

Welcome to Christ Presbyterian Church of New Haven!

As a church committed to Greater New Haven, we hope to serve and reach both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.



We want to connect with you so please take the time to fill out a Welcome Card located in the pews and place it in the offering basket or return it to the Welcome Table. You may also include a prayer request on the reverse side. Your requests are prayed for during the week. Also, visit the Welcome Table for a Welcome Brochure!



We value families worshipping together and welcome children of all ages to join us in worship at their parents' discretion (see the booklet "Together in God's Presence" at the children's ministry table). Childcare is available for parents who wish to take advantage of it. Look for this icon in the bulletin to know when to drop off and pick up your children. Supplementary children's sermon material is available in the foyer.



When parking on Sundays, please reserve our parking lot for visitors, parents with small children, and those who need to park closer. Handicap parking signs are posted at the first two spots on the side parking lot closest to our front entrance. Two Yale parking lots north of the church on Whitney Ave. are also available to us - Lot 16: Gibbs Lab at Whitney Ave. and Humphrey St., and the Whitney Ave. Garage located behind 221 Whitney Ave. For safety, exit our lot on the Bradley St side only.



We highly recommend that you participate bodily in worship, however, when necessity or mercy requires, you may access a live stream video of our full service at cpcnewhaven.org/live. You may also view a recorded version or listen to our sermons at podcasts.cpcnewhaven.org. We do believe that there is a mystical communion of Christ in heaven with the body of Christ on earth by the Holy Spirit when you participate in person in worship.

Drawing Near To God

As we enter into a service carefully patterned after the logic of the gospel and the ancient temple worship, we are invited into communion with God in Christ through his Holy Spirit. We will participate in the movements of worship—which are illustrated in Revelation 4-5—as we praise God for who he is, fall to our knees as unworthy to be in his presence, receive the free reconciliation accomplished in Christ, and sing a “new” song. We are all personally invited to meet him as the Savior of sinners and gracious King of heaven and earth.

After this I looked, and behold, a door standing open in heaven! Revelation 4:1

I. Rediscovering God's Glory

God's desire initiates an invitation into his presence. Through worship, we rediscover the holy otherness of God in his glory revealed through creation and salvation.

And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here..." At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne... And around the throne, on each side of the throne, are four living creatures... and day and night they never cease to say, "Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!"
Revelation 4:1-2, 6-8

A PRAYER OF GOD'S PRESENCE

CALL TO WORSHIP: Psalm 50:1-6

Leader: The Mighty One, God the Lord, speaks and summons the earth from the rising of the sun to its setting.

People: Out of Zion, the perfection of beauty, God shines forth.

Leader: Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.

People: He calls to the heavens above and to the earth, that he may judge his people:

Leader: "Gather to me my faithful ones, who made a covenant with me by sacrifice!"

People: The heavens declare his righteousness, for God himself is judge!

FROM ALL THAT DWELL BELOW THE SKIES (#7)

**From all that dwell below the skies
let the Creator's praise arise;
let the Redeemer's name be sung
through every land, by every tongue.**

**In every land begin the song;
to every land the strains belong.
In cheerful sound all voices raise
and fill the world with joyful praise.**

**Eternal are your mercies, Lord;
eternal truth attends your word.
Our praise shall sound from shore to shore
till suns shall rise and set no more.**

Public Domain: Words, Isaac Watts, 1719; mod. | Music John Hatton, 1793

TAKE MY LIFE

**Take my life and let it be consecrated, Lord, to thee.
Take my moments and my days, let them flow in ceaseless praise.
Take my hands and let them move at the impulse of thy love.
Take my feet and let them be swift and beautiful for thee.**

**Take my voice and let me sing always, only, for my King.
Take my lips and let them be filled with messages from thee.
Take my silver and my gold, not a mite would I withhold.
Take my intellect and use ev'ry power as you choose.**

*Here am I, all of me;
take my life, it's all for thee.*

**Take my will and make it thine, it shall be no longer mine.
Take my heart, it is thine own, it shall be thy royal throne.
Take my love, my Lord, I pour at your feet its treasure store.
Take myself and I will be ever, only, all for thee.**

*Here am I, all of me;
take my life, it's all for thee.*

CCLI Song # 4162843 Chris Tomlin | Frances Ridley Havergal | Henri Abraham Cesar Malan |
Louie Giglio © 2003 sixsteps Music | worshiptogether.com songs

In a word or a phrase, lift up praises to the living God!

