
prelude

As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.

preparing our hearts

REV. DEAN WILLIAMS

The LORD your God is in your midst,
a mighty one who will save;
he will rejoice over you with gladness;
he will quiet you by his love;
he will exult over you with loud singing.

— Zephaniah 3:17^{ESV}

**** call to worship**

RULING ELDER JONATHAN WELLS

Leader: Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!
All: For he is our God, and we are the people of his pasture, and the sheep of his hand.

— Psalm 95:6-7^{ESV}

** Please stand if you are able

COME, THOU ALMIGHTY KING

1. Come, thou Al - might - y King, help us thy name to sing,
 2. Come, thou In - car - nate Word, gird on thy might - y sword,
 3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4. To the great One in Three e - ter - nal prais - es be,

help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -
 our prayer at - tend. Come, and thy peo - ple bless, and give thy
 in this glad hour. Thou who al - might - y art, now rule in
 hence ev - er - more. His sov - ereign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
 Word suc - cess; Spir - it of ho - li - ness, on us de - scend.
 ev - ery heart, and ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anonymous; Music: TRINITY (ITALIAN HYMN), Felice de Giardini. Public Domain.

**** affirmation of faith**

**All: I believe in God, the Father Almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, his only-begotten Son, our Lord;
Who was conceived of the Holy Spirit,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, died, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
And sits at the right hand of God the Father Almighty,
From whence he shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
The holy catholic* church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body,
And the life everlasting. Amen.**

—The Apostles' Creed

* Here, “catholic” means “universal,” and refers to the Christian church in all places

HOW SWEET AND AWESOME IS THE PLACE



How sweet and awe-some is the place with Christ with-in the doors,
While all our hearts and all our songs join to ad-mire the feast,
"Why was I made to hear your voice, and en-ter while there's room,
'Twas the same love that spread the feast that sweet-ly drew us in;
Pi-ty the na-tions, O our God, con-strain the earth to come;
We long to see your church-es full, that all the cho-sen race



while ev-er-last-ing love dis-plays the choic-est of her stores.
each of us cries, with thank-ful tongue, "Lord, why was I a guest?
when thou-sands make a wretch-ed choice, and rath-er starve than come?"
else we had still re-fused to taste, and per-ished in our sin.
Send your vic-tor-ious Word a-broad, and bring the strang-ers home.
May with one voice and heart and soul, sing your re-deem-ing grace.

Words: Isaac Watts; Music: ST. COLUMBA, Irish melody. Public Domain.

CORPORATE CONFESSION OF SIN

Leader: Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit. I acknowledged my sin to you, and I did not cover my iniquity; I said, “I will confess my transgressions to the Lord,” and you forgave the iniquity of my sin.

— Psalm 32:2, 5 ESV

Let us confess our sins to the Lord.

**All: O God, cleanse me, a sinner,
For I have done nothing good before thee.
Deliver me from the evil one, and may thy will be in me,
That I might open my unworthy lips without condemnation
And praise thy holy name, Father, Son, and Holy Spirit,
Now and ever and unto ages of ages. Amen.**

— Macarius the Elder (300-391AD)

Please reflect and silently confess your sins.

ASSURANCE OF GRACE **

Leader: Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

All: And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

— 2 Corinthians 3:17-18 ESV

Leader: Christian, you are free in Christ, rest in the freedom of his forgiveness.

All: Amen!

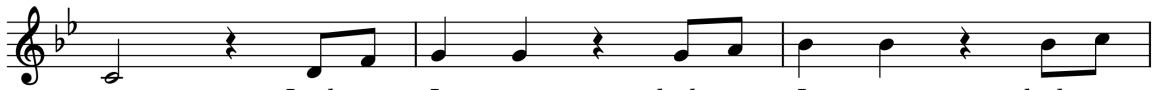
COME YE SOULS BY SIN AFFLICTED



1. Come ye souls by sin af - flict - ed, bowed with fruit-less, sor-row down.
2. Take his eas - y yoke and wear it; love will make your o-be-dience sweet.
3. Bless-ed are the eyes that see him; bless the ears that hear his voice.
4. Sweet as home to pil-grims wea - ry, light to new - ly o-pened eyes,



By the bro - ken law con - vict - ed, through the cross, be - hold the
 Christ will give you strength to bear it while his grace shall guide your
 Bless - ed are the souls that trust him and in him a - lone re-
 like full springs in des - erts drear - y is the rest the cross sup-



crown. Look to Je - sus, look to Je - sus, look to
 feet safe to glo - ry, safe to glo - ry, safe to
 -joice. His com-mand-ments, his com-mand-ments, his com -
 -plies. All who taste it, all who taste it, all who



Je - sus; mer - cy flows through him a - lone.____
 glo - ry where his ran - somed cap - tives meet.____
 -mand - ments then be - come their hap - py choice.____
 taste it shall to rest im - mor - tal rise.____

“Come Ye Souls By Sin Afflicted,” Words: Joseph Swain (alt. Twit); Music: Kevin Twit.

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scripture reading

MIKE KASTER

Leader: James 2:1-13
This is the Word of the Lord.
All: Thanks be to God!

prayer

RULING ELDER WELLS

An officer of the church prays for the world, nation, community, and church.

Leader: All these mercies we ask in the name of Jesus, who prayed saying,
**All: Our Father who is in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
Forgive us our debts, as we also have forgiven our debtors,
Do not lead us into temptation, but deliver us from evil,
For yours is the kingdom and the power and the glory forever, Amen.**

** passing the peace

Leader: Jesus said, “Peace I leave with you; my peace I give to you.” In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.
All: And also with you.

