



CHRIST
PRESBYTERIAN
WHEATON

SUNDAY | JUNE 7, 2026

10:30am

WELCOME

We are delighted that you have come to worship with us at CPC Wheaton today!

ABOUT US

CPC Wheaton is part of the Presbyterian Church in America (PCA). At CPC we seek to *glorify God* and seek the *eternal good* of others in and through Jesus Christ. If you would like to receive Pastor Jon's weekly email newsletter, please email him at jon.nielson@cpwheaton.com.

ANNOUNCEMENTS

Please see our website cpwheaton.com for updates and information about all that's going on at CPC Wheaton.

SUNDAYS AT CHRIST PRESBYTERIAN CHURCH

9:15am: Sunday school for all ages

10:30am: Worship Service

STAFF

Jon Nielson, *Senior Pastor*
Brian Martin, *Associate Pastor*
Caleb Odell, *Associate Pastor*
Andy Iversen, *Assistant Pastor*
Joe Cristman, *Church Planter*
Kent Cochrum, *Music Director*
Cindy Cochrum, *Women's Ministries*
Gail Mudra, *Children's Ministries*
Dillon Oleson, *Facilities Director*
Wes Swanson, *Treasurer*

CONTACT

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DEACONS

Paul Egenolf
Kevin Greer
Kevin Moore
Dan Nielson, *Chair*
Zach Oslund
Pablo Ramirez
Randy Seager
Jim Vos, *Clerk*

ELDERS

Jon Nielson, *Moderator*
Kevin Todd, *Clerk*
Kent Cochrum
Peter Hubbard
Brian Martin
John Messer
Caleb Odell
Matt Roberts

GATHERING SONG OF PRAISE: Come Behold the Wondrous Mystery (p. 180)

Come, behold the wondrous myst'ry, in the dawning of the King.
He, the theme of heaven's praises, robed in frail humanity.
In our longing, in our darkness, now the light of life has come!
Look to Christ who condescended, took on flesh to ransom us.

Come, behold the wondrous myst'ry, he the perfect Son of Man.
In his living, in his suffering, never trace nor stain of sin.
See the true and better Adam, come to save the hell-bound man.
Christ, the great and sure fulfillment of the law; in him we stand.

Come, behold the wondrous myst'ry, Christ the Lord upon the tree.
In the stead of ruined sinners hangs the Lamb in victory.
See the price of our redemption, see the Father's plan unfold.
Bringing many sons to glory, grace unmeasured, love untold.

Come, behold the wondrous myst'ry, slain by death the God of life.
But no grave could e'er restrain him; praise the Lord; he is alive!
What a foretaste of deliv'rance, how unwavering our hope:
Christ in power resurrected as we will be when he comes.

WELCOME & ANNOUNCEMENTS

WORSHIP LEADER: Elder Kent Cochrum

CALL TO WORSHIP: Psalm 113:1-9

Leader: Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD! Blessed be the name of the LORD from this time forth and forevermore! From the rising of the sun to its setting, the name of the LORD is to be praised! The LORD is high above all nations, and his glory above the heavens! Who is like the LORD our God, who is seated on high, who looks far down on the heavens and the earth? He raises the poor from the dust and lifts the needy from the ash heap, to make them sit with princes, with the princes of his people. He gives the barren woman a home, making her the joyous mother of children. Praise the LORD!

***SONG OF PRAISE:** How Firm a Foundation (p. 294)

How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he has said,
to you who for refuge to Jesus have fled?

"Fear not, I am with thee, oh, be not dismayed,
for I am thy God—I will still give thee aid.
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand."

"When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress."

"When through fiery trials thy pathway shall lie,
my grace, all-sufficient, shall be thy supply;
the flame shall not hurt thee, I only design
thy dross to consume, and thy gold to refine."

"The soul that on Jesus hath leaned for repose
I will not, I will not desert to his foes;
that soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake!"

***PRAYER OF BLESSING**

***NEW TESTAMENT READING:** Acts 2:1-12

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?"

Leader: This is the Word of the Lord.

People: Thanks be to God!

WHAT WE BELIEVE: Heidelberg Catechism, Q. 122

Leader: What does the first petition of the Lord's Prayer mean?

