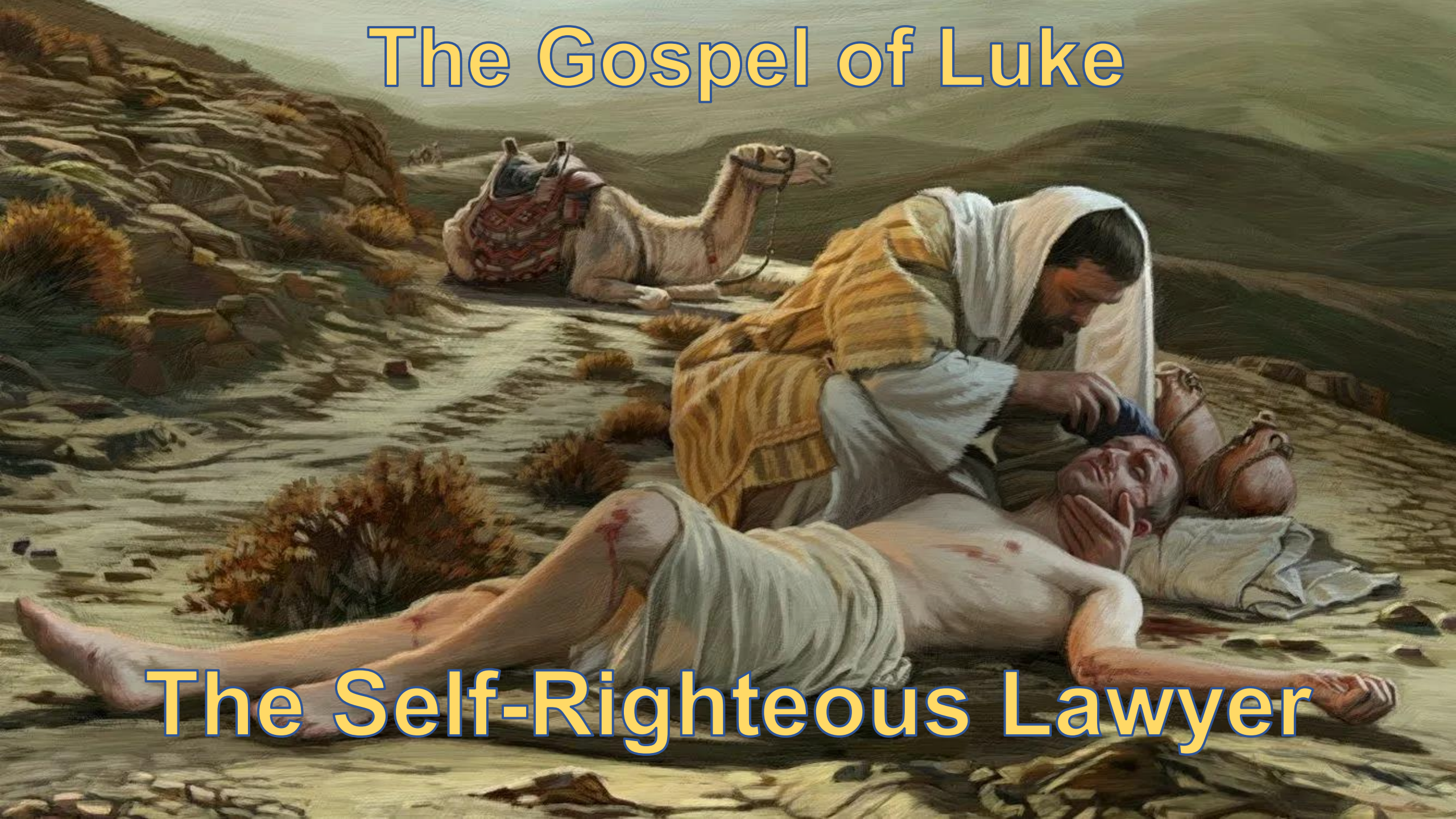


The Gospel of Luke



The Self-Righteous Lawyer

Luke 10:25-28 – Self-righteous Lawyer

The Lawyer's motivation = “put Jesus to the test”

What did the Lawyer already know?

