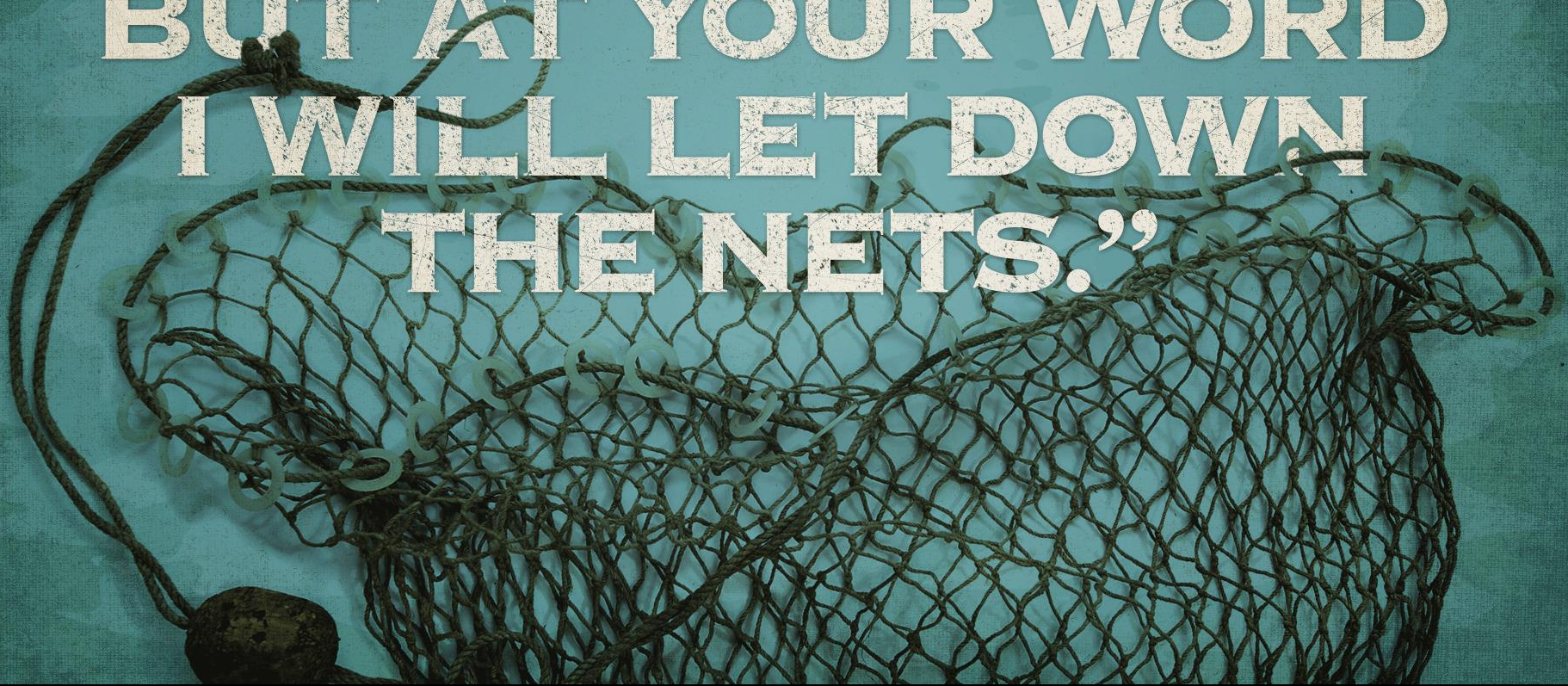


LUKE 5:5

AND SIMON ANSWERED, "MASTER, WE TOILED ALL NIGHT AND TOOK NOTHING!

**BUT AT YOUR WORD
I WILL LET DOWN
THE NETS."**



Gospel of Luke

Chapter 5 - Part B

Verses 17–39

Curing the Sinner

The Call of Levi

Jesus questioned about Fasting

The Old patch and New wine Parables

Verses 17–26

Curing the Sinner

1. Where Jesus is when v17–26 happens?

- ▶ See the parallel passage Mark 2:1–14.

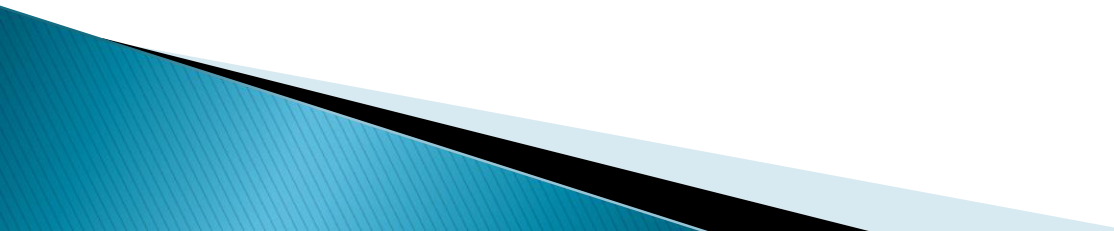
¹ When He had come back to Capernaum several days afterward, it was heard that He was at home.

² And many were gathered together, so that there was no longer room, not even near the door; and He was speaking the word to them.