II. Rediscovering God's Grace

Entering God's presence naturally leads us to face our sin, yet in Christ we do so both mournfully and courageously, with the knowledge that his abundant mercy awaits. God makes it safe to be honest, real, and transparent about our moral failures and brokenness because we have nothing to prove or hide in Christ.

Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals... "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, and I began to weep loudly because no one was found worthy to open the scroll or to look into it. And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals." Revelation 5:1-5

WHEN I SURVEY THE WONDROUS CROSS (#252)

**When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.**

**Forbid it, Lord, that I should boast,
save in the death of Christ my God:
All the vain things that charm me most,
I sacrifice them to his blood.**

**See, from his head his hands, his feet,
sorrow and love flow mingled down:
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?**

**Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.**

CONFESSION OF SIN

Participants may kneel or lean forward.

Leader: Almighty and most merciful Father;
we have erred and strayed from your ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against your holy laws.

**People: We have left undone those things which we ought to have done,
and we have done those things which we ought not to have done,
and there is no health in us.**

But you, O Lord, have mercy on us, miserable offenders.

Leader: Spare those, O God, who confess their faults.
Restore those who are penitent, according to your promises
declared to humankind through Christ Jesus our Lord.

**People: And grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of your Holy name. Amen.**

(Book of Common Prayer)

*In a word or short phrase, you may share a confession to God
quietly or out loud, as directed.*

ASSURANCE OF FORGIVENESS

“Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.” (Romans 5:9-11)

PSALM 34 TASTE AND SEE

**I sought the Lord, and he answered me and delivered me from ev’ry fear.
Those who look on him are radiant. They’ll never be ashamed,
they’ll never be ashamed.**

**This poor man cried, and the Lord heard me and saved me from my enemies.
The Son of God surrounds his saints. He will deliver them,
he will deliver them.**

***Magnify the Lord with me.
Come exalt his name together.
Glorify the Lord with me.
Come exalt his name forever.***

**O taste and see that the Lord is good. O blessed is he who hides in him.
O fear the Lord, O all you saints. He’ll give you ev’rything,
he’ll give you ev’rything.**

Chorus

**Let us bless the Lord ev’ry day and night,
never ending praise.**

May our incense rise. (repeat)

Chorus

CCLI Song # 7054932 © 2015 Words & Music: Joe Rigney and Barnard Shane | Songs From Wellhouse



If so desired, now is a good time for children to leave for childcare.

III. *Renewal in Christ's Word*

The preaching of the Word of God is the Word of God, wherein it becomes the very Word of God proclaimed and received by the illumination of the Holy Spirit to believers. This is not a lecture based on a dead letter, or a self-help talk, but an encounter with the living God in the flesh of his people.

And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, And he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song...
Revelation 5:6-9

Old Testament: Exodus 13:1-22

New Testament: Galatians 5:1

Reader: This is the Word of the Lord!

People: Thanks be to God.

MEDITATION

SERMON

A Meal, Bones, Cloud & Fire: A Freedom Too Deep For Mere Words

Rev. Jerry Ornelas

Exodus 13:1-22

¹ The LORD said to Moses, ² “Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine.”

