

# Luke Part 2, Chapter 9

“Let these words sink into your ears...”—Jesus

Luke 9:44

# Luke 9:28-36

## The Transfiguration

Jesus in His glory

Moses and Elijah with Him

Speaking of His departure

Soon, in Jerusalem

# Luke 9:28-36

Moses and Elijah

Cease to exist?

Living men

Appearing in glory

Death simply exodus from here

Not cessation of existence

Luke 9:28-36

Witnessed by Peter, James, and John

Saw His glory

Connects to 9:27

Not dead

Seeing the kingdom of God

Jesus in His glory

# Luke 9:28-36

Kingdom of God

Broad sense

Everything that is

Sovereign God

Rules over universe

Ps. 103:9; Dan. 4:3; Rom. 13:1

Luke 9:28-36

Kingdom of God

Narrow sense

God's rule over our hearts

We become part of K of God

Jn. 18:36; Mt. 4:17; Jer. 3:5-7; 1

Cor. 6:9

# Luke 9:28-36

Kingdom of God

Another sense

Literal rule of Christ

During Millenium

Dan. 2:44; 7:13-14; Oba. 1:21;

Hab. 2:14; Mic. 4:2; Zach. 14:19

Luke 9:28-36

Kingdom of God

Church becomes part of K of God

Jesus rules in His glory

As seen in Transfiguration

Preview of when Lord sets up His  
Kingdom



# Luke 9:28-36

## Transfiguration

Prayer changes one's countenance

Glory vs ashamed [26]

Glory x 3—triple splendor

Glory >>> shame endured for Him

# Luke 9:28-36

## Transfiguration

Peter – tabernacles

Live with Jesus' glory forever

Jesus would avoid future cross

So would Peter

Mistake Jesus equal with Moses, Elijah

Luke 9:28-36

Transfiguration

Disciples hear God testify

My Son, Chosen One,

Listen to Him!

More than Law, Prophets

Luke 9:28-36

Transfiguration

Disciples kept silent

Reported to no one

In those days

What they had seen

# Luke 9:28-36

## Transfiguration

Disciples kept silent

Reported to no one

In those days

What they had seen

In awe, so profound

Luke 9:28-36

Transfiguration

2 Pet. 1:12-18

Peter about to die

Eyewitness to Jesus' Majesty

Relation to Lk. 1:2

In 3 of the 4 gospels (Synoptic)

Luke 9:28-36

Transfiguration

2 Pet. 1:12-18

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In 3 of the 4 gospels (Synoptic)

# Luke 9:37-42

Crowd met Jesus

Healed a boy who had a demon

Jesus referred to people as  
unbelieving and perverted

Mt. 17:21; prayer and fasting

Closer to God, greater faith



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# Luke 9:44-50

Jesus told disciples again what would happen to Him

Concealed from them

Lord or self?

Afraid

Focus on earthly kingdom

Mission and outcome unchanged

# Luke 9:44-50

Greatest among them

Jesus understood their motives

Receive (learn from) this child

Humility is path to greatness

Jesus/child not concerned about status; similar in nature, humble

# Luke 9:44-50

Man casting out demons

In Your name

Tried to prevent

Not following along with us

Jesus—do not hinder

Not against you, for you

Issue? Pride. Only us.

# Luke 9:51-62

Days approaching for His ascension

Leaving earth

Returning to heaven with Father

Determined to go to Jerusalem

Compare [22; 29-31]

# Luke 9:51-62

Days approaching for His ascension

Determined to go to Jerusalem

Isa. 50:7 Set His face like flint

Samaritans did not receive Him

He was traveling toward Jerusalem

Racially driven, prejudiced

Luke 9:51-62

Samaritans did not receive Him

James, John angry

Want vengeance

Jesus, come not to destroy

But to save

Luke 9:51-62

Three potential disciples

First volunteers after long delay?

Did not wait for the call

Do you know the price?

Investigated this life?



Luke 9:51-62

Three potential disciples

Second responded to His call

Permit me...first

Spiritually dead bury own  
physically dead

Preach gospel—dead cannot

# Luke 9:51-62

Three potential disciples

Third volunteers after short delay

Must have singular determination

As farmer plowing a field

With all his strength

Always looking forward

# Luke 9:51-62

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# Luke 9:51-62

Three potential disciples

Plowmen may not be learned

Their virtue? Quietly holding to it

*Morrison, George H.* “Press on”

Jesus lived this

Steadfastly set His face to go to  
Jerusalem