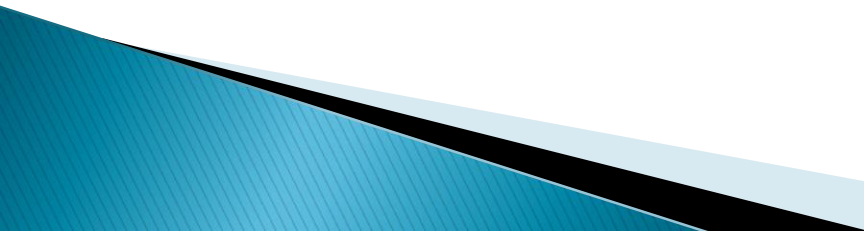
- ▶ Capernaum, Jesus' home

- οἶκος (oikos), refers to a house, dwelling, or a building

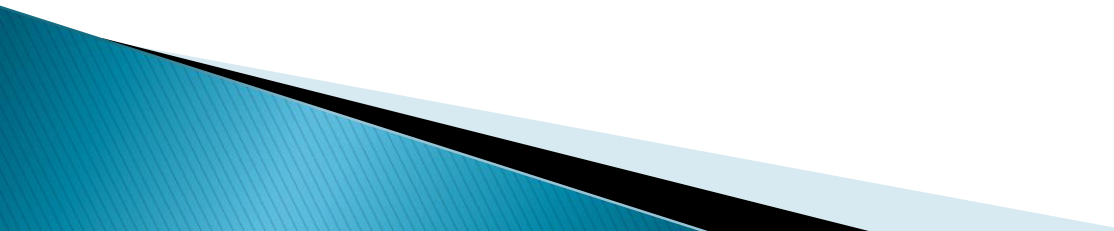
Review / Forward Connection – Read Luke 4: 17–21

- ▶ The messianic release and forgiveness promised to the oppressed in 4:18 is here granted to the paralytic (5:20)
 - ▶ Jesus' pronouncement in 4:21, "Today this scripture is fulfilled in your hearing", is echoed by the crowds, "We have seen marvelous things today" (5:26).
- 

2. What happens at this healing event?

- ▶ Jesus says, “Seeing their faith, He said, Friend, your sins are forgiven you.”
 - ▶ The scribes and the Pharisees think, “Who is this man who speaks blasphemies? Who can forgive sins, but God alone?”
 - ▶ Jesus asks, “is it easier to forgive sin or to heal?”
 - ▶ Jesus says, “But, so that you may know that the Son of Man has authority on earth to forgive sins,”—He said to the paralytic, “I say to you, get up, and pick up your stretcher and go home.”
- 

3. What happened with the scribes and Pharisees when Jesus healed the man?

- ▶ They were **all** struck with astonishment and began glorifying God; and they were filled with fear, saying, “We have seen remarkable things today.”
 - ▶ Even the Scribes and the Pharisees.
- 

Verses 27–32

The Call of Levi (Matthew)

4. Is there a contradiction in the Bible concerning names of people?

- ▶ Luke 5:27–28

- Levi

- ▶ Mark 2:13–14 (1–12 context)


- Levi

- ▶ Matthew 9:9 (2–8 context)

- Matthew

- ▶ No contradiction: Levi and Matthew are the same person. It was common in that day to have a Hebrew/Aramaic name and a Greek/Latin name.

5. Who and what are these verses (27–31) about?

- ▶ Jesus calls Levi to “Follow Him”.
 - ▶ Levi host a Feast / Big Reception
 - ▶ The Pharisees and Scribes complain
 - ▶ Jesus’Reply
- 

5. Luke's Banquets & Feasts

- ▶ In Luke's recorded banquets – there are unexpected and sometimes offensive guests
 - tax collectors & the outcast (5:27–32; 19:1–10)
 - sinners (7:36–50; 15:1–2)
 - the sick, poor, lame, and blind (14:7–24).
 - his disciples (22:7–38; 24:28–35)
- ▶ But the Pharisees, who would be at the top of most guest lists, were often rebuked (11:37–54; 14:1–6)
- ▶ Banquets hosted by Jesus—like the kingdom of God itself—have very diverse guest lists

Verses 33–35

Jesus questioned about Fasting

6. Who questioned Jesus, and how did He answer?

- ▶ The scribes and Pharisees asked about His disciples not fasting and praying like those of John and the Pharisees.
- ▶ Jesus responds with the Wedding example.

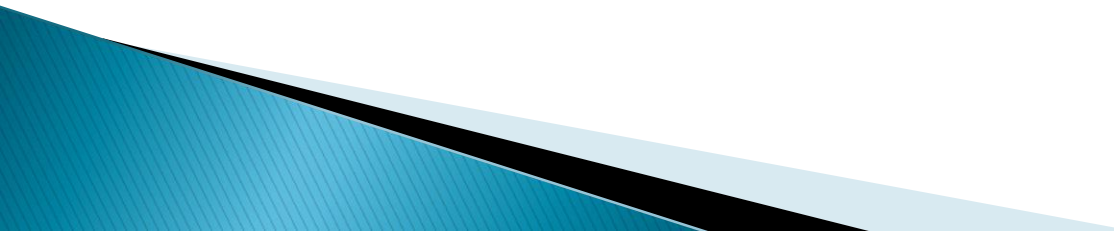
Verses 36–39

The Old patch and New wine Parables

7. Describe the two parables Jesus used?

- ▶ A new patch of cloth sewn on an old garment.
 - When washed, the new patch shrinks, causing a tear in both the garment and patch
- ▶ Used wineskins filled with new wine.
 - Upon fermentation it expands, bursting the old and brittle skins.

8. What do you think is the intended meaning of the parable?

- ▶ These parables speak about old and new not being compatible.
 - ▶ The Pharisees represent the old way, adherence to the law for salvation.
 - ▶ Jesus represents the new way.
- 

9. Identify the central theme or emphasis of the parables.

- ▶ The old was passing away, and the new was occurring. Jesus did not come to mix the old and the new but to bring new life to all who trust in Him.

Conclusion