³ Then Moses said to the people, “Remember this day in which you came out from Egypt, out of the house of slavery, for by a strong hand the LORD brought you out from this place. No leavened bread shall be eaten. ⁴ Today, in the month of Abib, you are going out. ⁵ And when the LORD brings you into the land of the Canaanites, the Hittites, the Amorites, the Hivites, and the Jebusites, which he swore to your fathers to give you, a land flowing with milk and honey, you shall keep this service in this month. ⁶ Seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to the LORD. ⁷ Unleavened bread shall be eaten for seven days; no leavened bread shall be seen with you, and no leaven shall be seen with you in all your territory. ⁸ You shall tell your son on that day, ‘It is because of what the LORD did for me when I came out of Egypt.’ ⁹ And it shall be to you as a sign on your hand and as a memorial between your eyes, that the law of the LORD may be in your mouth. For with a strong hand the LORD has brought you out of Egypt. ¹⁰ You shall therefore keep this statute at its appointed time from year to year.

¹¹ “When the LORD brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you, ¹² you shall set apart to the LORD all that first opens the womb. All the firstborn of your animals that are males shall be the LORD’s. ¹³ Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem. ¹⁴ And when in time to come your son asks you, ‘What does this mean?’ you shall say to him, ‘By a strong hand the LORD brought us out of Egypt, from the house of slavery. ¹⁵ For when Pharaoh stubbornly refused to let us go, the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the LORD all the males that first open the womb, but all the firstborn of my sons I redeem.’ ¹⁶ It shall be as a mark on your hand or frontlets between your eyes, for by a strong hand the LORD brought us out of Egypt.”

¹⁷ When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was near. For God said, "Lest the people change their minds when they see war and return to Egypt." ¹⁸ But God led the people around by the way of the wilderness toward the Red Sea. And the people of Israel went up out of the land of Egypt equipped for battle. ¹⁹ Moses took the bones of Joseph with him, for Joseph had made the sons of Israel solemnly swear, saying, "God will surely visit you, and you shall carry up my bones with you from here." ²⁰ And they moved on from Succoth and encamped at Etham, on the edge of the wilderness. ²¹ And the LORD went before them by day in a pillar of cloud to lead them along the way, and by night in a pillar of fire to give them light, that they might travel by day and by night. ²² The pillar of cloud by day and the pillar of fire by night did not depart from before the people.

SERMON NOTES

MEDITATION

Text SERMONQUESTION to 860-467-0010 - follow the prompts to submit your question, and the pastor will be in touch. You may also view a recorded version of this service or subscribe to our podcasts at podcasts.cpcnewhaven.org.

For families worshipping with young children, supplementary children's sermon material is available in the pews and in the foyer.

IV. *Renewal in Christ's Presence*

In the Covenant Meal, we both remember the sacrificial life of Christ's atonement and partake of Christ's ascended presence by the Holy Spirit, wherein no extent of space separates us from the life-giving power of God. All Christians being united to Christ are united to each other in love and have communion in each other's gifts and graces.

*...for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation.
Revelation 5:9b*



During this time parents may retrieve their children to join them for worship. You may proceed directly to your seat from the nursery.

WORDS OF INSTITUTION

COLLECTION AND PRAYERS:

If you have a personal prayer request that you would like to be shared with the congregation in our weekly email, please submit them using the prayer request cards in the pews and place them in the offering basket as it is passed, or in the basket on the table at the back of the sanctuary.

*You may virtually submit a prayer request or give toward the collection at cpcnewhaven.org/live.
Or text GIVE or PRAY to 860-467-0010.*

INTERCESSORY PRAYER

DOXOLOGY (#733)

Praise God from whom all blessings flow;

praise him, all creatures here below:

Alleluia, alleluia!

Praise him above, ye heav'nly host,

praise Father, Son and Holy Ghost:

Alleluia, alleluia,

alleluia, alleluia, alleluia!

CONFESSION OF FAITH

Leader: Christians, what do you believe?

People: I believe that our chief end is to glorify God and enjoy him forever. I believe in God the Father, Son and Holy Spirit and that these three are one God, the same in substance, equal in power and glory. I believe that God, out of his mere good pleasure from all eternity, elected some to everlasting life, to deliver them out of sin and misery and to bring them into salvation by our redeemer, Jesus Christ. I believe in the life everlasting, where the souls of believers are at their death made perfect in holiness and do immediately pass into glory and their bodies, being still united to Christ, do rest in their graves until the final resurrection and the full enjoyment of God to all eternity.

