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prelude

*As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.*

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preparing our hearts

REV. DEAN WILLIAMS

Be silent before the Lord GOD!  
For the day of the LORD is near.  
“For at that time, I will change the speech of the peoples  
to a pure speech,  
that all of them may call upon the name of the LORD  
and serve him with one accord.”

– Zephaniah 1:7; 3:9<sub>ESV</sub>

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**\*\* call to worship**

RULING ELDER DAVID MOORE

*Leader:* The LORD is your God;  
exalt him; praise his name,  
for he has done wonderful things.

**All:** I praise you, for I am fearfully and  
wonderfully made. Wonderful are  
your works; my soul knows it well.

– from Isaiah 25:1; Psalm 139:14<sub>ESV</sub>

\*\* Please stand if you are able

# GOD OMNISCIENT, GOD ALL KNOWING



1. God om - ni - scient,      God, all know - ing      in his wis - dom doth or - dain  
 2. God all - keep - ing,      om - ni - pres - ent      in the pass - ing days of man.  
 3. God om - ni - po - tent and might - y,      in - ex - haus - ti - ble his strength.  
 4. God un - chang - ing,      ev - er faith - ful      to his cov - e - nant of grace.



ev - 'ry work - ing      of cre - a - tion      to the glo - ry of his name.  
 First to last, not      one for - got - ten      by His strong and steer - ing hand.  
 Gov - ern - ments and      fleet - ing pow - ers      melt be - fore his maj - es - ty.  
 We, his peo - ple,      Christ did ran - som      to the glo - ry of his name.



Who his thoughts can dare to fa - thom?      Who his judg - ments can con - tain?  
 He the sov - 'reign Lord now praise we;      he the fount of prov - i - dence.  
 How un - search - a - ble his great - ness;      how in - scri - ta - ble his ways.  
 Now a - scribe un - end - ing wor - ship,      now a - scribe im - mor - tal praise



Non his e - qual,      un - as - sail - ab - le,      he, our God who ev - er reigns.  
 On his word we rest un - wav - er - ing;      yes, his per - fect word shall stand.  
 Sing his great - ness and pre - em - i - nence o - ver all cre - at - ed things.  
 to the God whose king - dom com - eth. (Bless - ed be his match - less name.) x2

“God Omniscient, God All Knowing,” Words & Music: Matt Boswell.

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## **\*\* prayer of invocation**

REV. WILLIAMS

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## **\*\* affirmation of faith**

*Leader:* What offices does Christ execute as our Redeemer?

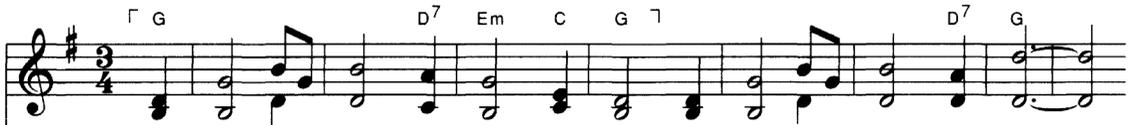
**All:** **Christ, as our Redeemer, executes the offices of a prophet, of a priest, and of a king, both in his estate of humiliation and exaltation.**

*Leader:* How does Christ execute the office of a prophet?

**All:** **Christ executes the office of a prophet, in revealing to us, by his Word and Spirit the will of God for our salvation.**

– *The Westminster Shorter Catechism*, Questions 23-24

AMAZING GRACE



1. A - maz - ing grace!— how sweet the sound— that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, his Word my hope se - cures;



- I once was lost, but now am found, was blind, but now I see.  
 how pre - cious did that grace ap - pear the hour I first be - lieved!  
 'tis grace has brought me safe thus far, and grace will lead me home.  
 he will my shield and por - tion be, as long as life en - dures.



5. And when this flesh and heart shall fail,  
 and mortal life shall cease,  
 I shall possess within the veil  
 a life of joy and peace.
6. When we've been there ten thousand years,  
 bright shining as the sun,  
 we've no less days to sing God's praise  
 than when we've first begun.

Words: John Newton, last verse unknown; Music: AMAZING GRACE, American folk tune. Public Domain.