All: "Hallowed be your name" means: Help us to truly know you, to honor, glorify, and praise you for all your works and for all that shines forth from them: your almighty power, wisdom, kindness, justice, mercy, and truth. And it means, Help us to direct all our living—what we think, say, and do—so that your name will never be blasphemed because of us but always honored and praised.

WHAT WE CONFESS:

All: Heavenly Father, we confess that we are proud. We seek to make a name for ourselves, using the very gifts you have given us to display our strength, wisdom, and worth before others. We delight in the praise of man and quietly build our own kingdoms instead of seeking yours. Have mercy on us and forgive us for Jesus' sake. Humble our hearts by your Spirit, that we may proclaim not ourselves, but Jesus Christ as Lord, and ourselves as servants for his sake. Amen.

MOMENT OF SILENT CONFESSION

ASSURANCE OF PARDON: Isaiah 57:15

Leader: For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite."

Leader: Christian, know that you are forgiven, and be at peace.

All: Thanks be to God!

***GLORIA PATRI**

Glory be to the Father, and to the Son and to the Holy Ghost! As it was in the beginning, is now and ever shall be, world without end. Amen, amen.

***SONG OF RESPONSE:** The Mercy of God

Christ has met my greatest need
Death beat death upon a tree
In the wake of Calvary
I'm healed and I'm redeemed

Every rightful debt I owed
Plunged beneath His cleansing flow

Grace abounding, endless hope
Find rest in this my soul

*Oh the vast, enduring love of Jesus
An endless well never running dry
All my sin forgiven forevermore
How great is the mercy of God*

Surely as the sun will rise
Kindness reaches deep and wide
Day by day I wake to find
There's more He will supply

MEMBERSHIP VOWS & COVENANT BAPTISM: Nathan, Emma,
and Walker Sells

PASTORAL PRAYER & LORD'S PRAYER:

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.

OFFERING

But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. (2 Corinthians 8:7)

Leader: All that is in the heavens and in the earth is yours, O Lord.

All: For all things come from you, and of your own we offer freely and joyously to you.

OFFERTORY & SONG OF PREPARATION: Blessed Assurance (p. 139)

Blessed assurance: Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of his Spirit, washed in his blood.

*This is my story, this is my song,
Praising my Savior all the day long;
This is my story, this is my song,
Praising my Savior all the day long.*

Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending, bring from above
Echoes of mercy, whispers of love.

Perfect submission: all is at rest,
I in my Savior am happy and blest;
Watching and waiting, looking above,
Filled with his goodness, lost in his love.

***SCRIPTURE READING:** Genesis 11:1-9

Now the whole earth had one language and the same words. 2 And as people migrated from the east, they found a plain in the land of Shinar and settled there. 3 And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. 4 Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." 5 And the Lord came down to see the city and the tower, which the children of man had built. 6 And the Lord said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. 7 Come, let us go down and there confuse their language, so that they may not understand one another's speech." 8 So the Lord dispersed them from there over the face of all the earth, and they left off building the city. 9 Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

Leader: This is the Word of the Lord.

People: Thanks be to God!

***DOXOLOGY**

Praise God from whom all blessings flow
Praise him, all creatures here below
Praise him above, ye heavenly host
Praise Father, Son, and Holy Ghost

CHILDREN'S SERMON: Pastor Jon

Younger children dismissed for Junior Church during "Jesus Loves Me"

SERMON: "The Tower of Babel" - Pastor Jon

THE LORD'S SUPPER: Pastor Jon

(All bread is gluten-free)

Leader: Christ, our Passover Lamb, has been sacrificed.

People: Therefore, let us keep the feast. Alleluia.

HYMNS FOR THE LORD'S SUPPER:

The Power of the Cross (p. 821)

Oh, to see the dawn of the darkest day:
Christ on the road to Calvary.
Tried by sinful men, torn and beaten, then
Nailed to a cross of wood.

*This the pow'r of the cross:
Christ became sin for us.
Took the blame, bore the wrath;
We stand forgiven at the cross!*

Oh, to see the pain written on your face,
Bearing the awesome weight of sin.
Ev'ry bitter thought, ev'ry evil deed
Crowning your bloodstained brow.