(Selections from Westminster Standards)

PARTAKING OF THE ELEMENTS TOGETHER

Leader: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast. Alleluia!

COMING FORWARD TO RECEIVE COMMUNION

All baptized Christians who have professed faith publicly in a gospel-believing church are invited to come forward to receive Christ's body and blood by the Holy Spirit. If you have not professed faith publicly, you are welcome to come forward to receive a blessing, simply indicate by crossing your arms across your chest.

We serve wine in the Lord's Supper, believing it to be the Biblical element used. We provide grape juice (in the outer rim) for those who, out of conscience or reasons of health, do not partake of wine. The communion bread is gluten free. Pre-sealed elements of juice and wafer are also available when you come forward.

PRAYERS FOR THOSE NOT COMMUNING

Prayer for those searching: Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to him. Open me to the reality of the one who alone can satisfy my restless heart. Give me the courage to

believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

Prayer for belief: Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved you or my neighbor with all of my heart, you have shown your love for me in that while I am still sinning, Christ died for me and took upon himself the condemnation that I deserve. I now know that you owe me nothing for my efforts, but you offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that you would enable me to turn away from trusting in my own efforts to gain your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by you and entered into your holy family. And just as you raised Christ from the dead, so too I ask that you would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in him alone for my salvation. And as you have called us to follow you in baptism and in a life of committed discipleship in your church, grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

COME JESUS COME

**Sometimes I fall to my knees and pray,
"Come, Jesus, come, let today be the day."
Sometimes I feel like I'm gonna break,
But I'm holding on to a hope that won't fade.**

*Come, Jesus, come, we've been waiting so long
for the day you return to heal ev'ry hurt
And right ev'ry wrong.*

*We need you right now; come and turn this around.
Deep down I know this world isn't home, come Jesus, come.
Come, Jesus, come.*

**There'll be no war and there'll be no chains
when Jesus comes; let today be the day.
He'll come for the weak and the strong just the same,
and all will believe in the pow'r of his name.**

Chorus

**One day he'll come, and we'll stand face to face.
Come lay it all down, 'cause it might be today.
The time is right now; there's no need to wait.
Your past will be washed by rivers of grace.**

Chorus

PRAAYER OF THANKSGIVING

PASSING OF THE PEACE

Leader: "The Lord gives strength to his people, and the Lord blesses his people with peace." (Psalm 29:11)
The peace of the Lord be with you.

People: And also with you.

V. Restored In Christ's Supremacy

From the throne of heaven, God's power and grace is with us. In reverence and awe, we worship an exalted King and receive a kingdom that cannot be shaken, going forth in his immeasurable power working within us.

...and you have made them a kingdom and priests to our God, and they shall reign on the earth. Then I looked, and I heard around the throne and the living creatures... numbering myriads of myriads...saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

Revelation 5:10-13

CHRIST IS RISEN

**Let no one caught in sin remain
inside the lie of inward shame,
but fix our eyes upon the cross,
and run to him who showed great love
and bled for us, freely you have bled for us.**

***Christ is risen from the dead,
trampling over death by death-
come awake, come awake,
come and rise up from the grave.
Christ is risen from the dead,
we are one with him again-
come awake, come awake,
come and rise up from the grave.***

**Beneath the weight of all our sin,
you bowed to none but heaven's will;
no scheme of hell no scoffer's crown,
no burden great can hold you down.
In strength you reign; forever let your church proclaim.**

Chorus

**O death, where is your sting?
O hell, where is your victory?
O church, come stand in the light;
the glory of God has defeated the night.**

**Singing: O death, where is your sting?
O hell, where is your victory?
O church, come stand in the light;
our God is not dead - he's alive, he's alive!**

***Christ is risen from the dead,
trampling over death by death-
come awake, come awake,
come and rise up from the grave.
Christ is risen from the dead,
we are one with him again-
come awake, come awake,
come and rise up from the grave.***