## CORPORATE CONFESSION OF SIN

*Leader:* Seek the LORD while he may be found;  
call upon him while he is near;  
let the wicked forsake his way,  
and the unrighteous man his thoughts;  
let him return to the LORD, that he may have compassion on him,  
and to our God, for he will abundantly pardon.

– Isaiah 55:6-7 ESV

Let us confess our sins to the Lord.

**All:** Our ever merciful and compassionate God, forgive our forgetfulness of your grace to us. We from time to time have demanded of others a standard that we have failed to meet ourselves. We have related to others in terms of measuring up to this standard rather than as fellow debtors to grace. We have forgotten the profundity of our need and thought of ourselves as worthy of your favor, and so have demeaned others in thought, word, and deed. O Lord, our Savior, show us again, the depth and breadth of your marvelous work on our behalf, that we may evermore, all the days of our lives, express an ever-increasing understanding of your gospel in our relationships to you and others, through the power of your Spirit at work in us, in the name of your blessed Son, Amen.

– *Book of Common Worship*

*Please reflect and silently confess your sins.*

## ASSURANCE OF GRACE \*\*

*Leader:* The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness.

**All:** He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

– Exodus 34:6b; Colossians 1:13-14 ESV

HAVE THINE OWN WAY, LORD



Have thine own way, Lord! Have thine own way! \_\_\_\_\_  
 Have thine own way, Lord! Have thine own way! \_\_\_\_\_  
 Have thine own way, Lord! Have thine own way! \_\_\_\_\_  
 Have thine own way, Lord! Have thine own way! \_\_\_\_\_



Thou art the pot - ter, I am the clay. \_\_\_\_\_  
 Search me and try me, Mas - ter, to - day! \_\_\_\_\_  
 Wound - ed and wea - ry, help me, I pray! \_\_\_\_\_  
 Hold o'er my be - ing ab - so - lute sway! \_\_\_\_\_



Mold me and make me af - ter thy will, \_\_\_\_\_  
 Whi - ter than snow, Lord, wash me just now, \_\_\_\_\_  
 Pow - er, all pow - er, sure - ly is thine! \_\_\_\_\_  
 Fill with thy Spir - it till all shall see \_\_\_\_\_



While I am wait - ing, yield - ed and still. \_\_\_\_\_  
 As in thy pres - ence hum - bly I bow. \_\_\_\_\_  
 Touch me and heal me, Sav - ior div - ine! \_\_\_\_\_  
 Christ on - ly, al - ways, liv - ing in me! \_\_\_\_\_

Words: Adelaide A. Pollard; Music: HOLY DESIRE, George C. Stebbins. Public Domain.

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## scripture reading

POEM TURNER

*Leader:* Isaiah 2:1-4  
This is the Word of the Lord.  
**All: Thanks be to God!**

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## prayer

RULING ELDER MOORE

*An officer of the church prays for the world, nation, community, and church.*

*Leader:* All these mercies we ask in the name of Jesus, who prayed saying,  
**All: Our Father who is in heaven, hallowed be your name;  
Your kingdom come, your will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
Forgive us our debts, as we also have forgiven our debtors,  
Do not lead us into temptation, but deliver us from evil,  
For yours is the kingdom and the power and the glory forever, Amen.**

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## \*\* passing the peace

*Leader:* Jesus said, “Peace I leave with you; my peace I give to you.” In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.  
**All: And also with you.**

**While your children are welcome and encouraged to worship with you, at this time they can be dismissed for an age-appropriate worship for ages 3-5.**

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

*An elder will lead the passing of the peace. Greet one another warmly with the peace of Christ.*

**Sermon** | “A Radical Redefining of Relationships”**September 21, 2025**

**Galatians 3:26-29**<sub>ESV</sub> | 26 [F]or in Christ Jesus you are all sons of God, through faith. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

*Leader:* This is the Word of the Lord.

**All: Thanks be to God!**



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**\*\* gospel charge**

RULING ELDER MOORE

*Leader:* In response to the Word we have heard, how ought we live?

