
prelude

As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.

preparing our hearts

REV. DEAN WILLIAMS

“Be still, and know that I am God.
I will be exalted among the nations,
I will be exalted in the earth!”

– Psalm 46:10_{ESV}

**** call to worship**

RULING ELDER GARY BRITIGAN

Leader: It is good to give thanks to the LORD,
to sing praises to your name, O Most High;

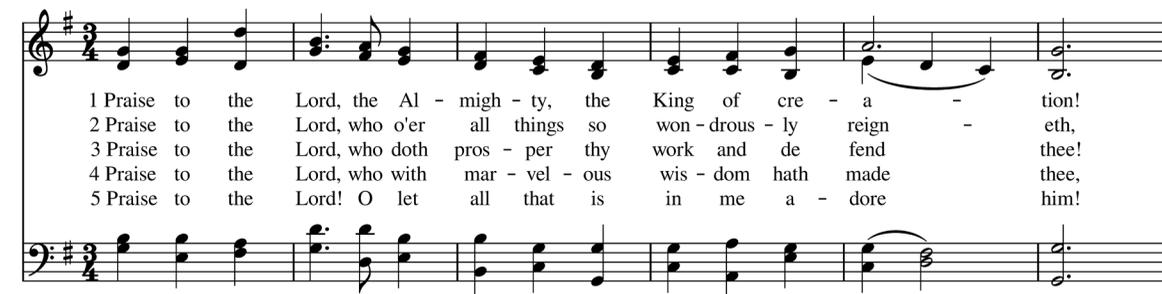
All: **To declare your steadfast love in the morning,
and your faithfulness by night,**

Leader: To the music of the lute and the harp,
to the melody of the lyre.

All: **For you, O LORD, have made me glad by your work;
at the works of your hands I sing for joy.**

– Psalm 92:1-4_{ESV}

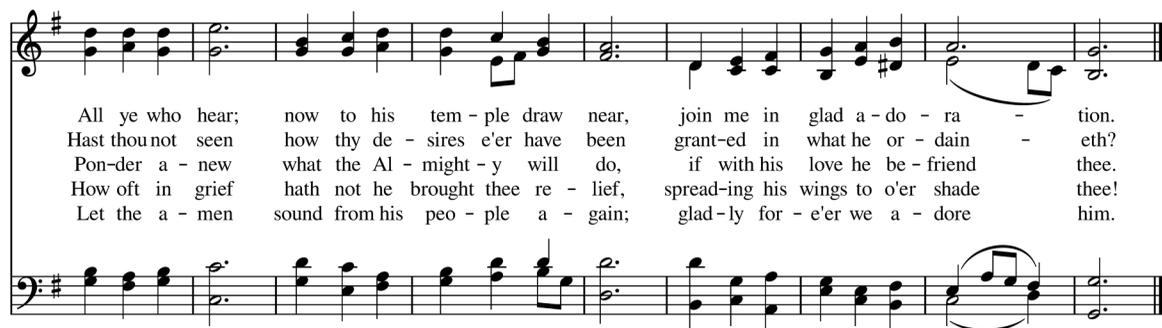
PRAISE TO THE LORD, THE ALMIGHTY



1 Praise to the Lord, the Al - migh - ty, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things so won - drous - ly reign - eth,
 3 Praise to the Lord, who doth pros - per thy work and de fend thee!
 4 Praise to the Lord, who with mar - vel - ous wis - dom hath made thee,
 5 Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - tion!
 shel - ters thee un - der his wings, yea, so gent - ly sus - tain - eth!
 Sure - ly his good - ness and mer - cy here dai - ly at - tend thee;
 decked thee with health, and with lov - ing hand guid - ed and stayed thee.
 All that hath life and breath, come now with prais - es be - fore him!



All ye who hear; now to his tem - ple draw near, join me in glad a - do - ra - tion.
 Hast thou not seen how thy de - sires e'er have been grant - ed in what he or - dain - eth?
 Pon - der a - new what the Al - migh - ty will do, if with his love he be - friend thee.
 How oft in grief hath not he brought thee re - lief, spread - ing his wings to o'er shade thee!
 Let the a - men sound from his peo - ple a - gain; glad - ly for - e'er we a - dore him.

Words: Joachim Neander; Music: LOBE DEN HERREN. Public Domain.

