
prelude

As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.

preparing our hearts

The LORD is my rock and my fortress and my deliverer,
my God, my rock, in whom I take refuge,
my shield, and the horn of my salvation, my stronghold.

– Psalm 18:2_{ESV}

**** call to worship**

Leader: He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.

All: I will say to the Lord, “My refuge and my fortress, my God, in whom I trust.”

Leader: For he will deliver you from the snare of the fowler and from the deadly pestilence.

All: He will cover you with his pinions, and under his wings you will find refuge.

– Psalm 91:1-4_{ESV}

THIS IS MY FATHER'S WORLD

This is my Father's world, and to my listening ears,
All nature sings, and round me rings the music of the spheres.
This is my Father's world: I rest me in the thought
Of rocks and trees, of skies and seas; his hand the wonders wrought.

This is my Father's world, the birds their carols raise,
The morning light, the lily white, declare their Maker's praise.
This is my Father's world: he shines in all that's fair;
In the rustling grass I hear him pass, he speaks to me everywhere.

This is my Father's world. Oh, let me ne'er forget
That though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world: the battle is not done;
Jesus who died shall be satisfied, and earth and heaven be one.

Words: Maltbie Davenport Babcock; Music: TERRA BEATA, Franklin Lawrence Sheppard. Public Domain.

** prayer of invocation

Leader: We thank you, heavenly Father, that you have delivered us from the dominion of sin and death and brought us into the kingdom of your beloved Son. Just as you raised him from death, we pray that you would, in Christ, also raise us to eternal life with all joy, and grant us to sense your presence with us this morning as we worship you. We pray in the name of him who lives and reigns with you, together in unity with the Holy Spirit, one God, now and forever. Amen.

– Adapted from the *Book of Common Prayer*

** affirmation of faith

Leader: For by grace you have been saved through faith.

All: **And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.**

– Ephesians 2:8-9_{ESV}

Leader: How can we be saved?

All: **Only by faith in Jesus Christ and in his substitutionary atoning death on the cross; so even though we are guilty of having disobeyed God and are still inclined to all evil, nevertheless, God, without any merit of our own but only by pure grace, imputes to us the perfect righteousness of Christ when we repent and believe in him.**

– *New City Catechism*, Question 29

'TIS SO SWEET TO TRUST IN JESUS

'Tis so sweet to trust in Jesus, just to take him at his word,
Just to rest upon his promise, just to know, "Thus says the Lord." *

* *Chorus:*

Jesus, Jesus, how I trust him! How I've proved him o'er and o'er!
Jesus, Jesus, precious Jesus! Oh, for grace to trust him more.

Oh, how sweet to trust in Jesus, just to trust his cleansing blood,
And in simple faith to plunge me 'neath the healing, cleansing flood. *

Yes, 'tis sweet to trust in Jesus, just from sin and self to cease,
Just from Jesus simply taking life and rest and joy and peace. *

I'm so glad I learned to trust thee, precious Jesus, Savior, friend;
And I know that he is with me, will be with me to the end. *

Words: Louisa Stead; Music: TRUST IN JESUS, William Kirkpatrick. Public Domain.

CORPORATE CONFESSION OF SIN

Leader: If my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land.

– 2 Chronicles 7:14^{ESV}

Let us confess our sins to the Lord.

All: **Have mercy on us, O Lord our God,
For great are our sins, and our unrighteousness abounds.
We repent and humble ourselves before you.
Though our wickedness is great on the earth;
Though every intention of the thoughts of our hearts
Has been only evil continually,
Forgive us and preserve us from your holy wrath,
For the sake of the righteous man you provided in our stead: Jesus the Christ.
Because you have allowed the waters of judgment to fall upon his head,
Let us fulfill your will and fill the earth with your glory
By living in the new life you have graciously granted
To those who believe upon Christ and pray in his name. Amen.**

Please reflect and silently confess your sins.

ASSURANCE OF GRACE **

Leader: In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace[.]

