
prelude

As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.

preparing our hearts

Your righteousness, O God,
reaches the high heavens.
You who have done great things,
O God, who is like you?

– Psalm 71:19_{ESV}

**** call to worship**

Leader: I will extol you, my God and King, and bless your name forever and ever.

All: Every day I will bless you and praise your name forever and ever.

Leader: Great is the LORD, and greatly to be praised, and his greatness is unsearchable.

All: On the glorious splendor of your majesty, and on your wondrous works, I will meditate. They shall speak of the might of your awesome deeds, and I will declare your greatness.

Leader: All your works shall speak of the glory of your kingdom and tell of your power, to make known to the children of man your mighty deeds, and the glorious splendor of your kingdom.

All: My mouth will speak the praise of the LORD, and let all flesh bless his holy name forever and ever.

– From Psalm 145:1-3, 5-6, 11-12, 21_{ESV}

** Please stand if you are able

CROWN HIM WITH MANY CROWNS

Crown him with many crowns, the Lamb upon his throne;
Hark! How the heavenly anthem drowns all music but its own!
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless King throughout eternity.

Crown him the Lord of love; behold his hands and side,
Rich wounds yet visible above in beauty glorified.
No angel in the sky can fully bear that sight,
But downward bends his burning eye at mysteries so bright.

Crown him the Lord of life, who triumphed o'er the grave
And rose victorious in the strife for those he came to save;
His glories now we sing, who died and rose on high;
Who died eternal life to bring and lives that death may die.

Crown him the Lord of years, the Potentate of time,
Creator of the rolling spheres, ineffably sublime.
All hail, Redeemer, hail! For thou hast died for me;
Thy praise shall never, never fail throughout eternity!

Words: Matthew Bridges, Godfrey Thring (v3); Music: DIADEMATA, George Elvey. Public Domain.

** prayer of invocation

Leader: O God Above, let your love draw us nearer to you. Let your beauty wean us from sin and weaken our attachment to this world. Let your mercy strengthen us and give us courage to count all things loss for the sake of knowing you and being found in your Son. By the light of your Spirit, train our eyes on Jesus, our anchor and our hope, and visit us today with grace that pulls us ever forward toward our heavenly prize. We pray before you in Jesus' Name. Amen.

** affirmation of faith

Leader: God has put forward Christ Jesus as a propitiation by his blood, to be received by faith.

All: This was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Leader: Then what becomes of our boasting?

All: It is excluded.

Leader: By what kind of law? By a law of works? No, but by the law of faith.

All: For we hold that one is justified by faith apart from works of the law.

– From Romans 3:25-28

O WORD OF GOD INCARNATE



1. O Word of God in car - nate, O wis - dom from on high,
 2. The church from her dear Mas - ter re - ceived the gift di - vine,
 3. It float - eth like a ban - ner be - fore God's host un - furled;
 4. O make thy church, dear Sav - ior, a lamp of pur - est gold,



O Truth un - changed, un - chang - ing, O Light of our dark sky;
 and still that light she lift - eth o'er all the earth to shine.
 it shin - eth like a bea - con a - bove the dark - ling world.
 to bear be - fore the na - tions thy true light, as of old.



we praise thee for the ra - diancy that from the hal - lowed page,
 It is the gold - en cas - ket, where gems of truth are stored;
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - d'ring pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.
 it is the heav'n drawn pic - ture of Christ, the liv - ing word.
 'mid mists and rocks and quik - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How; Music: MUNICH. Public Domain.

CORPORATE CONFESSION OF SIN

Leader: Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God.

– Galatians 5:19-21 ESV

Let us confess our sins to the Lord.

All: **Holy God whose glory is from everlasting to everlasting,
Who spoke the universe into existence, and calls us by name,
Who died for us in Jesus Christ, our blessed redeemer and restorer:
We are struck to the quick, by such a list, the exposure of our sins,
The products of our flesh which wage war against us from within.
We need your grace.
Without your saving work, we are condemned, dead in our sins.
Cleanse us of our filth, our rottenness, our stench,
By the pure and spotless blood of the Lamb,
The One who was crucified and raised again for us! Amen.**

Please reflect and silently confess your sins.

ASSURANCE OF GRACE **

Leader: [Y]ou were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold,

All: **but with the precious blood of Christ, like that of a lamb without blemish or spot.**

– 1 Peter 1:18-19 ESV

HAVE THINE OWN WAY, LORD

Capo 1: ♮ (D) (G/D) (D) (A⁷) 7

1. Have thine own way, Lord! Have thine own way!
 2. Have thine own way, Lord! Have thine own way!
 3. Have thine own way, Lord! Have thine own way!
 4. Have thine own way, Lord! Have thine own way!

