

## #19 Round Table Discussion

**1) Who do you think said this? Who would most people THINK said this? What do you think it describes and what are the implications?**

*“no extent of space interferes with the boundless energy of the Spirit, which transfuses life into us from the flesh of Christ.”*

Note further:

“We acknowledge without any circumlocution that the flesh of Christ, is life-giving, not only because once in it our salvation was obtained; but because now we being united to him in sacred union, it breathes life into us... because being by the power of the Spirit engrafted into the body of Christ, we have a common life with him; for from the hidden fountain of divinity life is, in a wonderful way, infused into the flesh of Christ and thence flows out to us.” Again, “Christ is absent from us as to the body; by his Spirit, however dwelling in us, he so lifts us to himself in heaven, that he transfuses the life-giving vigor of his flesh into us, as we grow by vital heat of the sun.”<sup>1</sup>

**2) How would you explain the difference in function between Baptism and the Lord’s Supper? How would this impact the question of who should participate in each?**

**3) For the typical evangelical, what is feared regarding the practice of infant-baptism? How might this get resolved by the answer to question # 2?**

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<sup>1</sup> Quoted in Hodge, DR, *Essays*, p. 364.