– Ephesians 1:7^{ESV}

All: **We praise you Lord God for providing us such a glorious substitute and sacrificial lamb!**

PSALM 130 (FROM DEPTHS OF WOE)

From the depths of woe I raise to thee the voice of lamentation;
Lord, turn a gracious ear to me and hear my supplication;
If thou iniquities dost mark, our secret sins and misdeeds dark,
O who shall stand before Thee? (Who shall stand before Thee?)
O who shall stand before Thee? (Who shall stand before Thee?)

To wash away the crimson stain, grace, grace alone availeth;
Our works, alas! Are all in vain; in much the best life faileth;
No man can glory in thy sight, all must alike confess thy might,
And live alone by mercy (Live alone by mercy)
And live alone by mercy (Live alone by mercy)

Therefore my trust is in the Lord, and not in mine own merit;
On him my soul shall rest, his word upholds my fainting spirit;
His promised mercy is my fort, my comfort and my sweet support;
I wait for it with patience (Wait for it with patience)
I wait for it with patience (Wait for it with patience)

Though great our sins and sore our woes his grace much more aboundeth;
His helping love no limit knows, our upmost need it soundeth.
Our Shepherd good and true is he, who will at last his Israel free
From all their sin and sorrow (All their sin and sorrow)
From all their sin and sorrow (All their sin and sorrow)

“Psalm 130 (From Depths of Woe),” Words: Martin Luther, Public Domain; Music: Christopher Miner.
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Leader: Genesis 32:22-32
This is the Word of the Lord.

All: Thanks be to God!

prayer

An officer of the church prays for the world, nation, community, and church.

Leader: All these mercies we ask in the name of Jesus, who prayed saying,

**All: Our Father who is in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
Forgive us our debts, as we also have forgiven our debtors,
Do not lead us into temptation, but deliver us from evil,
For yours is the kingdom and the power and the glory forever, Amen.**

** passing the peace

Leader: Jesus said, "Peace I leave with you; my peace I give to you." In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.

All: And also with you.

While your children are welcome and encouraged to worship with you, at this time they can be dismissed for an age-appropriate worship for ages 3-5.

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

An elder will lead the passing of the peace. Greet one another warmly with the peace of Christ.

about our guest speaker | [Terry Dykstra](#)

Worshiping with us and preaching today is Rev. Terry Dykstra. Terry preached at CPC a few weeks ago and we are glad to have him back again. He lives in Austin with his wife Mary Rose and their sons Arthur (6), Frederick (2), and seven-month-old twins Louis and Oscar. Terry served as Campus Minister for RUF International at the University of Texas for six years, and has been a full-time stay at home dad since leaving RUF after May 2023. He is currently seeking a call to join a church staff as an Assistant pastor. If you have the opportunity, please greet Terry, and express our thanks to him for his service to CPC today.

Sermon | “The Road to Nowhere”

August 4, 2024

Luke 24:13-35 ESV | 13 That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, 14 and they were talking with each other about all these things that had happened. 15 While they were talking and discussing together, Jesus himself drew near and went with them. 16 But their eyes were kept from recognizing him. 17 And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. 18 Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” 19 And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. 22 Moreover, some women of our company amazed us. They were at the tomb early in the morning, 23 and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. 24 Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” 25 And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! 26 Was it not necessary that the Christ should suffer these things and enter into his glory?” 27 And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

28 So they drew near to the village to which they were going. He acted as if he were going farther, 29 but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. 30 When he was at table with them, he took the bread and blessed and broke it and gave it to them. 31 And their eyes were opened, and they recognized him. And he vanished from their sight. 32 They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” 33 And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, 34 saying, “The Lord has risen indeed, and has appeared to Simon!” 35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**** gospel charge**

Leader: Upon hearing this Word of God, what should we go and do?

All: **Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, and purify your hearts. Humble yourselves before the Lord, and he will exalt you.**

– From James 4:7-8, 10_{ESV}

WELCOME TO HIS TABLE

The Lord's Supper is a family meal for Christians — a time when we delight in Christ and in the good news that his work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.

