



Luke 19:28ff

“The Chosen”
Season 5, Episode 2

Entering Jerusalem

Jesus is called, “King”!

Consider Luke 19:34-38...

34 They said, “The Lord has need of it.” 35 They brought it to Jesus, and they threw their coats on the colt and put Jesus on it. 36 As He was going, they were spreading their coats on the road. 37 As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen, 38 shouting: “BLESSED IS THE KING WHO COMES IN THE NAME OF THE LORD;

Jesus is called, “King”!

Consider Luke 19:34-38 in light of...

- *Psalm 118:22-27* –
- *Zechariah 9:9-10* –
- *2 Kings 9:11-13* –

The Event Compiled from all 4 Gospels

- *Mark: a colt tied with the donkey.*
- *Matthew: they brought the donkey and colt to Jesus. Jesus rides the colt.*
- *Mark & John: they cut down palm branches.*
- *Matthew & Mark: they spread the palm branches before Him.*
- *Matthew: shout “Hosanna to the Son of David.”*
- *John: ties this event to the raising of Lazarus.*

What FEAST? Why Palm Branches?

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Why palm branches? *Since regaining Jerusalem and rededicating the temple under the Maccabees, the palm had been associated with national liberation and functioned as a symbol for Israel. Here too the palm branches serve a similar purpose for the crowd, who treat Jesus as a national hero.*

- *Andrew T. Lincoln, The Gospel according to Saint John, Black's New Testament Commentary (London: Continuum, 2005), 343.*

Jesus weeps over Jerusalem

What happened as Jesus approached Jerusalem?

(Literally: “Place of Peace”)

To whom is Jesus speaking in vs. 41-44?

Summarize all He says is going to happen to them.

WHY?

**** Further information on this coming event will be covered in an upcoming study.*

What does “visitation” mean?

- *Luke 1:67-68 –*

The “Lord God of Israel” visited to accomplish redemption.

- *Luke 1:76-79 –*

God, “from on high,” was to visit to guide into “the way of peace,” through salvation and “the forgiveness of their sins.”

- *Luke 7:12-16 –*

After Jesus raised the man from the dead, the people glorified God saying “God has visited His people.”

What are “the things that make for peace”?

Peace with whom?

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Contained in Luke:

- *Repentance – Luke 3:26*
- *Humility – Luke 6:20*
- *Faith – Luke 8:48*
- *Obedience – Luke 11:27-28*
- *Recognizing King Jesus – Luke 19:38*

Why did they miss the “things that make for peace”?

Luke 19:45-46 – Clearing the Temple

What did Jesus do... and WHY?

(Matt. 21:12-17 & Mark 11:15-18)

- *Jesus drove out those who were selling inside the Temple and quoted Isaiah 56:7... that God's house, the Temple, was to be a house of prayer.*

What are your thoughts about this event in light of Isaiah 56:6-8?

6 “Also, the foreigners who join themselves to the LORD, to minister to Him, and to love the name of the LORD, to be His servants, every one who keeps from profaning the sabbath and holds fast My covenant; 7 Even those I will bring to My holy mountain and make them joyful in My house of prayer. Their burnt offerings and their sacrifices will be acceptable on My altar; for My house will be called a house of prayer for all the peoples.” 8 The Lord GOD, who gathers the dispersed of Israel, declares, “Yet others I will gather to them, to those already gathered.”

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Compare Luke 19:45-46 with John 2:11-17

What do you learn?

- *Jesus previously drove out those who were profaning God's house, at the beginning of His public ministry.*

In John 2:18, the Jews asked Jesus for a “sign,” to prove His authority to take this action in the Temple.

What prompted them to ask Him for a “sign”?

- *They recognized that, by referring to the Temple as “My house” and applying Messianic prophecy to Himself, He was making a claim to be the Messiah, God visiting earth.*

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Why Twice?

Responses to Jesus – Luke 19:47-48

What was Jesus doing and where,
even knowing that He would soon die?

- *He was teaching daily in the temple.*

What were the responses of those who heard?

- *chief priests and the scribes and the leading men: “were trying to destroy Him.”*
- *“all the people were hanging on to every word that He said.”*

Insights? or questions?

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