CCLI Song # 5242683 Matt Maher | Mia Fieldes © 2009 spiritandsong.com | Thankyou Music |
Be Essential Songs | Upside Down Under

BENEDICTION

“Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love.” Amen. (2 John 1:3)

ANNOUNCEMENTS

Music reprinted by permission – CCLI #745254

HIGHLIGHTS

A GLIMPSE INTO THE FALL SCHEDULE

- Full Sunday Schedule resumes - 9/8/24
 - Prayer @8:30, Children's and Adult Sunday Studies @9:30, Weekly Fellowship Lunches after worship
- Life Groups & Discipleship Groups resume regular schedule
- Welcome Sunday (Lunch and Kids Crafts outdoors) - 9/8/24
- Congregational Meeting, discussing Annual Ministry Plan - 9/15/24
- Ministry Fair - 9/22/24
- Women's Welcome Brunch - 10/5/24
- Young Adults BBQ Hangout - 10/19/24

VOLUNTEER WITH FOOD SERVICE TEAM

Have you enjoyed having lunch and connecting with others after worship service? Are you looking for ways to serve in easy ways that require no experience/expertise? The Food Service Team is looking for volunteers of all ages to join our team. It's a wonderful way to get to know others better by serving alongside one another, while fostering deeper conversations among your brothers and sisters over a nourishing meal. We have jobs for many sized hands so it's a great way for families to also serve together, loving our church family in tangible ways. We are hoping to create enough teams to serve together so that no one will have to commit to more than once every 4-6 weeks (many hands make light work). As we get ready to ramp back up our beloved Weekly lunches, the team is in dire need of volunteers to make it happen. Please step up, even if only a couple times a year. If you are interested, please reach out to Megan Paek (cmpaek@gmail.com), or Josh Sanders (joshuatsanders@yahoo.com).

GENERAL ANNOUNCEMENTS

CPC SUMMER SCHEDULE!

- Life Group Gatherings - see Life Group info below
- Summer College Bible Study Wednesdays at 6pm
- Serving with CPC in the Hill (Wednesday Evenings)
- Monthly Sunday Fellowship Lunches (August 25)
- Weekly Sunday Morning Prayer - 9:30AM in the Parlor
- See more events on the Connect Board

PASTOR'S BOOK PICK - *The Life We're Looking For*

This summer, we're suggesting that you pick up Andy Crouch's latest book - *The Life We're Looking For: Reclaiming Relationship in a Technological World*. This is a perfect followup to *The Soul of Shame*, as it gets us to reconsider all the ways we are distracted or prevented from deeper relationships. Crouch is a wonderfully thoughtful and practical Christian thinker, who served as a Campus Minister at Harvard, and now works primarily as a consultant at Praxis for redemptive entrepreneurship. This is a great summer read to help us all prioritize and re-calibrate our lives around Christ! Copies are in the foyer, pay what you can.

JOINING WITH CPC IN THE HILL THIS SUMMER

We're invited to serve with our brothers and sisters in Christ at our sister church in the Hill this summer. Currently 3-6 volunteers are needed at the Wednesday BBQs beginning on July 3rd through August 21st, from 5pm-7pm.



INTERESTED IN JOINING CPC?

We consider the church an essential element of the gospel, so joining CPC as a member is a way to truly join the body of Christ, in all its blessings and with all its flaws! Before joining, you'll meet one-on-one with a pastor and then discuss how you've come to know Christ with the Shepherd Leaders. Contact Alexis Peterson (admin@cpnewhaven.org) to begin the process. Our next joining will take place on Sunday, September 29.

CPC ONLINE

Subscribe to CPC Podcasts: Listen to our School of Discipleship classes, previous Sunday Sermons, and other inspiring conversations with our pastors. Visit podcasts.cpcnewhaven.org or subscribe wherever you listen.

Receive Our Weekly Newsletter: Go to cpcnewhaven.org and select “Newsletter Sign-Up” on the home page. Our weekly newsletter goes out on Friday mornings with Sunday Service information, highlights, upcoming events, and useful links.