- *God exists and that he is accountable*
- *He was very knowledgeable in the Scriptures.*
- *He knew the answer to what he was asking!*
- **How was he attempting to trap Jesus?**
- *testing Jesus to see if His answer aligned with Moses.*

Luke 10:25-28 – Self-righteous Lawyer

The Lawyer's Answer to Jesus –

AFFIRMED by Jesus! –

Luke 10:25-28 – Self-righteous Lawyer

The Lawyer's Answer to Jesus –

AFFIRMED by Jesus! – But... Discrepancies?

Deuteronomy 6:5

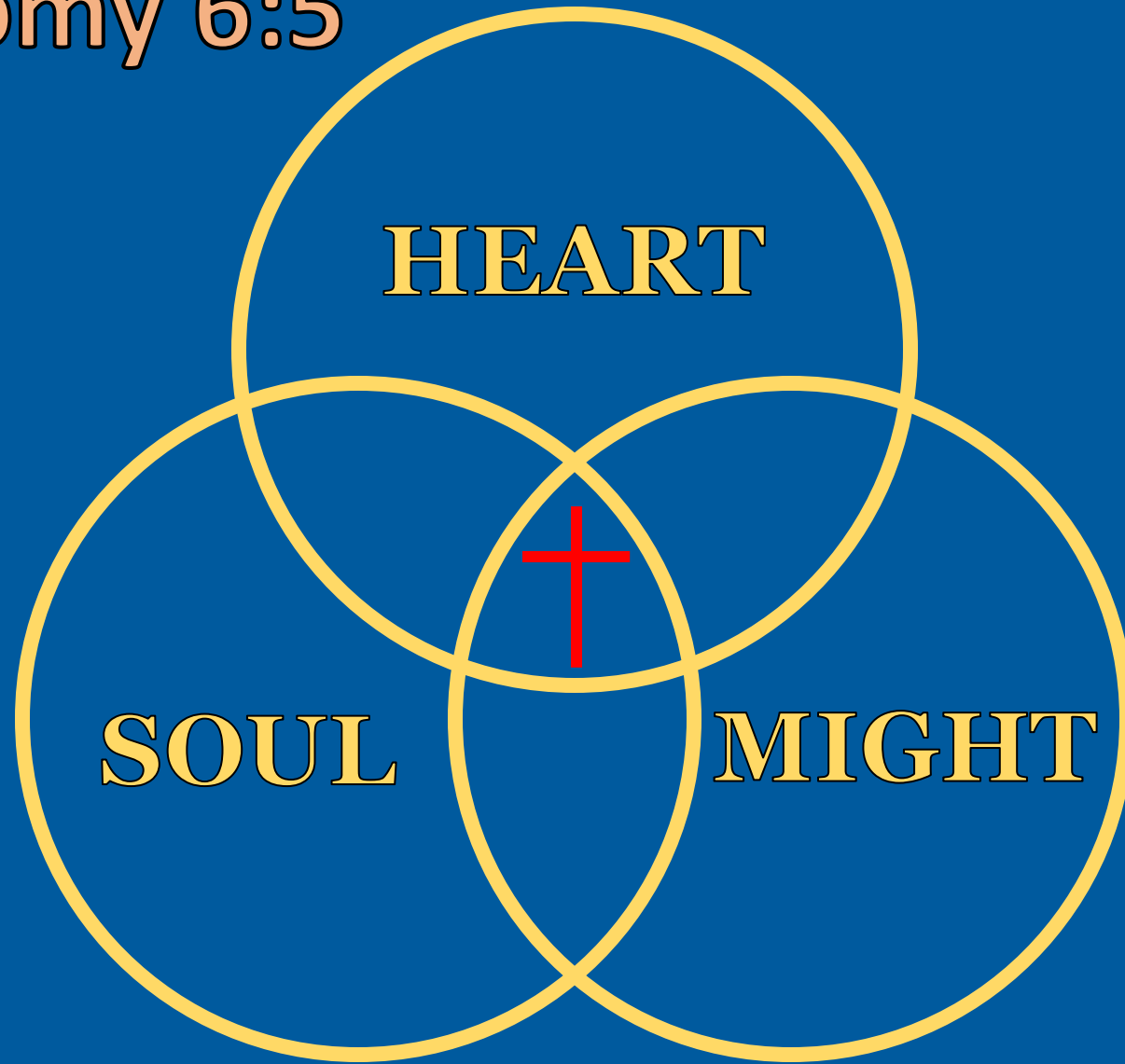
Matthew 22:35-40

- *Some accounts have three means of loving God and the other four?*
- *The 3rd (or 4th) item = “mind” or “might”?*

Can you account for these? – Verbal Inspiration?

