



MINISTRY GUIDE

18 and 19 June 2022

*To all who are weary, struggling and burdened,
we welcome you in the name of Jesus Christ.*

Service Leader: Caleb Yap (Sat)
Eugene Low (Sun)

Preacher: Oliver Chia

Welcome

Announcements

Call to Worship Psalm 44:22-26

Prayer/Songs [Psalm 23](#)
(Praise & Adoration) [Lamb of God](#)

Prayer (Confession)

Song (Thanksgiving) [Great is Thy Faithfulness](#)

Offering

Speaking the [Question 25: Does Christ's death mean](#)
Truth/Doxology [all our sins can be forgiven?](#)

Pastoral Prayer

Scripture Reading [Genesis 36:1-37:36](#)

Sermon [Enmity and God's Providence](#)

Song of Response [This is My Father's World](#)

Benediction

WELCOME

If you are new with us, we'd love to get to know you.

Connect with us by filling up this form at gracebaptistchurch.sg/welcome or through this QR code.



OUR LIFE TOGETHER

WELCOME MINISTRY (COFFEE & TEA FELLOWSHIP)

Sundays

After service

Fellowship Hall

We are excited to bring back coffee and tea after Sunday worship to encourage all to linger and fellowship together. For hygiene reasons we are using biodegradable disposables for now, and encourage everyone to bring their own flasks — let us be good stewards of God's earth. It has been encouraging to see members sharing the food they bring with one another, especially with visitors to church.

CHILDREN'S SUNDAY SCHOOL

19 June (Sun)

In-person

We have a Sunday School for children aged 3-12 years, from 9.30 am to 10.30 am. If you have questions, or if it is your first time here, please visit the welcome table outside the sanctuary.

Today's lesson is, "Joseph's Dreams" from Genesis 37. Our children will see how God's people can trust that God is working in their lives, even during difficult situations when people sin against them.

NURSERY

Sundays

Room 503

The nursery is now available for babies to 3 year-old. Parents can leave their children in the care of our volunteers throughout the duration of the service. Feel free to contact Siew Ting (siewting@gracebaptistchurch.sg) if you have any questions!

TRANSFERS

19 June (Sun)

On Sunday, we will welcome the following members by transfer: Agustina Gunawan, Goh Yi Le and Sarah Tan. You can read their testimonies [here](#).

EQUIP

21 June (Tues)

8-9.10pm

Zoom

How can we know what God wants us to do? How does God guide us in the everyday? How can we be walking in His will for us? And what does all this mean for how we live each day? These are some questions on guidance that we will be thinking about in the upcoming session of our Christian Living series this Tuesday. See you there.

Link: <http://gracebaptistchurch.sg/equip-core>
(ID: 819 9393 8344, Passcode: equip)

PRAYER MEETING

24 June (Fri)

8-9.30pm

Zoom

Amidst our busy schedules, let us come together to thank God and present our needs to Him in prayer. The meeting will still be on Zoom, but why not host or tune in together with other church members?

Link: <http://gracebaptistchurch.sg/gbcprays>.
(Meeting ID: 890 9907 9298, Passcode: GBCprays)

Feel free to send prayer requests to the church office too (info@gracebaptistchurch.sg). See you there!

**JUNE MEAL
FELLOWSHIP**

25 or 26 Jun

We invite you to join others from GBC for our June Meal Fellowship after service on 25 and 26 June. We'll be gathering in homes around Singapore. Romans 12:13 calls us to show hospitality to one another and extend a hand to the stranger, and we can do this either by being a guest or being a host around the table. Families, couples and individuals are all welcome to participate! Hope to see you. For more

information, contact Ryan Ang at ryanang.zr@gmail.com. To participate, sign up at gracebaptistchurch.sg/mealfellowship.

EQUIP

2 and 9 July (Sat)
9.30-11.45am
In person

Our next series is titled “Biblical change: addressing anger, fear and anxiety” and it will be conducted in person over 2 Saturdays. More details to follow, but save the dates first!

QUARTERLY CONGREGATIONAL MEETING

3 July (Sun)
11am-12.15pm
In person

Join us as we welcome new members and hear ministry updates of how God is working — our first in-person!