All: The Holy Scripture is the only sufficient, certain, and infallible rule of all saving knowledge, faith and obedience; although the light of nature, and the works of creation and providence do so far manifest the goodness, wisdom and power of God, as to leave men unexcusable; yet are they not sufficient to give that knowledge of God and his will, which is necessary unto salvation. Therefore it pleased the Lord at sundry times, and in divers manners, to reveal himself, and to declare that his will unto his church; and afterward for the better preserving, and propagating of the truth, and for the more sure establishment, and comfort of the church against the corruption of the flesh, and the malice of Satan, and of the world, to commit the same wholly unto writing; which maketh the Holy Scriptures to be most necessary, those former ways of God's revealing his will unto his people being now ceased.

– 1689 *London Baptist Confession*, Chapter 1

THIS IS THE DAY

CHORUS

This is the day that the Lord has made. We will re-joyce as we lift his name. This is the day that the Lord has made. Come and re-joyce, we will re-joyce and be glad in it.

VERSES

Whether the sun will shine, whether the skies will rain. I know that
 Now I can walk by faith, you will direct my way. Your ev - 'ry
 you are good and this is the day you made. Whether in life or death, whether in
 work is good and this is the day you made. I am a child of yours, you are the
 joy or pain. I know this truth re - mains, that this is the day you made.
 one who saves. I am re - deemed by blood and this is the day you made.

BRIDGE

This is the day, come and sing your praise. For the Lord now reigns on the throne of grace.
 Soon is the day he will bring us home and we have this hope for we are his own.

“This Is The Day,” Words & Music: Tiarne Tranter, Jonny Robinson, and Rich Thompson.

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CORPORATE CONFESSION OF SIN

Leader: Search me, O God, and know my heart!
Try me and know my thoughts!
And see if there be any grievous way in me,
and lead me in the way everlasting!

– Psalm 139:23-24^{ESV}

Let us confess our sins to the Lord.

All: **Most merciful God,**
Whose Son Jesus Christ was tempted in every way, yet without sin,
We confess before you our own sinfulness;
We have hungered after that which does not satisfy;
We have compromised with evil;
We have doubted your power to protect us.
Forgive us for our lack of faith; have mercy on our weakness.
Restore us in such trust and love that we may walk in your ways
And delight in doing your will.
We ask in Jesus' name. Amen.

– Traditional Reformed Confession of Sin

Please reflect and silently confess your sins.

ASSURANCE OF GRACE **

Leader: Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

All: **And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.**

– 2 Corinthians 3:17-18^{ESV}

DEAR REFUGE OF MY WEARY SOUL



Dear re - fuge of my wear - y soul, on thee, when sor - rows rise.
But oh! When gloom - y doubts pre - vail, I fear to call thee mine.
Hast thou not bid me seek thy face, and shall I seek in vain?
Thy mer - cy seat is o - pen still, here let my soul re - treat.



On thee, when waves of trou - ble roll, my fain - ting hope re - lies.
The springs of com - fort seem to fail, and all my hopes de - cline.
And can the ear of sov - 'reign grace be deaf when I com - plain?
With hum - ble hope at - tend thy will, and wait be - neath thy feet.



To thee I tell each ri - sing grief, for thou a - lone canst heal.
Yet, gra - cious God, where shall I flee? Thou art my on - ly trust.
No still the ear of sov - 'reign grace, at - tends the mour - ner's prayer.
Thy mer - cy seat is o - pen still, here let my soul re - treat.



Thy Word can bring a sweet re - lief, for ev - 'ry pain I feel.
And still my soul would cleave to thee, though pro - strate in the dust.
Oh may I ev - er find ac - cess, to breathe my sor - rows there.
With hum - ble hope at - tend thy will, and wait be - neath thy feet.

“Dear Refuge of My Weary Soul,” Words: Anne Steele, Public Domain. Music: Kevin Twit.

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scripture reading

RULING ELDER LARRY LORIMOR

Leader: Genesis 17:1-8
This is the Word of the Lord.

All: Thanks be to God!

ministry moment

CHILDREN'S MINISTRY

prayer

RULING ELDER BRITIGAN

An officer of the church prays for the world, nation, community, and church.

Leader: All these mercies we ask in the name of Jesus, who prayed saying,
**All: Our Father who is in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
Forgive us our debts, as we also have forgiven our debtors,
Do not lead us into temptation, but deliver us from evil,
For yours is the kingdom and the power and the glory forever, Amen.**

** passing the peace

Leader: Jesus said, "Peace I leave with you; my peace I give to you." In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.