While your children are welcome and encouraged to worship with you, at this time they can be dismissed for an age-appropriate worship for ages 3-5.

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

An elder will lead the passing of the peace. Greet one another warmly with the peace of Christ.

Sermon | “Keeping in Step with the True Gospel”

August 3, 2025

Galatians 2:11-16 ^{ESV} | 11 But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. 12 For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. 13 And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. 14 But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, “If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?”

15 We ourselves are Jews by birth and not Gentile sinners; 16 yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

Leader: This is the Word of the Lord.

All: Thanks be to God!

**** gospel charge**

RULING ELDER WELLS

Leader: Saints of the Lord, in light of the Word we have heard, how ought we live?

All: But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. For he looks at himself and goes away and at once forgets what he was like. But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

— James 1:22-25 ESV

WELCOME TO HIS TABLE

The Lord's Supper is a family meal for Christians — a time when we delight in Christ and in the good news that His work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.

If you have a gluten allergy, there are gluten-free wafers available in the center of the bread trays.

NOTE TO PARENTS: *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

WORDS OF INSTITUTION

And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And likewise, the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

— Luke 22:19-20 ESV

Minister: Jesus said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world.”

All: They said to him, “Sir, give us this bread always.”

Minister: He also said, “Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.”

All: For his flesh is true food and his blood is true drink. For on the last day of the great feast, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink.”

Minister: Let us pray.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the elements are distributed and the instrumentals are played, please use the opportunity to contemplate Christ’s giving himself for you and consider how you might respond to the lovingkindness expressed by the King of Kings through his selfless sacrifice.

The offering is a vital part of our response to God's grace provided for us in the preaching of his word and administration of the Lord's Supper. Our tithes and offerings represent the entirety of our lives being consecrated to the Lord Jesus Christ and the coming of his kingdom to this world. As God's grace is freely given to us, so we give freely in return; not in any way to add to Christ's supremely adequate atonement for us, but in joyful response to this work and in thanksgiving for such unmerited grace.

HOW FIRM A FOUNDATION



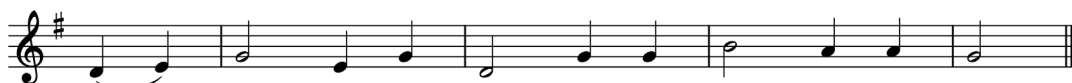
1. How___ firm a foun - da - tion, you saints of the Lord,
2. "Fear___ not, I am with you, O be not dis - mayed;
3. "When through the deep wa - ters I call you to go,
4. "When through fi - ery tri - als your path - way shall lie,
5. "The___ soul that on Je - sus has leaned for re - pose



is___ laid for your faith in his ex - cel - lent Word!
for___ I am your God, and will still give you aid;
the___ riv - ers of sor - row shall not o - ver - flow;
my___ grace, all - suf - fi - cient, shall be your sup - ply;
I___ will not, I will not de - sert to his foes;



What more can he say than to you he has said,
I'll strength - en you, help you, and cause you to stand,
for I will be with you, your trou - bles to bless,
the flame shall not hurt you; I on - ly de - sign
that soul, though all hell should en - dea - vor to shake,



to___ you who for ref - uge to Je - sus have fled?
up - held by my righ - teous, om - nip - o - tent hand.
and___ sanc - ti - fy to you your deep - est dis - stress.
your___ dross to con - sume and your gold to re - fine.
I'll___ ne - ver, no ne - ver, no ne - ver for - sake.

Words: R. Keene; Music: FOUNDATION, American melody. Public Domain.

announcements

REV. WILLIAMS

** benediction

** doxology

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken; Music: OLD HUNDREDTH. Public Domain.

for first-time visitors

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out the welcome pad when it comes to you.

get involved

Meaningful involvement is the best way to build relationships and connect to a church. If you want to go deeper and find out more, **please contact our church office** (office@cpdgeorgetown.org).

COLLEGE AND YOUNG SINGLES LUNCH | AUGUST 10

There will be a BBQ lunch for our college students and young singles following worship **August 10, 1p** at Pastor Daniel's house in Liberty Hill. This will be a time of food, fellowship, and prayer for the upcoming year. **Please email Daniel McDowell** (daniel@cpdgeorgetown.org) to sign up so that he can provide enough food and to get the address.

**FAREWELL RECEPTION | AUGUST 10**

Dick & Sherry Hatz will be moving to Amarillo in August. The Hatzes joined the church in April of 2018 and have faithfully and lovingly worshiped and served at CPC. Please join us **Sunday, August 10, immediately after service** to say goodbye to them with a light farewell reception. If you would like to bring something to share, **please email Suzanne Joffrion** (hospitality@cpdgeorgetown.org) or scan the QR code.

KASTER WEDDING CELEBRATION | AUGUST 23

Please join us for a celebration of Mike and Joanna Kaster's recent marriage which took place in her hometown in Ohio, **Saturday, August 23, 530-730p**. An Evite went out to RSVP or you can scan the QR code so we can plan accordingly! **Email Suzanne Joffrion** (hospitality@cpdgeorgetown.org) with questions.

**sunday school**

Today was the final day of summer Sunday school. The fall session will begin **September 7 and run through November 23**. Class information will be available in late August.