As a special treat, we will have durian after the meeting! Do sign up at gracebaptistchurch.sg/durian22 so we can order enough. See you there!

NEWCOMERS LUNCH

10 July (Sun)
11.00-12.30am
In person

Newcomers or visitors who would like to get connected are invited to this to hear more about life and membership in GBC, and to fellowship over a meal.

We will be meeting in person and food will be provided! Please register your attendance here: gracebaptistchurch.sg/welcome-lunch. For more information please contact welcome@gracebaptistchurch.sg.

CHURCH MATTERS

16 July (Sat)
9am-12.30pm
Room 310

This teaches through what GBC believes and what membership means. If you are interested to learn more about GBC or to become a member, sign up at gracebaptistchurch.sg/church-matters. Do note that this will be conducted in person, but nursery and childcare will be available.

PRECEPT CLASS

Every Saturday

3.15-5pm

In-person/Zoom

The Precept Class will be doing a study of 1st and 2nd Peter starting in August. The ladies will meet onsite at GBC once a month and on Zoom the rest of the time. For registration and enquiries, please contact Yoke Meng at abcchan3@gmail.com. All ladies are welcome!

More info on events can be found at <https://english.gracebaptistchurch.sg/calendar-> or sign up for weekly updates via Grace enews at www.tinyurl.com/gbcenews.

SERVE

AV MINISTRY

Every service, a team of committed volunteers makes sure that slides, video and sound run smoothly for worshipers both in the sanctuary and at home. The ministry is looking for volunteers for three roles: slides, camera and video mixing and sound mixing.

No experience required and if you are keen to serve or find out more, contact Eugene (eugene.low.wa@gmail.com) or Dikaio (dikaio.pang@gmail.com).

WELCOME MINISTRY (COFFEE & TEA FELLOWSHIP)

We're excited to bring back coffee and tea after Sunday worship to encourage all to linger and fellowship together. We invite members to join our volunteer team to help with preparation and clean up. Those keen to serve can write us at welcome@gracebaptistchurch.sg.

GIVE

Giving is a way we worship God. You can now also give to the two funds via PayNow.

General Fund
Supports the
ministry of the
church



Missions Fund
Supports the
work of our
missionaries



SPEAKING THE TRUTH

For 2022, we will be going through the New City Catechism in our worship services. It is our prayer that we will grow in our knowledge of the truth and unity as we speak God's truth to one another as a part of our corporate worship.

Question 25: Does Christ's death mean all our sins can be forgiven?

Answer: Yes, because Christ's death on the cross fully paid the penalty for our sin, God graciously imputes Christ's righteousness to us as if it were our own and will remember our sins no more.

PRAY

Pray for GBC in the following areas:

1. That we will trust in the good and sovereign hand of God amid opposition.
2. For Jay Sen and Jocelyn who got married on 18 June
3. For members who are sick and sustaining grace for their caregivers.
4. For God to provide for the volunteer needs of the AV ministry and they will continue to edify the body as they serve faithfully.

We turn our eyes to the world, and to pray for the USA. Pray for:

1. God's comfort to be upon victims of recent gun violence incidents.
2. The gospel to be clearly held forth amid the political situation.

If you have any prayer needs, please drop the pastoral staff a note via gracebaptistchurch.sg/pastoralprayer or through this QR code.



Enmity and God's Providence

Genesis 36:1-37:36

Scripture Passage

Taken from the ESV

Genesis 36:1-43

[1] These are the generations of Esau (that is, Edom). [2] Esau took his wives from the Canaanites: Adah the daughter of Elon the Hittite, Oholibamah the daughter of Anah the daughter of Zibeon the Hivite, [3] and Basemath, Ishmael's daughter, the sister of Nebaioth. [4] And Adah bore to Esau, Eliphaz; Basemath bore Reuel; [5] and Oholibamah bore Jeush, Jalam, and Korah. These are the sons of Esau who were born to him in the land of Canaan.

[6] Then Esau took his wives, his sons, his daughters, and all the members of his household, his livestock, all his beasts, and all his property that he had acquired in the land of Canaan. He went into a land away from his brother Jacob. [7] For their possessions were too great for them to dwell together. The land of their sojournings could not support them because of their livestock. [8] So Esau settled in the hill country of Seir. (Esau is Edom.)