- *The solution is in the grammar of the words used.*

Deuteronomy 6:5



We easily compartmentalize our lives.

Deuteronomy 6:5

MIGHT

SOUL

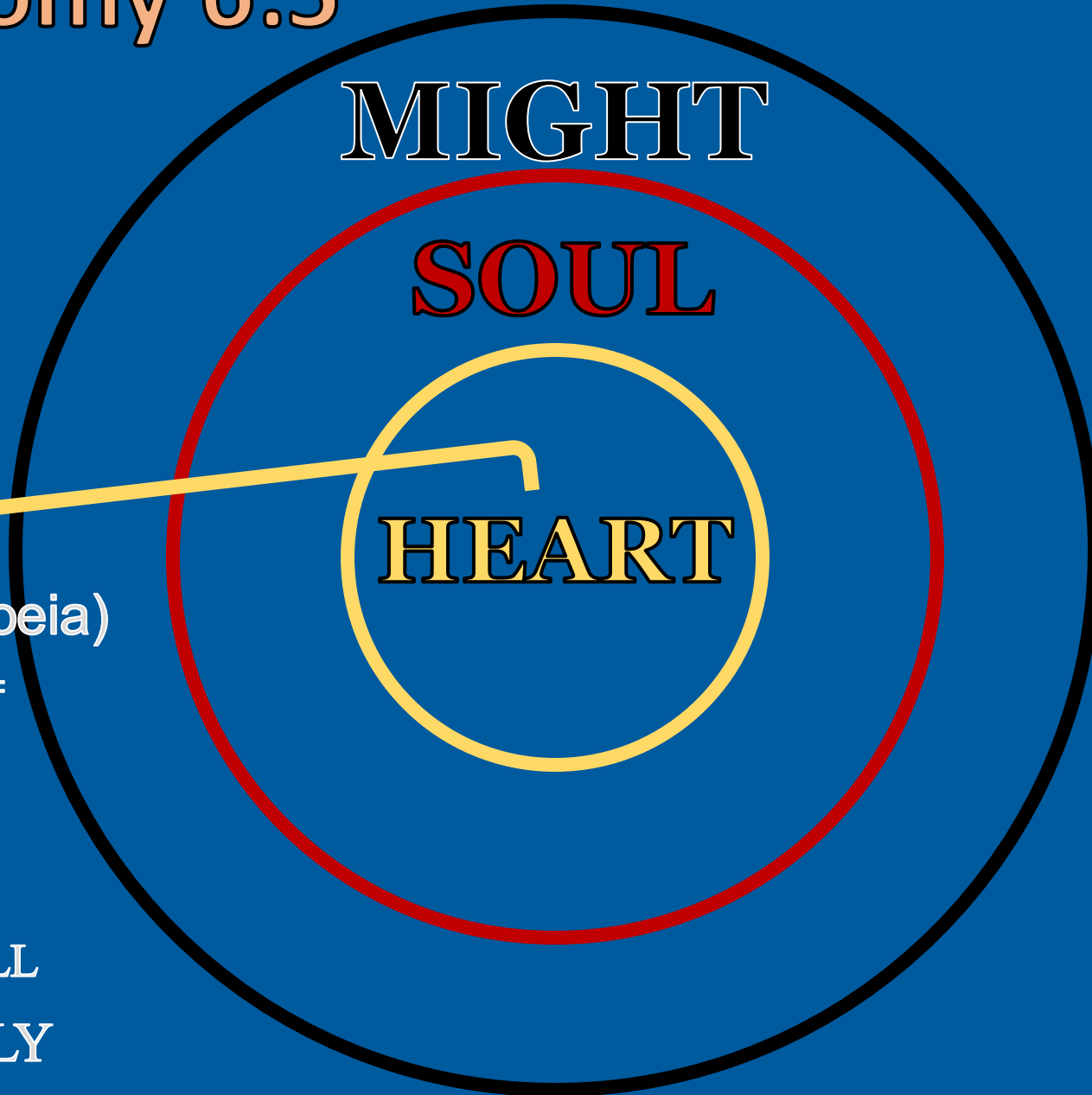
HEART

LabAb (onomatopoeia)