All: And also with you.

While your children are welcome and encouraged to worship with you, at this time they can be dismissed for an age-appropriate worship for ages 3-5.

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

An elder will lead the passing of the peace. Greet one another warmly with the peace of Christ.

Sermon | “God’s Unchanging Promises”

September 7, 2025

Galatians 3:15-18 ^{ESV} | **15** To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. **16** Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. **17** This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. **18** For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Leader: This is the Word of the Lord.

All: **Thanks be to God!**

**** gospel charge**

RULING ELDER BRITIGAN

Leader: In light of the Word we have heard, how ought we live?

All: But as for you ... pursue righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses.

– 1 Timothy 6:11-12 ESV

WELCOME TO HIS TABLE

The Lord's Supper is a family meal for Christians – a time when we delight in Christ and in the good news that His work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.

If you have a gluten allergy, there are gluten-free wafers available in the center of the bread trays.

NOTE TO PARENTS: *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

WORDS OF INSTITUTION

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

— 1 Corinthians 11:23b-26 ESV

Minister: Lift up your hearts.

All: We lift them up to the Lord.

Minister: Let us give thanks unto our Lord God.

All: It is right to give him thanks and praise.

Minister: Let us pray.

Minister: Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

All: When we eat this bread and drink this cup,
We proclaim your death, Lord Jesus, until you come again.

Minister: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the elements are distributed and the instrumentals are played, please use the opportunity to contemplate Christ's giving himself for you and consider how you might respond to the lovingkindness expressed by the King of Kings through his selfless sacrifice.

**** offering & song of thanksgiving**

The offering is a vital part of our response to God's grace provided for us in the preaching of his word and administration of the Lord's Supper. Our tithes and offerings represent the entirety of our lives being consecrated to the Lord Jesus Christ and the coming of his kingdom to this world. As God's grace is freely given to us, so we give freely in return; not in any way to add to Christ's supremely adequate atonement for us, but in joyful response to this work and in thanksgiving for such unmerited grace.

CHRIST OUR HOPE IN LIFE AND DEATH



What is our hope in life and death? Christ a - lone, Christ a - lone.
What truth can calm the trou-bled soul? God is good, God is good.
Un - to the grave, what shall we sing? "Christ, he lives; Christ, he lives."



What is our on - ly con - fi - dence? That our souls to him be - long.
Where is his grace and good-ness known? In our great Re-deem-er's blood.
And what re - ward will hea - ven bring? E - ver - last-ing life with him.



Who holds our days with - in his hand? What comes a - part from his com-mand?
Who holds our faith when fears a - rise? Who stands a - bove the stor-my trial?
There we will rise to meet the Lord, then sin and death will be de-destroyed,



And what will keep us to the end? The love of Christ in which we stand.
Who sends the waves that bring us nigh un - to the shore, the rock of Christ?
and we will feast in end-less joy, when Christ is ours for-ev - er - more!



Oh sing hal-le - lu-jah! Our hope springs e - ter-nal; oh sing hal-le - lu-jah!



Now and ev - er we con - fess Christ our hope in life and death.

"Christ Our Hope In Life and Death," Words and Music: Jordan Kauflin, Keith Getty, Matt Boswell, Matt Papa, Matthew Merker. © Getty Music Hymns and Songs. CCLI #3022711, #20579701, Song #7147502.

announcements

REV. WILLIAMS

** benediction

** doxology

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken; Music: OLD HUNDREDTH. Public Domain.

for first-time visitors

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out the welcome pad when it comes to you.

get involved

Meaningful involvement is the best way to build relationships and connect to a church. If you want to go deeper and find out more, **please contact our church office** (office@cpcgeorgetown.org).

