



1 Timothy

(2:8-15)

Order in the Church

1 Timothy 2:8

**8 I desire then that in every
place the men should pray,
lifting holy hands without
anger or quarreling;**

1 Timothy 2:8

"in every place" → The church gathered
for public worship



VERSES TO CONSIDER:

1 TIM. 3:15

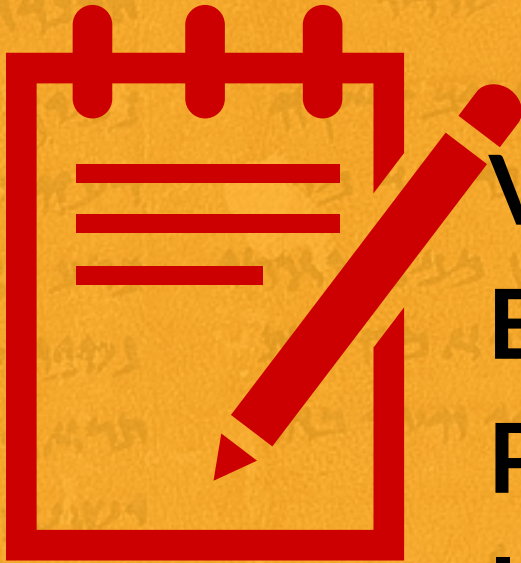
1 COR. 1:2

2 COR. 2:14

1 THESS. 1:8

1 Timothy 2:8

"holy hands" → Metaphor for morally pure lives



VERSES TO CONSIDER:

EX. 30:19-21

PSALM 24:4

IS. 1:15

1 Timothy 2:9

9 likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire,

1 Timothy 2:9

ADORN



kosméō: properly, to beautify, having the right arrangement (sequence) by ordering; to adorn, make compellingly attractive, very appealing (inviting, awesomely gorgeous).

1 Timothy 2:9

MODESTY



aidós: a sense of shame

***Original Word:* αἰδώς, οὔς, ἡ**

***Part of Speech:* Noun, Feminine**

***Transliteration:* aidós**

***Definition:* shame, modesty.**

1 Timothy 2:9

SELF-CONTROL



**sóphrosuné: soundness of mind,
self-control**

***Original Word:* σωφροσύνη, ης, ἡ**

***Part of Speech:* Noun, Feminine**

***Transliteration:* sóphrosuné**

***Definition:* soundness of mind,
sanity; self-control, sobriety.**

1 Timothy 2:10

**10 but with what is proper
for women who profess
godliness—with good works.**

New Living Translation

***For women who claim to be devoted to God should
make themselves attractive by the good things
they do.***

1 Timothy 2:10



VERSES TO CONSIDER:

1 Peter 3:1-6

“Good deeds are more important than good looks.”

T. Constable

1 Timothy 2:11-15

Egalitarianis
m
1

Egalitarianism is the viewpoint that there are no biblical gender-based restrictions on ministry in the church.

1 Timothy 2:11-15

Complementarianism

2

***Complementarianism* is the viewpoint that God restricts women from serving in church leadership roles and instead calls women to serve in equally important, but complementary roles**

1 Timothy 2:11

**11 Let a woman learn quietly
with all submissiveness.**

1 Timothy 2:11

QUIETLY



hésuchia: stillness

***Original Word:* ήσυχία, ας, ή**

***Part of Speech:* Noun, Feminine**

***Transliteration:* hésuchia**

***Definition:* quietness, stillness, silence.**

1 Timothy 2:11

SUBMISSIVENESS



hupotagé: subjection

***Original Word:* ὑποταγή, ἥς, ἡ**

***Part of Speech:* Noun, Feminine**

***Transliteration:* hupotagé**

***Short Definition:* subjection,
submission**

1 Timothy 2:12

**12 I do not permit a woman
to teach or to exercise
authority over a man; rather,
she is to remain quiet.**

1 Timothy 2:12



Pastor



**Authoritative
Teacher**

1 Timothy 2:13-14

PRINCIPLES OF APPLICATION

1 "Commonsense application": cf. 2 Tim. 4:13/2 Tim. 2:3; 1 Tim. 5:23/2 Tim. 3:14-16

2 On what grounds can we do this?

1 Timothy 2:13-14

PRINCIPLES OF APPLICATION

- 3** When we share the same life situation as the NT, the Word to us is the same, cf. Rom. 3:23; Col. 3:12; 1 Cor. 6:1ff
- 4** We must separate principles from their cultural expressions

1 Timothy 2:13-14

Cultural expression

Principle or norm

**Command (rule,
statute,
injunction, etc.)**

1 Cor. 11:4ff

1 Timothy 2:13-14

13 For Adam was formed first, then Eve; 14 and Adam was not deceived, but the woman was deceived and became a transgressor.

1 Timothy 2:13-14

1

Adam was given the role of leadership at creation, not Eve

2

When gender roles are reversed, bad things happen

1 Timothy 2:13-14

“The woman was made of a rib out of the side of Adam; not made out of his head to rule over him, nor out of his feet to be trampled upon by him, but out of his side to be equal with him, under his arm to be protected, and near his heart to be beloved.”

M. Henry

1 Timothy 2:15

15 Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

1 Timothy 2:15

“By means of begetting children and so fulfilling the design appointed for her through acceptance of motherhood...she would be saved from becoming a prey to the social evils of the time and would take her part in the maintenance of the testimony of the local church.”

W. E. Vine

1 Timothy 2:15

The Extraordinary Ministry of Women in the Bible

- 1** Entrusted with positions of leadership: cf. Esther; Judges 4:4-5;
- 2** Involved in ministry of evangelism: cf. John 4:39
- 3** Involved in private biblical instruction: cf. Acts 18:26

1 Timothy 2:15

The Extraordinary Ministry of Women

- 4** Involved in ministry to other women: cf. Titus 2:3
- 5** Involved in ministry to children: cf. 2 Tim. 1:5
- 6** Serve as deacons (deaconesses): cf. 1 Tim. 3:11

1 Timothy 2:15

The Extraordinary Ministry of Women

- 7** Labor faithfully in the gospel: cf. Phil. 4:3
- 8** Dedicated to the ministry of prayer: cf. Acts 16:13
- 9** Held great administrative and other gospel duties: cf. Rom. 16:1ff