-- the fountain of life =
LIFE

-- Immaterial Part –
inner person

MIND – EMOTION – WILL
LOVE PERSONALLY



Deuteronomy 6:5

Nephesh = breath (Gen. 2:7)

- LIFE, limited by DEATH
- Immaterial Part + the Material
“self” – me – my – mine

DESIRES – MOTIVES - PLEASURES
The DISCIPLINE of LOVE

LabAb (onomatopoeia)

- the fountain of life =
my LIFE
- Immaterial Part –
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*Heb.: Exceedingly
=Very Greatly Exalted.*

Super-Superlative Degree

- Totality – All – Completeness
- SURRENDER – even to excess
- Greek translates into 2 words
Romans 12:1-2

Romans 12:1-2

Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

Deuteronomy 6:5

Nephesh = breath (Gen. 2:7)

- LIFE, limited by DEATH
- Immaterial Part + the Material
“self” – ME - mine

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Romans 12:1-2

= Loving God Freely – Losing Myself

CONSUMED in LOVING GOD

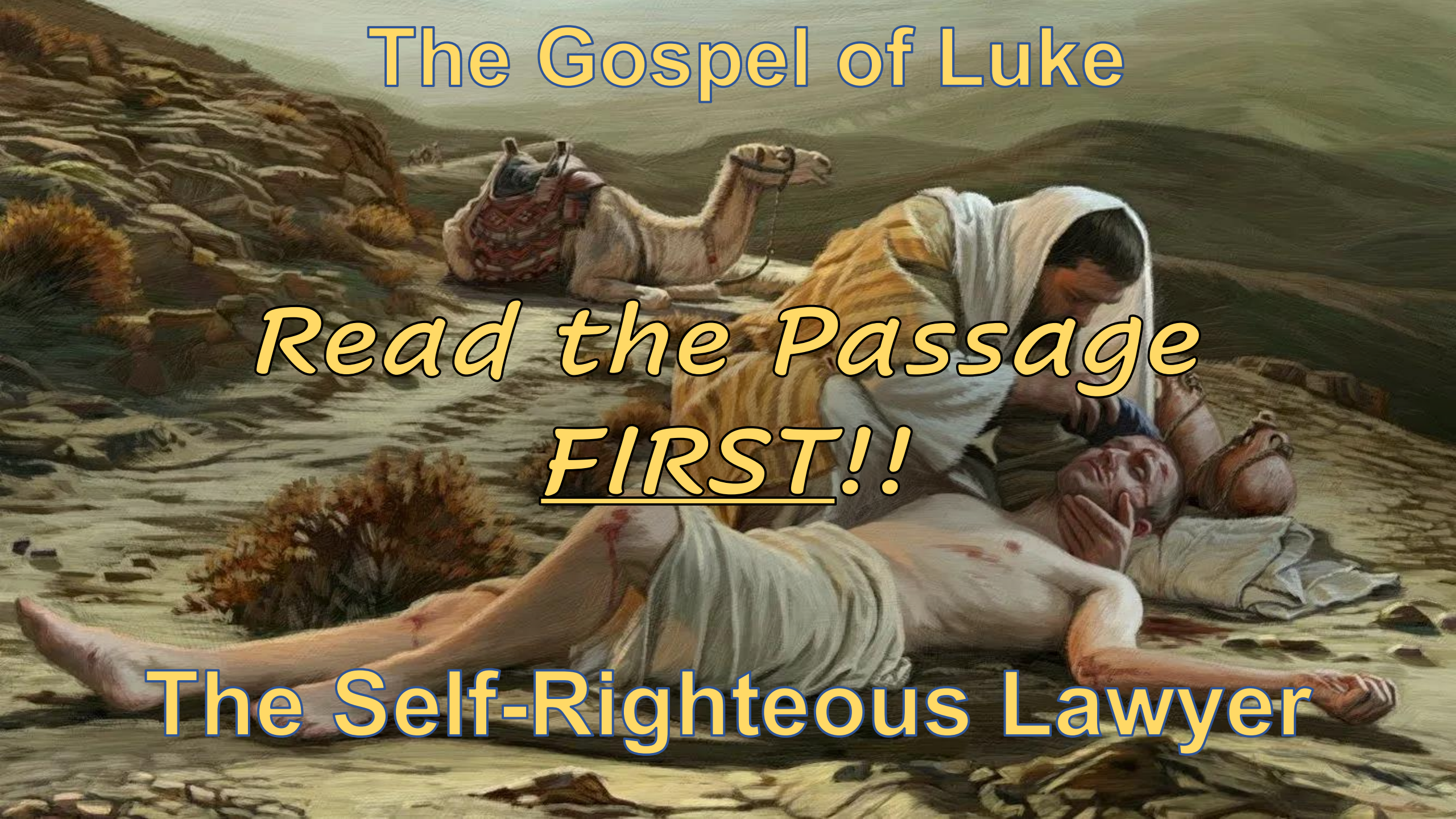
Deuteronomy 6:5



The Gospel of Luke

*Read the Passage
FIRST!!*

The Self-Righteous Lawyer



The 2 denarii paid by the Good Samaritan represent Jesus' body and blood as payment for our sins.

The Good Samaritan represents Jesus.

Oil and wine symbolize the sacraments.

The robbers represent the devil.

The priest and the Levite symbolized corrupt religions.

The innkeeper symbolizes the Church entrusted by Christ to "take care" of sinners (fallen men).

The wounded man is the fallen human race.



On the Road to JERICHO

3 Travelers SEE the beaten man:

Priest –

Levite –

Samaritan –

On the Road to JERICHO

3 Travelers SEE the beaten man:

Priest – Served God in the Temple – Jewish Leader
– Responsible for offering sacrifices for sin.

