Luke 10:1-16 – The Seventy are sent out

2. Luke 10:1-12 appears to be very similar to 9:1-6. However, there are differences. Identify several of the most obvious contrasts. Then write about how these two events appear to fit into the ministry strategy of Jesus for His followers. (cf. 9:49-53)

3. In Luke 10:10-16, Jesus mentions several cities by name. What is the tone of these verses? Where have we seen this tone before in Luke? Does this indicate to you a purpose for the Seventy being sent out?

4. Why do you think Jesus concludes His instructions to the seventy with v. 16? (cf. 10:3)

Luke 10:17-24 – The seventy return

5. Summarize what happened when the seventy returned. How did Jesus respond? What was His tone and why?

6. In Luke 10:17-19, Jesus describes the kinds of authority He gave to the Seventy for their ministry. List them here. Do these apply to our ministry today? Why or why not?

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7.	Compare Luke 10:20 with Revelation 20:11-15. What insights of interpretation do you gain? Hint: Rejoice over this? Or rejoice over that? What is the "this" and "that."
8.	According to the assessment of their ministry by Jesus (10:18-22), what were the results or fruit of the seventy being sent out?
9.	In Luke 10:23-24, Jesus speaks only to His 12 disciples. How is this response different from His response to the seventy? What do you conclude about His purpose in this?
	ke 10:25-28 – Jesus and the self-righteous lawyer Luke defines the Lawyer's motivation in his opening sentence: "put Jesus to the test." By the question he asks and what he already knows, what to you think he was trying to "test"? Or how was he attempting to trap Jesus?
11.	How did Jesus thwart the Lawyer's intention?
12.	The Lawyer gains a positive affirmation from Jesus for his answer – a "right" answer! This is because he answered with the commands of the Word of God. Jesus gave the same answer in Matthew 22: 35-40, when asked a similar question by another lawyer. Compare these answers in Luke and Matthew with the original quotes in Deuteronomy 6:5 and Leviticus 19:18. Do you note any discrepancies? How do you account for these?