JOIN WOMEN'S BIBLE STUDY

This fall, the Women's Ministry at CPC is offering a 10-week verse-by-verse study of the Book of James using *James: Walking in Wisdom* by Lydia Brownback. Together, we'll explore topics such as trials and temptations, the connection between faith and works, and the difference between godly wisdom and worldly wisdom. Study options: Wednesday mornings (starting September 17) 930 - 11a in the Youth Room (childcare available with RSVP) OR Thursday evenings (starting September 18) 7 - 830p in the Conference Room (no childcare available). **Scan the QR code to sign up and also to request childcare by Wednesday, September 10!**

**sunday school**

Sunday school classes started today! Everyone is encouraged to participate. Come early enough to get your coffee and join in. It is important for God's people to be immersed in his Word often and repeatedly. The regular exposure places God's Word in our minds and hearts ready for the Holy Spirit to teach and convict us. The class descriptions for this fall are as follows:

Nursery - During our Sunday school hour, we will be using Kenneth Taylor's *Everything A Child Should Know About God*. The unique but simple drawings will captivate their young minds, and each chapter gives a brief biblical truth based on a scripture verse with one follow-up question to ensure understanding. Dr. Taylor explains in child-friendly language the essential Bible truths we want our children to know!

Preschool - Kindergarten - God's story is the most beautiful story ever told, full of wonder and grace. There is nothing more important for the younger ones than imparting to them a concrete understanding of the gospel. This fall, our preschoolers and kindergarteners are continuing their study through Pastor Kevin DeYoung's *The Biggest Storybook* (an adapted age-appropriate version of the book our elementary kids are studying). Along with their study, they will be learning the catechisms for young children as they begin to understand the confessions of their faith. Children will be encouraged by God's love and faithfulness to his people in their classes. We can't wait to see your precious 3-5 year olds in this class!

Elementary - The 1st-5th graders will be embarking on their second year of making their way through the curriculum based on the bestselling *Biggest Story Bible Storybook* by Pastor Kevin DeYoung. Teachers are leading kids through key Bible stories. They have faithfully studied through Genesis-Matthew and are starting in Mark this fall. The children are diving into God's story of redemption and discovering how every story and every lesson points them to their Savior. Along with their study they will be learning the catechisms for young children as they continue to understand the confessions of their faith. This Sunday School class will help children understand God's plan to redeem the world through Jesus.

Youth - During Sunday School, we'll begin a study of the Westminster Shorter Catechism, creating space for thoughtful questions, open dialogue, and a deeper grasp of what we believe as followers of Christ.

Adult Sunday School - This fall, CPC will offer two adult Sunday School classes. Please join the class of your choice.

Foundations (led by Rev. Dean Williams) In this class, we will explore the core tenets of orthodox Christianity and Presbyterianism. We'll address key questions such as: What are the essential doctrines of the Christian faith that every believer and church must affirm to be rightly considered "Christian"? What is worship, and who determines how it is practiced? And finally, what does it mean to be Presbyterian? In addition to serving as a meaningful opportunity to revisit the foundational aspects of who we are and why we exist as a church, this class will also serve as a precursor to a new 7- to 9-week New Members Class. Therefore, weekly attendance will fulfill the initial requirement for those interested in becoming members of Christ Presbyterian Church. This class will be held in the CPC sanctuary.

Classical Apologetics (led by Eric Mardian) Join us this fall for an engaging classical apologetics 12-week study featuring Dr. Frank Turek's *I Still Don't Have Enough Faith to Be an Atheist* video series. Dive into a compelling exploration of faith, reason, and truth as we equip ourselves to fulfill 1 Peter 3:15, which urges us to "always be ready to give a defense to everyone who asks you a reason for the hope that is in you." Inspired by Jude 3, we'll learn how to "contend earnestly for the faith which was once for all delivered to the saints", strengthening our understanding and confidence in sharing the truth of the Gospel. Don't miss this opportunity to grow in faith and defend it with clarity and conviction! This class will be held in the CPC conference room.

church directory

Did you know that CPC has a pictorial directory to help us get to know one another and reach out to each other? We would love to include you! However, we are missing many pictures. If you would like to be included, **please contact Adrienne Herron** (adrienne@cpcgeorgetown.org) in the office for more information.

weekly financial snapshot

Thank you for faithfully giving to the Lord!

General Fund Weekly Giving

Budgeted weekly average	\$16,521
Last week (8.31.25)	\$20,511

Fiscal Year thru Last Month (July through August)

General Fund	
Giving	\$139,745
Expenditures	\$122,835
Debt Reduction Fund	
Last month's giving	\$27,105
FYTD mortgage principal reduction	\$6,590
Building Fund	
Giving	\$3,345
Applied to mortgage P&I	\$22,959
Balance	\$763,941
Mortgage Balance	\$2,791,032



Scan here for online offerings