Levite –

Samaritan –

On the Road to JERICHO

3 Travelers SEE the beaten man:

Priest – Served God in the Temple – Jewish Leader
– Responsible for offering sacrifices for sin.

Levite – Of the tribe of Levi but not descended from
Aaron. Served as assistants to the Priests.

Samaritan –

On the Road to JERICHO

3 Travelers SEE the beaten man:

Priest – Served God in the Temple – Jewish Leader
– Responsible for offering sacrifices for sin.

Levite – Of the tribe of Levi but not descended from Aaron. Served as assistants to the Priests.

Samaritan – Not technically an Israelite. “Samaritan” is emphasized in the Greek sentence.

On the Road to JERICHO

Who were these Samaritans?

- Israelites were carried away into Assyria.
- Their cities were re-settled by Babylonians who did not fear the Lord.
- They learned to worship the Lord but continued to worship their traditional gods.
- The “Jews have no dealings with the Samaritans.”

On the Road to JERICHO

How did Jesus answer the Lawyer?

- Lawyer's Question: "Who is my neighbor?"
- Jesus: "A man was going down from Jerusalem to Jericho, and fell among robbers..."

What was the "point" of the parable?

- The issue is not "who is my neighbor?" but, "To whom will I be a neighbor?"

Martha and Mary

Martha

- Welcomed Jesus into her home – Gift of Hospitality?
- Distracted with service – easy for her to “do”
- Respected authority
- Had a capacity for much responsibility.

Mary

- Martha’s younger sister
- Desired learning and was intentional about it.
- Being close to Jesus was most important.
- She chose the “one (necessary) thing.”

Martha and Mary

Philippians 4:7-14 – the “One Thing”?

– ?

– ?

Psalms 27 – the “One Thing”?

– ?

– ?