[9] These are the generations of Esau the father of the Edomites in the hill country of Seir. [10] These are the names of Esau's sons: Eliphaz the son of Adah the wife of Esau, Reuel the son of Basemath the wife of Esau. [11] The sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz. [12] (Timna was a concubine of Eliphaz, Esau's son; she bore Amalek to Eliphaz.) These are the sons of Adah, Esau's wife. [13] These are the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These are the sons of Basemath, Esau's wife. [14] These are the sons of Oholibamah the daughter of Anah the daughter of Zibeon, Esau's wife: she bore to Esau Jeush, Jalam, and Korah.

[15] These are the chiefs of the sons of Esau. The sons of Eliphaz the firstborn of Esau: the chiefs Teman, Omar, Zepho, Kenaz, [16] Korah, Gatam, and Amalek; these are the chiefs of Eliphaz in the land of Edom; these are the sons of Adah. [17] These are the sons of Reuel, Esau's son: the chiefs Nahath, Zerah, Shammah, and Mizzah; these are the chiefs of Reuel in the land of Edom; these are the sons of Basemath, Esau's wife. [18] These are the sons of Oholibamah, Esau's wife: the chiefs Jeush, Jalam, and Korah; these are the chiefs born of Oholibamah the daughter of Anah, Esau's wife. [19] These are the sons of Esau (that is, Edom), and these are their chiefs.

[20] These are the sons of Seir the Horite, the inhabitants of the land: Lotan, Shobal, Zibeon, Anah, [21] Dishon, Ezer, and Dishan; these are the chiefs of the Horites, the sons of Seir in the land of Edom. [22] The sons of Lotan were Hori and Hemam; and Lotan's sister was Timna. [23] These are the sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam. [24] These are the sons of Zibeon: Aiah and Anah; he is the Anah who found the hot springs in the wilderness, as he pastured the donkeys of Zibeon his father. [25] These are the children of Anah: Dishon and Oholibamah the daughter of Anah. [26] These are the sons of Dishon: Hemdan, Eshban, Ithran, and Cheran. [27] These are the sons of Ezer: Bilhan, Zaavan, and Akan. [28] These are the sons of Dishan: Uz and Aran. [29] These are the chiefs of the Horites: the chiefs Lotan, Shobal, Zibeon, Anah, [30] Dishon, Ezer, and Dishan; these are the chiefs of the Horites, chief by chief in the land of Seir.

[31] These are the kings who reigned in the land of Edom, before any king reigned over the Israelites. [32] Bela the son of Beor reigned in Edom, the name of his city being Dinhabah. [33] Bela died, and Jobab the son of Zerah of Bozrah reigned in his place. [34] Jobab died, and Husham of the land of the Temanites reigned in his place. [35] Husham died, and Hadad the son of Bedad, who defeated Midian in the country of Moab, reigned in his place, the name of his city being Avith. [36] Hadad died, and Samlah of Masrekah reigned in his place. [37] Samlah died, and Shaul of Rehoboth on the Euphrates reigned in his place. [38] Shaul died, and Baal-hanan the son of Achbor reigned in his place. [39] Baal-hanan the son of Achbor died, and Hadar reigned in his place, the name of his city being Pau; his wife's name was Mehetabel, the daughter of Matred, daughter of Mezahab.

[40] These are the names of the chiefs of Esau, according to their clans and their dwelling places, by their names: the chiefs Timna, Alvah, Jetheth, [41] Oholibamah, Elah, Pinon, [42] Kenaz, Teman, Mibzar, [43] Magdiel, and Iram; these are the chiefs of Edom (that is, Esau, the father of Edom), according to their dwelling places in the land of their possession.

Genesis 37:1-36

[1] Jacob lived in the land of his father's sojournings, in the land of Canaan.

[2] These are the generations of Jacob.

Joseph, being seventeen years old, was pasturing the flock with his brothers. He was a boy with the sons of Bilhah and Zilpah, his father's wives. And Joseph brought a bad report of them to their father. [3] Now Israel loved Joseph more than any other of his sons, because he was the son of his old age. And he made him a robe of many colours. [4] But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peacefully to him.

