

1. Location, Location, Location: Where was Paul in Acts 21:28? Why?
 - a. Where was he in 21:30-31? What was his condition? Who did this to him?
 - b. What happens to him in 21:33? Where was he taken in 21:34-35 and why?
 - c. Where was he at the beginning of chapter 22. Why was he there? What was his condition?
 - d. After he spoke to the crowd, where was he taken in 22:24? What was his condition there?
2. What questions or insights come to your mind from these observations?
3. What personal applications do you make in light of these observations?
4. What was Paul being accused of and by whom?
5. After wanting him killed, what prompted the crowd to become quiet and listen to him? (cf. 22:2)
6. How does Paul's recounting of his conversion to the mob in Jerusalem differ from Luke's account in Acts 9? In other words, what do you see, of significance, that Paul adds here? ...or, leaves out?
7. To begin his address, Paul recounts to the crowd his conversion testimony in 22:3-16. What was his purpose in telling the crowd about his conversion?

8. What was it that got the crowd stirred up again? Why was this? (...from the previous context.)

9. After recounting his conversion testimony, what was there in the rest of Paul's remarks that might have caused them to be increasingly uncomfortable?

10. Before he was interrupted, Paul seemed to be going somewhere with this address. If you had been Paul, what might you have intended to say next? (There might be some clues to this in the context.)

11. In this section (21-31 to 23:22), Paul had interaction with two Roman soldiers – a Centurion and “the commander,” a Tribune. Which of the two were of higher rank? You will find it interesting to track these two men through the following two chapters.

12. Act 22:24 & 29 describes the Romans “examining” Paul to “find out the reason why (the mob) was shouting against him in that way.” What was the nature of this “examination”? What stopped it?

13. Where was Paul at the end of chapter 22? Why was he brought there?

14. Why do you think that the Holy Spirit prompted Luke to record for us these trials, questionings, and abuses that Paul endured?