(F♯m/A) (A⁷) (D)

Thou art the pot - ter; I am the clay.
 Search me and try me, Mas - ter, to - day!
 Wound - ed and wea - ry, help me, I pray!
 Hold o'er my be - ing ab - so - lute sway!

(G/D) (D) (D⁷) (G)

Mold me and make me af - ter thy will,
 Whit - er than snow, Lord, wash me just now,
 Pow - er, all pow - er, sure - ly is thine!
 Fill with thy Spir - it till all shall see

♮ (D/A) (A⁷) (D) 7

while I am wait - ing, yield - ed and still.
 as in thy pres - ence hum - bly I bow.
 Touch me and heal me, Sav - ior di - vine!
 Christ on - ly, al - ways, liv - ing in me!

Words: Adelaide A. Pollard; Music: HOLY DESIRE, George C. Stebbins. Public Domain.

scripture reading

Leader: Matthew 4:1-17
This is the Word of the Lord.

All: Thanks be to God!

prayer

An officer of the church prays for the world, nation, community, and church.

** passing the peace

Leader: Jesus said, “Peace I leave with you; my peace I give to you.” In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.

All: And also with you.

While your children are welcome and encouraged to worship with you, at this time they can be dismissed for an age-appropriate worship for ages 3-5.

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

An elder will lead the passing of the peace. Greet one another warmly with the peace of Christ.

Series | “Philippians – Joy in the Lord”**Sermon** | “The Humiliation and Exaltation of the Son”**September 29, 2024**

Philippians 2:5-11 ^{ESV} | 5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Leader: This is the Word of the Lord.

All: **Thanks be to God!**

**** gospel charge**

Leader: Children of God, having heard his Word, how should we respond?

All: Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. So then let us pursue what makes for peace and for mutual upbuilding. Let each of us please his neighbor for his good, to build him up.

– Romans 12:10-11, 14:19, 15:2_{ESV}

WELCOME TO HIS TABLE

The Lord's Supper is a family meal for Christians — a time when we delight in Christ and in the good news that his work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.

If you have a gluten allergy, there are gluten-free wafers available in the center of the bread trays. During the celebration of communion, we will sing the printed hymn.

NOTE TO PARENTS: *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

WORDS OF INSTITUTION

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, “This is my blood of the covenant, which is poured out for many.”

– Mark 14:22-24^{ESV}

Minister: Lift up your hearts.

All: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

All: It is right to give him thanks and praise.

Minister: Let us pray.

All: O Lord and heavenly Father, when we celebrate and observe this memorial your Son has commended to us, we consider his sacrificial suffering and death, his mighty resurrection, and ascension; and we await his return in power and with glory. God of Mercy, through your Word and Holy Spirit bless and sanctify these symbols of broken bread and a poured out cup. Grant that all who participate in this table may become one body and one spirit, a living sacrifice in Christ, to the praise of your Holy Name. Amen.

Minister: Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Minister: Dying you destroyed our death, rising you restored our life.
Lord Jesus, come in glory.

All: When we eat this bread and drink this cup,
We proclaim your death, Lord Jesus, until you come again.

Minister: Take these symbols of Christ’s sacrifice in remembrance and proclamation that he died for you, and partake of them in faith and thankfulness.

As the elements are distributed, sing as one body, affirming that in Christ we are united to him and to one another.

STRICKEN, SMITTEN, AND AFFLICTED

Stricken, smitten, and afflicted, see him dying on the tree!
'Tis the Christ by man rejected; yes, my soul, 'tis he, 'tis he!
'Tis the long expected Prophet, David's son, yet David's Lord;
By his Son God now has spoken: 'tis the true and faithful Word.

Ye who think of sin but lightly, nor suppose the evil great,
Here may view its nature rightly, here its guilt may estimate.
Mark the sacrifice appointed, see who bears the awful load;
'Tis the Word, the Lord's Anointed, Son of Man and Son of God.

Words: Thomas Kelly; Music: O MEIN JESU, ICH MUSS STERBEN. Public Domain.

The offering is a vital part of our response to God's grace provided for us in the preaching of his word and administration of the Lord's Supper. Our tithes and offerings represent the entirety of our lives being consecrated to the Lord Jesus Christ and the coming of his kingdom to this world. As God's grace is freely given to us, so we give freely in return; not in any way to add to Christ's supremely adequate atonement for us, but in joyful response to this work and in thanksgiving for such unmerited grace.