Sing at Home with Our YouTube Playlist: Enjoy the songs we regularly sing at CPC from home with our YouTube playlist. Visit youtube.com/@CPCNewHaven/playlists and select “CPC Sunday Morning Music”.



NEW HERE?

1. **Text NEWHERE to 860-467-0010 or Submit a Welcome Card!** We would love to connect with you. Please fill out a Welcome Card located in the back of the pews and return it either into the offering basket or to the Welcome Bar in the foyer. You may also text NEWHERE to 860-467-0010 to connect.
2. **CHECK OUT A SMALL GROUP!** Do you have a group for the New Year? If not, find one by texting SMALLGROUPS to 860-467-0010, or see the list at the end of this bulletin or in the foyer. Life Groups and Discipleship Groups are authentic and small gatherings where we experience and share Christ.
3. **Learn about Membership!** We consider the church an essential element of the gospel, so joining CPC as a member is a way to truly join the body of Christ, in all its blessings and with all its flaws! Before joining, you'll meet one-on-one with a pastor and then discuss how you've come to know Christ with the Shepherd Leaders. Contact admin@cpcnewhaven.org to begin the process.

DISCIPLESHIP GROUPS

Discipleship Groups focus on the application of the gospel to every aspect of life. The very gospel that sets us free from the fear of divine and human condemnation is the same power that transforms our relationships, work, and worship. These groups focus on living and sharing truth through mutual accountability, study, and prayer.

- **Men's** TBD Schedule | David Taylor: david.taylor.finance@gmail.com
- **Women's** 1st and 3rd Mon. 7:30pm | Diane Miller: auntie.diane@comcast.net
- **Mom's** 2024 meetings: 1/30, 2/6, 2/27, 7PM-9PM | Meg Bogue: mhbogue@yahoo.com
- **Young at Heart (60+)** 2nd and 4th Tue. 10:30am | Stacy Roney: mrsprofdoc@icloud.com

MINISTRY GROUPS

Youth | Youth ministry takes place through our Sunday School lessons and one-on-one discipleship with Pastor Jerry (Jerry.Ornelas@cpcnewhaven.org), along with seasonal activities.

College Students | We love students! Contact Pastor Jerry (jerry.ornelas@cpcnewhaven.org).

Graduate Students | We have several different weekly options. If interested in Graduate student ministry, please contact Pastor Craig (Craig.Luekens@cpcnewhaven.org).

LIFE GROUPS

Life Groups are our way of doing church in the small with all sorts of people engaged in prayer, teaching, fellowship and care. They are the vehicle that we use to help all who participate, to continue to experience Christ outside of our worship gatherings and to impart the pastoral care that Christ provides through the love of his people. Thus, the worship, teaching, fellowship, and care for one another supply a more intimate and hands-on encounter with the living Christ.

Downtown New Haven Wednesday

Contact: Colleen Rice |

colleenmmrice@gmail.com

Meets: Weekly on Wednesdays at 7pm, location varies from week to week.

East Rock Sunday

Contact: Kaitlyn Jessee | kajjessee@gmail.com

Meets: 2nd and 4th Sundays of each month, either mid or late afternoon.

Hamden Cheshire Sunday

Contact: Julie Walker | walkerfj@comcast.net

Meets: 1st and 3rd Sundays of each month at 2pm at different members' homes.

Shoreline Saturday

Contact: Cliff Bogue | clifford.bogue@me.com

Meets: 2nd Saturday of each month from 4:30pm-7:30pm.

Downtown New Haven Thursday

Contact: Alicia Kebabian |

akebabian@gmail.com

Meets: 1st, 2nd and 3rd Thursdays of each month at 7pm, location varies from week to week.

West Side (Woodbridge/Westville) Sunday

Contact: Miranda Healy |

mirandajrdn8@gmail.com

Meets: 1st and 3rd Sundays of each month at 4:30pm at different members' homes

Trumbull Saturday

Contact: Stacy Roney |

mrsprofdoc@icloud.com

Meets: Twice monthly, once on the 2nd Saturday at 6pm, and another time for a joint activity.