If you have a gluten allergy, there are gluten-free wafers available in the center of the bread trays. During the celebration of communion, we will sing the printed hymn.

NOTE TO PARENTS: *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

WORDS OF INSTITUTION

And he [Jesus] took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

– Luke 22:19-20 ESV

Minister: Lift up your hearts.

All: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

All: It is right to give him thanks and praise.

Minister: Let us pray.

All: O Lord and heavenly Father, through these symbols of broken bread and poured out drink we remember the sacrifice of your Son Jesus Christ for us, his resurrection and ascension, and we look for his coming again in power and glory. Since you have ordained this supper to strengthen our faith, we pray that, by your Spirit and through our contemplation of his sacrifice, you would increase our faith and fellowship with both Jesus Christ and each other. And through our proclamation of the Lord’s death for us, as we partake, may we affirm our allegiance and fidelity to him as our Lord and reconfirm our commitment to following him, living in his light and loving our brothers as he loved us. Amen.

Minister: Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Minister: Dying you destroyed our death, rising you restored our life.
Lord Jesus, come in glory.

All: When we eat this bread and drink this cup,
We proclaim your death, Lord Jesus, until you come again.

Minister: Take these symbols of Christ’s sacrifice in remembrance and proclamation that he died for you, and partake of them in faith and thanksgiving.

As the elements are distributed, sing as one body, affirming that in Christ we are united to him and to one another.

WHAT A FRIEND WE HAVE IN JESUS

What a friend we have in Jesus, all our sins and griefs to bear!
What a privilege to carry everything to God in prayer!
Oh, what peace we often forfeit, oh, what needless pain we bear,
All because we do not carry everything to God in prayer!

Are we weak and heavy-laden, cumbered with a load of care?
Precious Savior, still our refuge – take it to the Lord in prayer.
Do thy friends despise, forsake thee? Take it to the Lord in prayer!
In his arms he'll take and shield thee, thou wilt find a solace there.

Words: Joseph Medlicott Scriven; Music: CONVERSE, Charles C. Converse. Public Domain.

The offering is a vital part of our response to God's grace provided for us in the preaching of his word and administration of the Lord's Supper. Our tithes and offerings represent the entirety of our lives being consecrated to the Lord Jesus Christ and the coming of his kingdom to this world. As God's grace is freely given to us, so we give freely in return; not in any way to add to Christ's supremely adequate atonement for us, but in joyful response to this work and in thanksgiving for such unmerited grace.

MY HEART IS FILLED WITH THANKFULNESS

My heart is filled with thankfulness to him who bore my pain;
Who plumbed the depths of my disgrace and gave me life again.
Who crushed my curse of sinfulness, and clothed me with his light,
And wrote His law of righteousness with power upon my heart.

My heart is filled with thankfulness to him who walks beside;
Who floods my weaknesses with strength and causes fears to fly;
Whose every promise is enough for every step I take,
Sustaining me with arms of love and crowning me with grace.

My heart is filled with thankfulness to him who reigns above;
Whose wisdom is my perfect peace, whose every thought is love.
For every day I have on earth is given by the King.
So I will give my life, my all, to love and follow him.

“My Heart is Filled with Thankfulness,” Words and Music: Stuart Townend & Keith Getty,
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announcements

**** benediction**

**** doxology**

**All: Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.**

for first-time visitors

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out the welcome pad when it comes to you.

MEMBER DIRECTORY AND EMAIL NEWSLETTER

If you are not listed in our directory and would like to be or are not receiving our weekly email newsletter, **please email Adrienne Herron** (adrienne@cpcgeorgetown.org) to be added.

ANNOUNCEMENTS

If you have an announcement for the bulletin or email newsletter, **please submit your short blurb to Adrienne Herron** (adrienne@cpcgeorgetown.org) in the office. All submissions are due no later than Monday, 12p to be included in the current week's announcements. Any received after that will be held over for the next week.

sunday school

Sunday school is on break until **September 8**. Enjoy the rest of the summer break!