching of his word and administration of the Lord’s Supper. Our tithes and offerings represent the entirety of our lives being consecrated to the Lord Jesus Christ and the coming of his kingdom to this world. As God’s grace is freely given to us, so we give freely in return; not in any way to add to Christ’s supremely adequate atonement for us, but in joyful response to this work and in thanksgiving for such unmerited grace.

VICTORY IN JESUS

1. I heard an old, old sto - ry, how a Sav - ior came from glo - ry,
2. I heard a-bout his heal - ing, of his cleans-ing pow'r re - veal - ing,
3. I heard a-bout a man - sion he has built for me in glo - ry,

How he gave his life on Cal - va-ry to save a wretch like me.
How he made the lame to walk a-gain and caused the blind to see.
And I heard a-bout the streets of gold be - yond the crys - tal sea;

I heard a-bout his groan-ing, of his pre-cious blood's a - ton - ing,
And then I cried, "Dear Je - sus, come and heal my bro - ken spir - it,"
A - bout the an - gels sing-ing, and the old re-demp - tion sto - ry;

Then I re - pent - ed of my sins and won the vic - to - ry.
And some - how Je - sus came and brought to me the vic - to - ry.
And some sweet day I'll sing up there the song of vic - to - ry.

Refrain

O vic-to-ry in Je-sus, my Sav-ior for - ev - er! He sought me and bought me with
his re-deem-ing blood. He loved me ere I knew him, and all my love is
due him. He plunged me to vic - to - ry be - neath the cleans-ing flood.

"Victory in Jesus," Words & Music: Eugene M. Bartlett.

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announcements

REV. DR. MCDOWELL

** benediction

** doxology

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken; Music: OLD HUNDREDTH. Public Domain.

for first-time visitors

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out the welcome pad when it comes to you.

get involved

Meaningful involvement is the best way to build relationships and connect to a church. If you want to go deeper and find out more, **please contact our church office** (office@cpdgeorgetown.org).

SUMMER SUNDAY SCHOOL

Summer Sunday school runs through **August 3, 915a**. Please join us for the following classes:

Nursery – Babies and toddlers ages 6 months–2 years are welcome to join us during the Sunday school hour. We seek to create an environment of care and love. We are starting where they are, in the beginning, with David Cook's *Bible Beginnings* curriculum. We come alongside them and help little ones take first steps in learning about God through prayer, question and answer formative teaching, and teaching foundational Bible vocabulary.

Preschool-Kindergarten – God's story is the most beautiful story ever told, full of wonder and grace. There is nothing more important for the younger ones than imparting to them a concrete understanding of the gospel and the history of redemption. This summer our 3-5 year olds will be continuing their study through Pastor Kevin DeYoung's *The Biggest Storybook* (an adapted age-appropriate version of the book our elementary kids are studying). Children will be encouraged by God's love and faithfulness to his people in the gospel of Matthew.

Elementary – The 1st-5th graders will be continuing their second year of study through the curriculum based on *The Biggest Story Bible Storybook* curriculum by Pastor Kevin DeYoung. They have faithfully studied through Genesis-Matthew and will continue in the book of Matthew this summer. The children are learning about God's grand story of redemption and discovering how every story and every lesson points them to their Savior.

Youth – The Bible says we are to "grow in the grace and knowledge of our Lord and Savior Jesus Christ" (2 Peter 3:18). This is for believers of all ages in all places. But what does growing in grace look like? What gifts has God given as the means to help us? Can we participate in this process of growth in grace? If so, how? This summer the youth will look at this important and practical subject over four weeks together. We hope to see you there!

Adults – CPC will use July Sunday School classes to share information about CPC's ministries, 2026 budget, missions support activities, and building fund status and expectations. Everyone is encouraged to join, be informed, and ask questions. Informational sessions are currently planned as follows:

July 27: CPC 2026 budget (led by Gary Britigan)

August 3: Building fund status and expense/balance expectations (led by Lane Joffrion)

CHILDREN'S WORSHIP BREAK

There will be no children's worship **today**. Our children's worship hour is available year round, but during the month of July we take a two-week break, and we encourage our volunteers and families to worship together. We look forward to seeing your little ones again on **Sunday, July 27!**

lost and found

Please take time to visit our lost and found bin by the front doors to claim any lost items. All unclaimed items will be donated **Friday, August 1**.

music fellowship night | august 1

Mark your calendar for our first Music Fellowship Night, **Friday, August 1, 630 - 830p** in the sanctuary. This will be a laid-back evening of music, fellowship, and pizza – open to all ages! We'll be playing a mix of songs, including classics we sing weekly as well as some favorites. Look out for an Evite coming soon – we want to make sure we have enough pizza!



please welcome our new women's ministry director

Nicole Mardian and her husband Eric moved from California to Texas in 2010 and then moved down to Georgetown in 2015, where they joined Christ Presbyterian Church. They have been in the PCA since 1987 when they were married and have enjoyed being members of various PCA churches in California and Texas over the last 38 years. They have two children and three grandchildren. Nicole is the author of the 12-week Bible study on the character of God entitled, *To Know Him is to Love Him: Getting to Know God* and serves as a teacher and speaker locally. She has taught Bible studies and served in children's and women's ministry since 1979. She and Eric have led adult Sunday school classes and home groups as well as disciplined others throughout the last 38 years. Nicole earned her B.A. in Political Science/International Relations with a minor in French from the University of California at San Diego, and also studied Hebrew and Armenian. She has done graduate work in Library & Information Science at San Jose State University. In her professional career, she has worked as a K-12 school, university, and synagogue librarian and then moved into library and education technology sales for schools, state libraries, colleges and public library systems. Nicole's hobbies are reading, writing Bible studies, teaching Bible studies, women's discipleship and mentoring, gardening, crafts, hiking, cooking, foreign languages and world travel.

weekly financial snapshot

Thank you for faithfully giving to the Lord!

General Fund Weekly Giving

Budgeted weekly average	\$16,521
Last week (7.13.25)	\$6,655



Scan here for online offerings

Fiscal Year thru Last Month (July to June)

General Fund	
Giving	\$781,551
Expenditures	\$594,962
Debt Reduction Fund	
Last month's giving	\$5,600
FYTD mortgage principal reduction	\$66,320
Building Fund	
Giving	\$46,042
Applied to mortgage P&I	\$183,673
Balance	\$778,653
Mortgage Balance	\$2,806,072