Now the daylight flees; now the ground beneath
Quakes as its Maker bows his head.
Curtain torn in two; dead are raised to life;
"Finished!" the vict'ry cry.

Oh, to see my name written in the wounds,
For through your suffering I am free!
Death is crushed to death; life is mine to live,
Won through your selfless love!

*This the pow'r of the cross:
Son of God, slain for us.
What a love, what a cost—
We stand forgiven at the cross!*

Grace (p. 148)

Your grace, that leads the sinner home
From death to life forever
And sings the song of righteousness
By blood and not by merit.

*By grace I am redeemed, by grace I am restored;
And now I freely walk into the arms of Christ, my Lord.*

Your grace, that reaches far and wide
To ev'ry tribe and nation,
Has called my heart to enter in
The joy of your salvation.

Your grace that I cannot explain,
not by my earthly wisdom:
The Prince of Life without a stain
Was traded for this sinner.

***CLOSING SONG:** Grace (v. 4)

Let praise rise up and overflow,
My song resound forever;
For grace will see me welcomed home
To walk beside my Savior.

***BENEDICTION:** Pastor Jon

The Benediction is a “good word” to the people – a word of blessing as we leave the time of corporate worship. It should be received with hands and eyes open.

Next Sunday - Genesis 12:1-3 - Pastor Jon

FINANCIAL SUMMARY

YTD General Fund Budget/Actual (as of 5/31): **\$545,000 / \$682,863**

May General Fund Budget: **\$120,000**

May General Fund Giving (as of 5/31): **\$122,684**

CPC Partner Ministry for June: **Caring Network**

Missionary for June: **Julian Bacon (Belgium)**

SERMON NOTES

“The Tower of Babel” - Genesis 11:1-9

Pastor Jon

INTRODUCTION

Percy Shelley’s *Ozymandias* - and other attempts to “make a name” for ourselves...

GENESIS 10

Another genealogy...and an indication of God’s covenant-keeping grace!

MAIN POINTS

1. The Chiastic Shape of Genesis 11:1-9

2. All Together Again! (11:1-4)
 - a. Unified in Land & Language
 - b. Unified in Purpose
 - c. Unified in Pride

3. All Spread Out! (11:5-9)
 - a. Seeing God’s justice...and his mercy

APPLICATION

God’s justice, God’s grace, and God’s plan (from Babel to Pentecost!)

ANNOUNCEMENTS

CPC “VISION LUNCH”—JUNE 28

Members & regular attendees: please plan to stay after the service on June 28 for a light lunch and some important updates on our strategic priorities and vision for the next 2-3 years.

WOMEN’S SUMMER GATHERINGS

Please join us for our Summer Gatherings at 6pm in our Fellowship Area.

June 10 *Counter-Cultural Christianity: Biblical Beauty and Aging* with Kathleen Nielson.

Aging . . . The world says, “Avoid it!” The Bible says, “See it!” How good for us to adjust our vision, aiming to see beauty and aging with God’s eyes, according to his Word. The Bible addresses this subject head-on and applies it to all of us, young and old. We cannot avoid the reality of aging—so let’s handle it together and with care, cultivating lives that show the beauty of Christ to the end.

July 15 *Counter-Cultural Christianity: Interdependence over Independence* with Valerie Martin.

In a culture where doing things “on our own” seems encouraged and lauded, Christians must remember their God-ordained dependence. In Christ, we are one body with the purpose of glorifying our God and Savior. Scripture encourages us to bring our needs to one another and serve one another for the purpose of building the Church. Together, we’ll try to answer the question, “What does it look like to value godly *interdependence* rather than our *independence*?”

VISITORS AND GUESTS



Visitors and guests – we are SO glad you’ve joined us today at CPC! We would love to be in touch with you and share with you more about getting plugged in at CPC. Please scan the QR code to connect with us and share your contact information. Again, welcome!

GIVING TO CPC WHEATON

Tithes and offerings can be given by check/cash during worship services, online via our website (cpcwheaton.com) or by mailing a check to 371 S. Schmale Rd., Carol Stream, 60188.



Visit our website at cpcwheaton.com for more!