ALL MUST BE WELL

Through the love of God our Savior, all will be well
Free and changeless is his favor, all is well
Precious is the blood that healed us, perfect is the grace that sealed us
Strong the hand stretched forth to shield us, all must be well

Though we pass through tribulation, all will be well
Ours is such a full salvation, all is well
Happy still in God confiding, fruitful if in Christ abiding
Steadfast through the Spirit's guiding, all must be well

We expect a bright tomorrow; all will be well
Faith can sing through days of sorrow, all is well
On our Father's love relying, Jesus every need supplying
Yes, in living or in dying, all must be well

On our Father's love relying, Jesus every need supplying
Yes, in living or in dying, all must be well

"All Must Be Well," Words: Mary Bowley Peters, Matthew S. Smith, Music: Matthew S. Smith.
© detuned radio music. CCLI #3022711, #20579701, Song #5617634.

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken; Music: OLD HUNDREDTH. Public Domain.

for first-time visitors

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out the welcome pad when it comes to you.

welcome

Serving Communion today and worshiping with us again is Rick Box. Rick has preached for CPC and served Communion several times in the recent past. He was born and raised in Texas, and he and his family served as Mission to the World church planting missionaries in Bogota, Colombia for 29 years. Rick retired from MTW in 2020 and now lives in the Austin metroplex area. If you have an opportunity, please greet Rick, and express our thanks for his gracious and faithful service to us these last few months.

WOMEN'S PIE & BUNCO NIGHT | FRIDAY

Ladies - Join us **Friday, October 4, 7p** in the church lobby for a night of bunco and pie! No bunco experience required - it's easy to learn. Bring your favorite pie to share and roll those dice! **RSVP to the evite or email** women@cpcgeorgetown.org.

KIDS PATIO WISHLIST

As you might have noticed, our playscape had to be removed. We have created a wishlist for outdoor activities to keep the kids entertained after the service. Please prayerfully consider donating items from our Amazon wishlist at <https://a.co/daEKZbl>. You can also make a monetary donation in the offering plate or online - just designate the intent of the funds in the memo line. Thank you for your support!

GUNS & BBQ | OCTOBER 19

Men of all ages - come join us for a day of fellowship at David Moore's M&M ranch Saturday, **October 19, 10a-2p!** There will be great food and men doing manly things. Come anytime and stay as long as you can! This is a GREAT event to invite your neighbors, coworkers, and friends to fellowship. **RSVP to the evite or email James Schell** (men@cpcgeorgetown.org).

AN EVENING OF HOPE | OCTOBER 22

Don't miss The Pregnancy Help Center of Williamson County's annual benefit dinner, An Evening of Hope, **Tuesday, October 22, 7p at High Pointe Estate** (5555 Co Rd 258, Liberty Hill). The doors open at 630p. There will be a delicious meal, silent auction, and a keynote speaker. Victoria Robinson, national public speaker, author, former radio host and founder of ReAssemble, will share her own personal experience on the topic of abortion and her heart for pro-life causes. CPC is sponsoring a table at the event. If you are interested in joining for dinner, **please email Abbey Jennings** (abbey@cpcgeorgetown.org). If you would also like to sponsor a table or provide underwriting for this event, please call (512) 868.0153 or visit www.phcwc.com/events. Do not wait! **The last day to purchase tickets is Monday, October 7.**

fall picnic | october 27

Please plan to join us immediately after our worship service on **Sunday, October 27** for our annual fall picnic! We are planning lots of food and fun! Sign up sheets are in the lobby (and online in the weekly email) to bring something to share! **Contact Suzanne Joffrion** (hospitality@cpcgeorgetown.org) with questions or to sign up to help organize.

men's discipleship groups

We are continuing our men's discipleship group ministry this fall at CPC. Groups of 3-6 men will be meeting every 2-4 weeks for a time of life-on-life discipleship through fellowship, prayer, Scripture memory, discussion, accountability, and encouragement through personal testimonies and life updates. Each group will also have outreach and acts of service components. We currently have six groups meeting in NW Georgetown, Liberty Hill, Round Rock, Cedar Park, and Pflugerville. For more information or to sign up, **please contact Daniel McDowell** (daniel@cpcgeorgetown.org).

the deacons need help!

The diaconate exists to support ministries, worship, safety, and operations of CPC. Our church is growing, and we are looking for volunteers to help with facilities, ushering, streaming, and the operations of the church. Come join us to grow CPC! **Please contact the deacons to volunteer in one of these areas** (deacons@cpcgeorgetown.org).