Martha and Mary

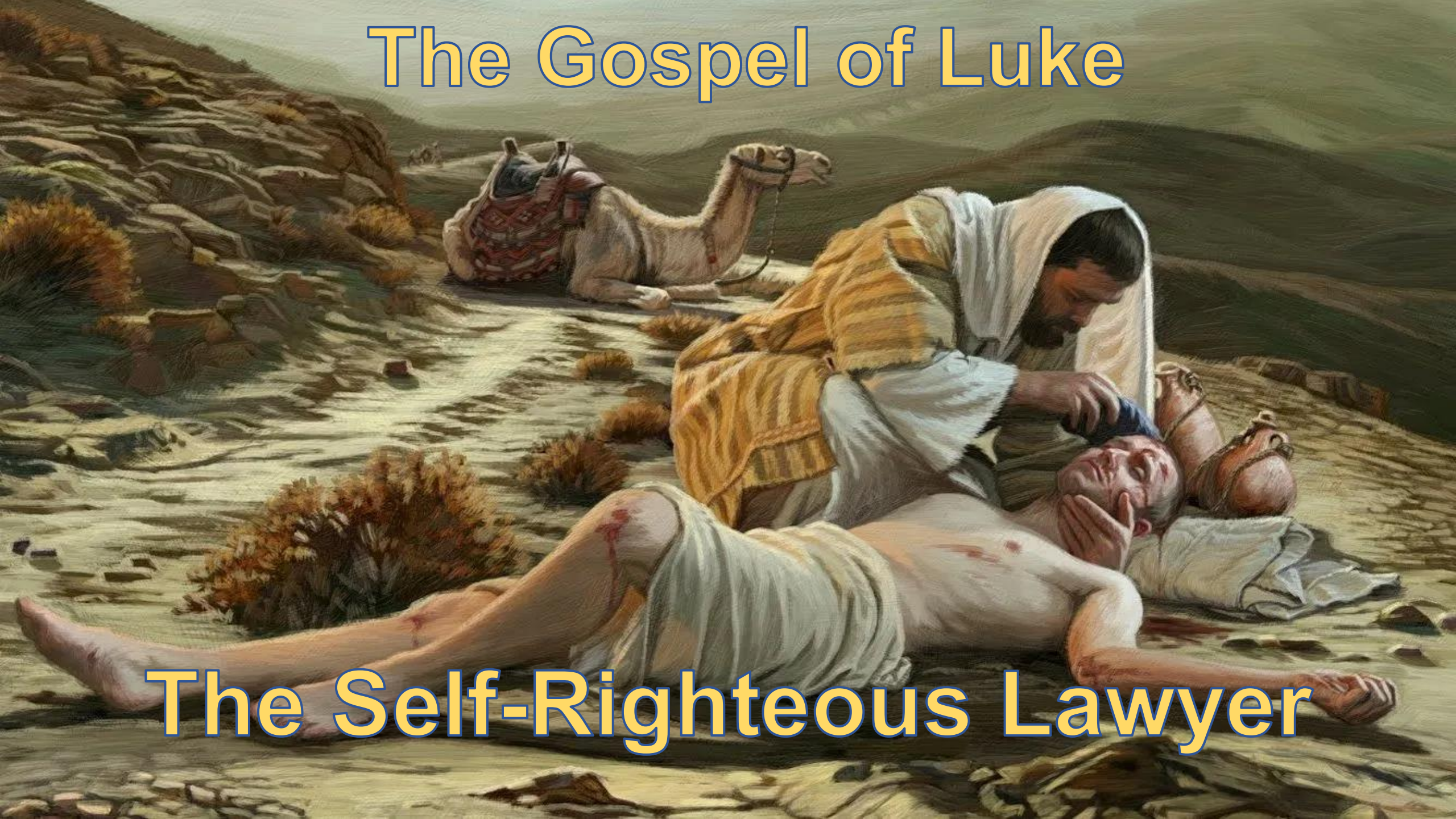
Meaning of the Greek word for “distracted”?

- *perispao (περισπάω) “to draw away, distract,” is used in the passive voice in the sense of being over-occupied about a thing, to be “encumbered.”*

What caused Martha’s “distractions”?

- *All her preparations = Lit. “much service” to do all the serving alone. Jesus said she was “worried and bothered about many things.”*

The Gospel of Luke



The Self-Righteous Lawyer