[5] Now Joseph had a dream, and when he told it to his brothers they hated him even more. [6] He said to them, "Hear this dream that I have dreamed: [7] Behold, we were binding sheaves in the field, and behold, my sheaf arose and stood upright. And behold, your sheaves gathered around it and bowed down to my sheaf." [8] His brothers said to him, "Are you indeed to reign over us? Or are you indeed to rule over us?" So they hated him even more for his dreams and for his words.

[9] Then he dreamed another dream and told it to his brothers and said, "Behold, I have dreamed another dream. Behold, the sun, the moon, and eleven stars were bowing down to me." [10] But when he told it to his father and to his brothers, his father rebuked him and said to him, "What is this dream that you have dreamed? Shall I and your mother and your brothers indeed come to bow ourselves to the ground before you?" [11] And his brothers were jealous of him, but his father kept the saying in mind.

[12] Now his brothers went to pasture their father's flock near Shechem. [13] And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." And he said to him, "Here I am." [14] So he said to him, "Go now, see if it is well with your brothers and with the flock, and bring me word." So he sent him from the Valley of Hebron, and he came to Shechem. [15] And a man found him wandering in the fields. And the man asked him, "What are you seeking?" [16] "I am seeking my brothers," he said. "Tell me, please, where they are pasturing the flock." [17] And the man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers and found them at Dothan.

[18] They saw him from afar, and before he came near to them they conspired against him to kill him. [19] They said to one another, "Here comes this dreamer. [20] Come now, let us kill him and throw him into one of the pits. Then we will say that a fierce animal has devoured him, and we will see what will become of his dreams." [21] But when Reuben heard it, he rescued him out of their hands, saying, "Let us not take his life." [22] And Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but do not lay a hand on him"—that he might rescue him out of their hand to restore him to his father. [23] So when Joseph came to his brothers, they stripped him of his robe, the robe of many colours that he wore. [24] And they took him and threw him into a pit. The pit was empty; there was no water in it.

[25] Then they sat down to eat. And looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels bearing gum, balm, and myrrh, on their way to carry it down to Egypt. [26] Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? [27] Come, let us sell him to the Ishmaelites, and let not our hand be upon him, for he is our brother, our own flesh." And his brothers listened to him. [28] Then Midianite traders passed by. And they drew Joseph up and lifted him out of the pit, and sold him to the Ishmaelites for twenty shekels of silver. They took Joseph to Egypt.

[29] When Reuben returned to the pit and saw that Joseph was not in the pit, he tore his clothes [30] and returned to his brothers and said, "The boy is gone, and I, where shall I go?" [31] Then they took Joseph's

robe and slaughtered a goat and dipped the robe in the blood. [32] And they sent the robe of many colors and brought it to their father and said, “This we have found; please identify whether it is your son’s robe or not.” [33] And he identified it and said, “It is my son’s robe. A fierce animal has devoured him. Joseph is without doubt torn to pieces.” [34] Then Jacob tore his garments and put sackcloth on his loins and mourned for his son many days. [35] All his sons and all his daughters rose up to comfort him, but he refused to be comforted and said, “No, I shall go down to Sheol to my son, mourning.” Thus his father wept for him. [36] Meanwhile the Midianites had sold him in Egypt to Potiphar, an officer of Pharaoh, the captain of the guard.

Sermon Outline

1. We face opposition from the outside (Genesis 36)
2. We face opposition from the inside (Genesis 37)

“The story of Joseph offers us comfort in difficult times: God is not absent! He is quietly at work behind the scenes to accomplish his purposes. God can work out his plan of salvation even through the wrongdoing we experience. Even when evil seems to rule the day, God is in control! God can use sinful human deeds to accomplish his plan of salvation.” (Sidney Greidanus)

Reflect and Respond

1. God providentially works for our good in all things, even amid opposition; how does this truth encourage my heart?
2. In what areas of my life do I have to trust in the good and sovereign hand of God?

Next week’s sermon: The Promiscuous Persecute the Promised People (Genesis 38:1-39:23)

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