**All:** You are the light of the world. A city set on a hill cannot be hidden... let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

– Matthew 5:14,16<sub>ESV</sub>

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## WELCOME TO HIS TABLE

*The Lord's Supper is a family meal for Christians – a time when we delight in Christ and in the good news that His work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.*

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.*

*If you have a gluten allergy, there are gluten-free wafers available in the center of the bread trays.*

**NOTE TO PARENTS:** *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

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## WORDS OF INSTITUTION

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

– 1 Corinthians 11:23b-26 ESV

*Minister:* Lift up your hearts.

**All: We lift them up to the Lord.**

*Minister:* Let us give thanks unto our Lord God.

**All: It is right to give him thanks and praise.**

*Minister:* Let us pray.

*Minister:* Therefore, we proclaim the mystery of faith:

**All: Christ has died. Christ is risen. Christ will come again.**

*Minister:* Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

**All: When we eat this bread and drink this cup,  
We proclaim your death, Lord Jesus, until you come again.**

*Minister:* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*As the elements are distributed and the instrumentals are played, please use the opportunity to contemplate Christ’s giving himself for you and consider how you might respond to the lovingkindness expressed by the King of Kings through his selfless sacrifice.*

*The offering is a vital part of our response to God's grace provided for us in the preaching of his word and administration of the Lord's Supper. Our tithes and offerings represent the entirety of our lives being consecrated to the Lord Jesus Christ and the coming of his kingdom to this world. As God's grace is freely given to us, so we give freely in return; not in any way to add to Christ's supremely adequate atonement for us, but in joyful response to this work and in thanksgiving for such unmerited grace.*

## WHEN I SURVEY THE WONDROUS CROSS



1. When I sur - vey the won - drous cross  
2. For - bid it, Lord, that I should boast,  
3. See, from his head, his hands, his feet,  
4. Were the whole realm of na - ture mine,



on which the Prince of glo - ry died,  
save in the death of Christ my God;  
sor - row and love flow min - gled down;  
that were a pres - ent far too small;



my rich - est gain I count but loss,  
all the vain things that charm me most,  
did e'er such love and sor - row meet,  
love so a - maz - ing so di - vine,



and pour con - tempt on all my pride.  
I sac - ri - fice them to his blood.  
or thorns com - pose so rich a crown?  
de - mands my soul, my life, my all.

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# announcements

REV. DR. MCDOWELL

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## \*\* benediction

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## \*\* doxology

Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken; Music: OLD HUNDREDTH. Public Domain.

**for first-time visitors**

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out the welcome pad when it comes to you.

**get involved**



Meaningful involvement is the best way to build relationships and connect to a church. If you want to go deeper and find out more, **please contact our church office** (office@cpcgeorgetown.org). If you are looking for a place to serve in the church scan the QR code and sign up for the areas you are interested in.

**FALL WOMEN'S COFFEE FELLOWSHIP | OCTOBER 4**

The CPC Women's Ministry warmly invites you to a special morning of connection and encouragement on **Saturday, October 4, 930-1130a**. We're kicking off the fall season with coffee, tea, and light refreshments as we gather around the theme: "A Harvest of God's Blessings." You can look forward to meaningful conversation at the tables, a short Bible study, ministry updates, and an inspiring message from our guest speaker. It's a great opportunity to reconnect, meet new faces, and start the season refreshed. We can't wait to gather with you! Scan the QR code to sign up! (Please note: **Childcare is available by reservation — please submit your request by September 27 using the QR code.**) Want to serve? We'd love your help with decorating, leading a table discussion, or cleanup.



**WOMEN'S MINISTRY LEADERSHIP TRAINING CONFERENCE**

PCA-CDM Women's Ministry Leadership Training Conference is coming **March 5-7, 2026**, in Atlanta, Georgia. The Theme is: *Clay-Like Calling: God's Glory in our Weakness*. For more information on this 2026 conference, please **contact Nicole Mardian** (womensministry@cpcgeorgetown.org) or scan the QR code.

**fall sunday school is in session**

Classes are Sundays, 915a! Everyone is warmly encouraged to participate. Come early, grab a cup of coffee, and join in as we dive into God's Word together. It is vital for God's people to be regularly immersed in Scripture. Consistent exposure to His Word helps plant truth in our minds and hearts, making us ready for the Holy Spirit to teach, guide, and convict us. Let's grow together in faith this fall—see you there! **To view class descriptions visit our website, www.cpcgeorgetown.org.**