

Round Table Discussion

1. *Jonathan Edwards points out that 'true virtue' is only possible for those who have experienced the grace of the gospel. Why is this to do think?*

2. *Gal. 5:1 states: "For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery." If according to Westminster sanctification is "the practice of true holiness," how does this accord with "freedom?"*

3. Some Christians affirm the idea of a "carnal Christian." For instance, founder of Campus Crusade for Christ, Bill Bright taught that there are three kinds of people in the bible,
 - a) the "natural Man" or non-believer,
 - b) the "spiritual man" or "believer who lives by faith and obeys God through the enabling of the Holy Spirit and
 - c) the "carnal man" who is spiritually impotent and fruitless because he trusts his own efforts to live the Christian life.

What do you think about the "carnal Christian?" Do you affirm this as biblical?