The Gospel of Luke



Luke 13:18-21 — The Kingdom of God Connect these Parables to their <u>CONTEXT</u>

- Jesus is the KING in the Kingdom of God
- · He requires repentance to escape judgement
- · Israel had one more chance to repent
- · Again, He demonstrated His authority over Satan
- He is declaring that the Kingdom is pending.

 "God's plan is advancing. Opposition, whether human or spiritual, cannot stop its realization in the world."

Luke 13:18-21 — The Kingdom of God The Mustard Seed and the Leaven

- Both are very small in their beginning but produce much larger impact in their fulfillment.
- · Here, "leaven" does not represent "sin."
- Three measures of flour c. 50 pounds
- Intended to give hope to His followers.

The ultimate form and influence of the Kingdom of God will be massive and world-wide.

Luke 13:22-30 — "How to be Saved"? LOCATION:

LOCATION: Different – on toward Jerusalem THEME:

LOCATION: Different – on toward Jerusalem THEME: Same – The Kingdom of God Question: "just a few being Saved?"

LOCATION: Different – on toward Jerusalem THEME: Same – The Kingdom of God Question: "just a few being Saved?" YES!

• The Narrow Door?

LOCATION: Different – on toward Jerusalem
THEME: Same – The Kingdom of God
Question: "just a few being Saved?" YES!

- The Narrow Door? JESUS
- The Other Side?

LOCATION: Different – on toward Jerusalem
THEME: Same – The Kingdom of God
Question: "just a few being Saved?" YES!

- The Narrow Door? JESUS
- The Other Side? The Kingdom of God

Vs. 28-29:

LOCATION: Different – on toward Jerusalem
THEME: Same – The Kingdom of God
Question: "just a few being Saved?" YES!

- The Narrow Door? JESUS
- The Other Side? The Kingdom of God
- Vs. 28-29: Home for Abraham, Isaac, & Jacob and all of the OT Prophets.
 - A place for feasting for Gentiles too!

LOCATION: Different – on toward Jerusalem
THEME: Same – The Kingdom of God
Question: "just a few being Saved?" YES!

- The Narrow Door? JESUS
- The Other Side? The Kingdom of God
- Vs. 28-29: Home for Abraham, Isaac, & Jacob and all of the OT Prophets.
 - A place for feasting for Gentiles too! Not Just for Jews!

The Kingdom of God in Luke

- It was the purpose for which Jesus was sent.
- It would be a blessing for the poor.
- Entrance would not be automatic for the Jews.
- Everyone would be greater than John the Baptizer.
- The disciples joined Jesus in preaching the KoG.
- Some disciples experienced a taste of the KoG.
- A divided focus marks one as unfit for the KoG.
- The KoG had been offered to people of that time.
- The KoG would start small and grow exponentially.

What Questions does this list raise?

- It was the purpose for which Jesus was sent.
- It would be a blessing for the poor.
- Entrance would not be automatic for the Jews.
- Everyone would be greater than John the Baptizer.
- The disciples joined Jesus in preaching the KoG.
- Some disciples experienced a taste of the KoG.
- A divided focus marks one as unfit for the KoG.
- The KoG had been offered to people of that time.
- The KoG would start small and grow exponentially.

Luke 13:31ff — Time and Place? Who is addressing Jesus?

Luke 13:31ff — Time and Place?

Who is addressing Jesus?"some Pharisees" Why so concerned about Jesus being safe?

- It would be inconsistent for a Pharisee to be concerned about Jesus being safe.
- Rather, more likely, they just wanted Him GONE!
- Vs. 31-32: "on the day-after-tomorrow..."
 - A definite time... and it would not be long
 - What "Goal"?

Luke 13:31ff — Time and Place?

- Who is addressing Jesus?"some Pharisees" Why so concerned about Jesus being safe?
 - It would be inconsistent for a Pharisee to be concerned about Jesus being safe.
 - Rather, more likely, they just wanted Him GONE!
- Vs. 31-32: "on the day-after-tomorrow..."
 - A definite time... and it would not be long
 - · What "Goal"? τελειόω [teleioō] "FINISHED"

Luke 13:33-35 – Jesus' Goal

"It cannot be that a prophet would perish outside of Jerusalem."

What emotion does saying this prompt in Jesus?

· Disappointment, even sadness

Luke 13:33-35 — Jesus' Goal

"It cannot be that a prophet would perish outside of Jerusalem."

What emotion does saying this prompt in Jesus?

- Disappointment, even sadness WHY?
- He longed to gather God's "chosen people" to Himself, like a mother hen, But...

"they would not!!!"

Luke 13 – SUMMARY in 10-words?

"The Jews persist in rejecting Jesus' offer of God's Kingdom.

The Gospel of Luke

